



**Holy Eucharist at 9.00 am.**

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 237.

*Celebrant & Preacher*      The Reverend Canon Geoffrey Sangwine

**Choral Eucharist at 10.30 am.**

The service is from the *Book of Alternative Services*, beginning on page 185.

*Celebrant*                      The Reverend Canon Michael Burgess

*Preacher*                      The Reverend Canon Geoffrey Sangwine

*Assisting*                      The Reverend Abraham Thomas

*Servers*                        Fen Nanton, Ferdinand Galingan, Betty Scantlebury, Tony Pearce

*Communion Ministers*      Fen Nanton, Paul Faulkner

*Director of Music*            Robin Davis

*Cantor*                        Joshua McFaul

*Mass Setting*                *A Parish Mass* – Derek Holman

Please join us for refreshments in the Parish Hall after the service.

*The flowers in the Sanctuary are given to the honour and glory of Almighty God  
and in loving memory of the Most Reverend Ted Scott, former Primate of the Anglican Church  
of Canada. and beloved priest of this parish.*



**THE GATHERING OF THE COMMUNITY**

**Prelude** *Fugue #3 on B-A-C-H*

ROBERT SCHUMANN

**Processional Hymn CP 303** *Unto Thy Temple, Lord, We Come*

ROCKINGHAM

**Greeting**

*Celebrant*                      The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All*                                **And also with you.**

**Collect for Purity**

*Celebrant*                      Almighty God,

*All*                                **to you all hearts are open, all desires known, and from you no secrets  
are hidden. Cleanse the thoughts of our hearts by the inspiration of**

your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Gloria

D. HOLMAN

With vigour  $\text{♩} = 132$  *f*



Glo - ry to God - in - the high - est and peace to his peo-ple on earth.

9 Lord God, heaven-ly King, al - might - y God and Fa - ther, we

14 wor - ship you, we give you thanks, we praise you for\_ your\_ glo - ry.

20 *p* Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

26

32 take a - wav the sin of the world: have mer - cy on us: you are seat - ed at the

37 *A tempo* *f* right hand\_ of the Fa - ther, re - ceive our prayer.

43 For you a - lone\_ are\_ the Ho - ly One, you a - lone\_ are the

48 Lord, you a - lone are the Most\_ High, Je - sus Christ, with the Ho - ly

54 *rit.* Spi - rit, in the Glo - ry of God the Fa - ther, A - - men.

## The Collect of the Day

*Celebrant* Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

**First Reading** *1 Kings 8:22–30,41–43*

Read by Nancy Nourse

*Reader* A reading from the First Book of Kings.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, “There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. ‘But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive. Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays towards this house, then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 84** *Dixit insipiens. All are invited to sing the Psalm.*

Tone I.2



- <sup>1</sup> O HOW lovely are thy **dwel**-lings, / (- -) thou Lörd of-hösts!
- <sup>2</sup> My soul hath a desire and longing to enter into the courts of **the** Lord: /  
my heart and my flesh rejoice **in** the li-ving Göd.
- <sup>3</sup> Yea, the sparrow hath found her an house, and the swallow a nest where she may lay  
**her** young: / even thine altars, O Lord of hosts, my **King** and mÿ Göd.
- <sup>4</sup> Blessed are they that dwell in **thy** house; / they will be **al**-way präis-ing-thëe.
- <sup>5</sup> Blessed are they whose strength is **in** thee, / in whose heart **are** the pîl-grim-wäys;
- <sup>6</sup> Who going through the Vale of Misery use it for **a** well; /  
yea, the early rain covereth **it** with blëss-ings.
- <sup>7</sup> They go from strength **to** strength, /  
and unto the God of gods appeareth every one of **them** in Si-ön.
- <sup>8</sup> O Lord God of hosts, hear **my** prayer: / hearken, O **God** of Jä-cöb.
- <sup>9</sup> Behold, O God, **our** shield, / and look upon the face of **thine** an-oînt-öd.
- <sup>10</sup> For one day in **thy** courts / is better **than** a thöu-sänd.
- <sup>11</sup> I had rather be a door-keeper in the house of **my** God, /  
than to dwell in the tents **of** un-göd-li-nëss.
- <sup>12</sup> For the Lord God is a light and defënce; the Lord will give grace and **glo**-ry; /  
and no good thing shall he withhold from them that **lead** a göd-ly-life.
- <sup>13</sup> O Lord God **of** hosts, / blessed are they that **put** their trüst in-thëe.

