



the Church  
of St Peter and  
St Simon-the-Apostle

**ALL SAINTS' SUNDAY**  
**NOVEMBER 3, 2024**

*CELEBRATING THE SEASON OF STEWARDSHIP AT SPSS*

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**Holy Eucharist at 9.00 am.** (In the Chapel of the Holy Spirit)

The service begins on page 67 of the *Book of Common Prayer*.

For the readings, please see the 10.30 am. service. Collect – BCP page 299.

*Celebrant & Preacher* The Reverend Canon Geoffrey Sangwine

**Procession & Choral Eucharist at 10.30 am.** Traditional Rite

|                           |  |
|---------------------------|--|
| <i>Celebrant</i>          | The Reverend Canon Michael Burgess   |
| <i>Preacher</i>           | The Canon Geoffrey Sangwine  |
| <i>Assisting</i>          | The Reverend Abraham Thomas  |
| <i>Servers</i>            | Fen Nanton, Gary Toneguzzo, Celine Wong, Vincent Wong<br>Keira van 't Hof  |
| <i>Communion Minister</i> | Peggy Needham  |
| <i>Director of Music</i>  | Robin Davis  |
| <i>Mass Setting</i>       | <i>Sanctus, Benedictus Missa Sante Maria Magdalena,</i><br><i>Agnus Dei - Missa O Quam Gloriosum</i> TOMAS DE VICTORIA |

Please join us for refreshments in the Parish Hall after the 10.30 am service.

† **CHORAL EVENSONG** †

**This afternoon at 4.00 pm**

With the Commemoration of the Faithful Departed. Please join us.

*The flowers today are given by Ivaline Jonas to the glory of Almighty God  
and in loving memory of Henry Jonas and beloved family members.*



## † The Gathering of the Community †

**Prelude** *Soliloquy*

HEALEY WILLAN

**Choir Introit** *O How Glorious*

HEALEY WILLAN

### **The Procession**

*Priest* Let us go forth in peace. Alleluia!

*All* **In the name of the Lord. Amen. Alleluia!**

*The congregation is invited to join the procession behind the choir.*

**Hymn CP 276 vv. 1-6** *For All the Saints*

SINE NOMINE

*The procession proceeds through the Church. After verse 6 the procession pauses:*

*Celebrant* O God, thou art glorified in thy saints, Alleluia!

*All* **And glorious in thy majesty, Alleluia!**

*Celebrant* O God, whose glory the redeemed in heaven eternally adore:  
Grant that we who rejoice in the festival of thy saints,  
may be brought to praise thee in life everlasting:  
through Jesus Christ our Lord. **Amen.**

**Entrance Hymn CP 276 vv. 7-8** *For All the Saints*

SINE NOMINE

### **Gloria in Excelsis**

MERBECKE

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory, O Lord God, heavenly King,  
God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us. For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art most high  
in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. **Amen.**

## Children's Gathering: *I Sing a Song of the Saints of God*

GRAND ISLE

I sing a song of the Saints of God, patient and brave and true,  
who toiled and fought and lived and died for the Lord they loved and knew.  
And one was a doctor, and one was a queen,  
and one was a shepherdess on the green;  
they were all of them saints of God, and I mean, God helping, to be one too.

They loved their Lord so dear, so dear, and his love made them strong;  
and they followed the right for Jesus' sake the whole of their good lives long.  
And one was a soldier, and one was a priest,  
and one was slain by a fierce wild beast;  
and there's not any reason, no, not the least, why I shouldn't be one too.

They lived not only in ages past; there are hundreds of thousands still.  
The world is bright with the joyous saints who love to do Jesus' will.  
You can meet them in school, or in lanes, or at sea,  
in church, or in trains, or in shops, or at tea,  
For the saints of God are just folk like me, And I mean to be one too.