**Epistle**            *Ephesians 6:10–20*

Read by Spencer Higgins

*Reader*            A reading from the letter to the Ephesians.

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication.

To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Reader*           The word of the Lord.

*All*                **Thanks be to God.**

**Gradual Hymn CP 647** *Spirit of the Living God*

LIVING GOD

**The Holy Gospel** *John 6.56–69*

*Gospeller*       The Lord be with you.

*All*                **And also with you.**

*Gospeller*       The Holy Gospel of our Lord Jesus Christ according to St. John.

*All*                **Glory to you, Lord Jesus Christ.**

Jesus said ‘Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’ He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, ‘This teaching is difficult; who can accept it?’ But Jesus, being aware that his disciples were complaining about it, said to them, ‘Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.’ For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, ‘For this reason I have told you that no one can come to me unless it is granted by the Father.’ Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, ‘Do you also wish to go away?’ Simon Peter answered him, ‘Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.’

*Gospeller*       The Gospel of Christ.

*All*                **Praise to you, Lord Jesus Christ.**

**Homily**

## Nicene Creed

*Celebrant*

Let us confess our faith, as we say,

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

Led by Ian Corlett

*Intercessor*

In peace let us pray to the Lord.

*All*

**Lord, have mercy.**

*Intercessor*

For peace from on high and for our salvation, let us pray to the Lord.

*All*

**Lord, have mercy.**

*Intercessor*

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

*All*

**Lord, have mercy.**

*Intercessor*

For our bishops Andrew, Rycilla and Kevin, and for all the clergy and people, let us pray to the Lord.

*All*

**Lord, have mercy.**

*Intercessor*

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*All*

**Lord, have mercy.**

*Intercessor*

For this city of Toronto, for every city and community, and for those who live in them in faith, let us pray to the Lord.

*All*

**Lord, have mercy.**

*Intercessor* For good weather, and for abundant harvests for all to share, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For those who travel by land, water, or air, for the sick and the suffering (especially ...) for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For our deliverance from all affliction, strife, and need, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For all who have died (especially . . . ) let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* Remembering St Peter and St Simon the Apostles and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

*All* **To you, O Lord.**

*The celebrant concludes:*

Grant these our prayers, O Father, for Jesus Christ's sake our only Mediator and Advocate who with you and the Holy Spirit lives and reigns for ever and ever. **Amen.**

## **Confession and Absolution**

*The Celebrant invites the confession. Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The Absolution is pronounced.*

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

# THE CELEBRATION OF THE EUCHARIST

## Offertory Hymn CP 441 *Thee Will I Love, My Strength, My Tower*

SURREY

### Prayer over the Gifts

*Celebrant* God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. **Amen.**

### The Great Thanksgiving

*Celebrant* The Lord be with you.



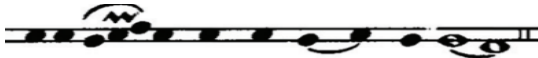
*All* **And al - so with you.**

*Celebrant* Lift up your hearts.



*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.



*All* **It is right to give our thanks and praise.**

*The Celebrant continues with the preface, then all sing:*

*All*

Con moto ♩ = 100 *f*

Ho - ly, Ho - ly, Ho - ly, Lord, God of  
10 power and might, Heaven and earth are full of your glo-ry. Ho-san-na in the  
19 high - est. *A tempo* *p* Bles - sed is he who  
25 comes in the name of the Lord. *mf* *rit.* Ho - san - na in the high - est.



*The Celebrant continues with the Eucharistic Prayer:*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command, **All we remember his death, we proclaim his resurrection, we await his coming in glory;** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

**The Lord's Prayer –CP Hymn Book # 744** *Sung by all*

*Celebrant* As Our Saviour taught us, let us pray:

*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread**

*Celebrant* We break this bread to share in the body of Christ.

*All* **We, being many, are one body, for we all share in the one bread.**

*Celebrant* The gifts of God for the People of God.