Text: L. Scott, 1929

## † The Liturgy of the Word †

**First Lesson** Wisdom 3.1-9

Read by Isabelle Robinson

A Reading from the Book of Wisdom.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 24** *All are welcome to join in singing the psalm.*

K.J. Pye



- <sup>1</sup> I will bless the ' Lord at ' all times;  
his praise shall ' ever be ' in my ' mouth.
- <sup>2</sup> I will ' glory · in the ' Lord;  
let the ' humble ' hear and · re ' joice.
- <sup>3</sup> Proclaim with me the ' greatness · of the ' Lord;  
let us ex ' alt his ' name to ' gether.
- <sup>4</sup> I sought the ' Lord, and he ' answered me  
and delivered me ' out of ' all my ' terror.
- <sup>5</sup> Look upon ' him and · be ' radiant,  
and let not your ' faces ' be a ' shamed.

- <sup>6</sup> I called in my affliction and the 'Lörd ' heard me  
and ' saved me · from ' all my ' troubles.
- <sup>7</sup> The angel of the Lord encompasses ' those who ' fear him,  
and ' hē ' will de ' liver them.
- <sup>8</sup> Taste and see that the ' Lord is ' good;  
happy are ' they who ' trust in ' him!
- <sup>9</sup> Fear the Lord, you that ' are his ' saints,  
for ' those who ' ear him · lack ' nothing.
- <sup>10</sup> The young lions lack and ' suffer ' hunger,  
but those who seek the Lord lack ' nothing ' that is ' good.

**Epistle** Revelation 21.1-6a

Read by Ted Robinson

A Reading from the Revelation to St John the Divine.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

*Reader*           The word of the Lord.

*All*                **Thanks be to God.**

**Gradual Hymn CP 282** *Let Saints on Earth*

DUNDEE

**The Holy Gospel** John 11.32-44

*Gospeller*       The Lord be with you.

*All*                **And with thy spirit.**

*Gospeller*       The Holy Gospel of our Lord Jesus Christ according to Saint John.

*All*                **Glory be to thee, O Lord.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and

the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

*Gospeller*            The Gospel of Christ.  
*All*                     **Praise be to thee, O Christ**

## **Homily**

### **The Nicene Creed**

*Celebrant*            I believe in one God,  
*All*                     **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Led by Ian Corlett

*Celebrant* Let us pray for the Church and the world.  
*Please kneel or be seated. The Prayers follow.*

*The Celebrant concludes:*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

## Confession and Absolution

*Celebrant* Let us confess our sins to Almighty God. *Silence is kept.*  
Almighty God,

*All* **Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

## Offertory Sentence

*Celebrant* Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.  
*Revelation 5. 12.*

## † The Celebration of the Eucharist †

**Offertory Hymn CP 275** *O What their Joy*

QUANTA QUALIA

## Prayer over the Gifts

*Celebrant* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

## Prayer of Consecration

*Celebrant* The Lord be with you.

*All CP682* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* *The Proper Preface follows.* Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*All*

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a *Lento* tempo and a piano (*p*) dynamic. The lyrics are: "Ho - ly, Ho - ly, Ho - - - ly". The score then transitions to a *mf* dynamic and includes a section marked *f Animato*. The lyrics continue: "Lord God of hosts. Hea-ven and earth are full of your". The next section is marked *ff* and includes a *rall.* (ritardando) marking. The lyrics are: "san - na in the high - est. Bless - ed is he who". The following section is marked *mf Moderato*. The lyrics are: "comes in the name of the Lord. Ho -". The final section is marked *rall.* and concludes with the lyrics: "san - na in the high - est." The score ends with a double bar line.

*Celebrant*

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine,



according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: **We praise thee, we bless thee, we thank thee, and we pray to thee Lord our God.** And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**The Lord's Prayer** *Sung together*

CP Hymn Book 684

*Celebrant*

And now, as our Saviour Christ has commanded and taught us,  
we are bold to say, Our Father,

*All*

**who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

*Celebrant*

The peace of the Lord be always with you.

*All*

**And with thy spirit.**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*All* **Therefore let us keep the feast. Alleluia!**

## **Agnus Dei**

*Choir* Agnus Dei, qui tollis peccata mundi, miserere nobis  
*O Lamb of God, that takest away the sin of the world, have mercy upon us.*  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem  
*O Lamb of God, that takest away the sin of the world, grant us thy peace.*

## † **Holy Communion** †

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

**Hymn CP 60** *I Come with Joy*

LAND OF REST

**Hymn CP 284** *Blessed Feast of Blessed Martyrs*

HOLY MANNA

**Motet** *O Quam Gloriosum*

TOMÁS LUIS DE VICTORIA

O quam gloriosum est regnum,  
in quo cum Christo gaudent omnes Sancti!  
Amicti stolis albis,  
sequuntur Agnum, quocumque ierit.

O how glorious is the kingdom  
in which all the saints rejoice with Christ,  
clad in robes of white  
they follow the Lamb wherever he goes.

## **Thanksgiving after Communion**

*Celebrant* God the source of all holiness and giver of all good things;  
may we who have shared at this table as strangers  
and pilgrims here on earth, be welcomed with all thy saints  
to the heavenly feast on the day of thy kingdom;  
through Jesus Christ our Lord. **Amen.**

*All*            **Almighty God, we thank thee for feeding us  
with the body and blood of thy Son, Jesus Christ.  
Through him we offer unto thee ourselves our souls and bodies  
to be a living sacrifice. Send us out in the power of the Spirit  
to live and work for thy praise and glory. Amen.**

## **Blessing & Announcements**

**Recessional Hymn** *He, Who Would Valiant Be*

MONK'S GATE  
*Book of Common Praise 1938 # 427*

He who would valiant be 'gainst all disaster,  
let him in constancy follow the Master.  
There's no discouragement shall make him once relent  
his first avowed intent to be a pilgrim.

Who so beset him round with dismal stories  
do but themselves confound his strength the more is.  
No foes shall stay his might; though he with giants fight,  
he will make good his right to be a pilgrim.

Since, Lord, thou dost defend us with thy Spirit,  
We know we at the end, shall life inherit.  
Then fancies flee away! I'll fear not what men say,  
I'll labour night and day to be a pilgrim.

Text: J. Bunyan and others

## **Dismissal**

*Leader*            Followers of Jesus Christ, inspired by the Holy Spirit,  
serve the world God loves. Alleluia!

*All*                **Amen. Alleluia!**

**Postlude** *Urbs Hierusalem Beata* (Blessed city, Jerusalem)  
5 Preludes on Plainchant Melodies

HEALEY WILLAN

**Please join us for refreshments in the Parish Hall after the service.**

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

*CCLI License Number: 20651739*

## **In our Prayers this Week**

The Anglican Communion Church of the Province of South East Asia

Diocesan Cycle of Prayer Lay Ministry and the Education for Ministry Program.

Outreach & Advocacy Cycle of Prayer *Pray for St. Timothy, Agincourt*, its involvement with weekly hot lunch and breakfast programs and an Out of the Cold program, and its support of the Agincourt Community Services Association, Stephen Lewis Foundation, and other local, national and international outreach programs; *for St. Timothy, North Toronto*, its monthly community lunches, monthly dinners at St. George House, support of services including Moorelands Community Serv(ices, The Stop Community Food Centre, the Pikangikum Water Project, and a school and rehabilitation centre in Malawi; *and for the Sisters of St. John the Divine*, their ministry of intentional prayer and support for the outreach and advocacy work of the Diocese, and their provision of pastoral care to St. John's Rehab Hospital.

Parish Cycle Audrey Hughes, Dr. Rosemary Hutchinson, Margie Huycke, Michele Hynes.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels–Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

## **Hymn Notes: *For All the Saints (CP #276)***

William Walsham How (1823-97) was born in Shrewsbury. He graduated from Oxford in 1847 and was ordained in the Church of England the same year. He served as rector of Whittington (1851-65) before becoming the chaplain of the Church of England in Rome (1865-79). Returning to England, he was made Suffragan Bishop of East London (Bishop of Bedford) in 1879. In 1888, he became Bishop of Wakefield. Known for his dynamic leadership in work among the poor in East London, he was called “The Poor Man’s Bishop.” On his pastoral staff he had the words of St. Bernard: Feed with the word; feed with the life. How wrote 54 hymns. He stated that a good hymn should be simple, real, earnest, and reverent. This hymn – the most popular for saints’ days – was written in 1858 and published in 1864. Ralph Vaughan Williams composed *Sine Nomine* to accompany How’s words for *The English Hymnal* (1906).

### **SCAN and DONATE**

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