*All* **Thanks be to God.**

## **Agnus Dei**

*All*

**Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: grant us peace.**

## **HOLY COMMUNION**

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

**Communion Hymn CP 74** *For the Bread Which You Have Broken* OMNI DIE DIC MARIA

**Trio** for Flute, Alto and Baritone *When the Lord Restored the Fortunes of Zion*

NANCY NOURSE

## **Prayer after Communion**

*Celebrant* Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.  
**Amen.**

## **Doxology**

*Celebrant* Glory to God,  
*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **Blessing & Announcements**

**Recessional Hymn CP 425** *Joyful, Joyful We adore Thee*

HYMN TO JOY

## **Dismissal**

*Leader* Followers of Jesus Christ, inspired by the Holy Spirit,  
serve the world God loves.

*All* **Thanks be to God.**

**Postlude** *Fugue #1 on B-A-C-H*

ROBERT SCHUMANN

## **In our Prayers this Week**

The Anglican Communion La Iglesia Anglicana de Mexico.

Diocesan Cycle of Prayer The Bishop's Committee on Discipleship.

Outreach & Advocacy Cycle of Prayer *Pray for St. Michael the Archangel*, its support of community Out of the Cold and food bank programs, sponsorship of a child in Haiti, and fundraising for the AIDS Committee of Simcoe County; *for St. Monica*, and its food bank and neighbourhood advocacy; *and for St. Nicholas, Birch Cliff*, its weekly community lunch, its men's cooking and support group, its participation in a community Christmas dinner program, and support of the Bluffs Food Bank.

Parish Cycle David Carrington, Eleanore Carson, Marina Caytap, Glenna Charles.

Home Bound Parishioners Marie Adams, Evelyn Baird, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Ivaline Jonas, Everton Morris, Denise Orioux, Marjorie Philip, Valda Phillips, Lucy Simons, Rex Southgate, Vernita Theobolds, Duncan Towe, Lila Vamosi, Bernice Williams.

## **Announcements**

**AURA Fundraising Garden** Tour Hosted by Ted and Isabelle Robinson. Save the date, *Saturday September 7*. For more information contact Ted: ted55robinson@gmail.com.

**Annual Caribbean Night:** *Saturday, September 28<sup>th</sup>* beginning at 6.30 pm. Join us for this fun evening of dinner, music and dancing. Tickets are available from Movet Nanton.

**Choral Evensong** | *Feast of St Michael and All Angels, Sunday, September 29<sup>th</sup> at 4 pm*. At the service we will re-dedicate the sanctuary paintings in loving memory of Carl Shain.

**There will be a Special Vestry Meeting** on *Sunday, September 15<sup>th</sup>*. This is to elect a new People's Warden to serve from October 1 to Vestry in February 2025. Jerry Courage who has been serving in this ministry will be moving to Kingston with Irene in October. We are hugely grateful for their contribution to the life of our parish and shall miss them immensely but wish them well as they settle in their new home. The nominee for People's Warden is Dr Ted Robinson.

**Benefit Concert for the Homework Club After School Program** | *Saturday, October 5<sup>th</sup> at 3 pm*, here at SPSS, with our parish choir, the choir of Rosedale Presbyterian Church and the St Jamestown Community Children's Choir.

### **Hymn Note: *Joyful, Joyful We Adore Thee* (CP #425)**

Henry Van Dyke (1852-1933) was born in Germantown, PA. He graduated from Princeton Theological Seminary (1877) and was ordained a Presbyterian minister. He served in churches in Newport and New York City (1879-99) and his preaching attracted great crowds. He was professor of English literature at Princeton (1899-1923). He served as U.S. ambassador to Luxembourg and the Netherlands (1913-15). He then served in the U.S. Navy Chaplain Corps

(1917). He was chairman of the committee that prepared the Presbyterian *Book of Common Worship* (1905). This hymn was written in 1907 when Van Dyke was visiting Williams College in Massachusetts. He said that the Berkshire Hills had inspired him, and he insisted that this hymn be sung to Beethoven's *Ode to Joy*.

### SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



### St. Peter and St. Simon-the-Apostle

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### CLERGY, WARDENS & STAFF

Incumbent	The Reverend Canon Geoffrey Sangwine, ext. 1; <a href="mailto:incumbent@stpeterstsimon.ca">incumbent@stpeterstsimon.ca</a> ; Mobile: 416.720.2099
Honorary Assistant	The Reverend Canon Michael Burgess
Assistant Curate	The Reverend Abraham Thomas 416.316.3497
Director of Music	Robin Davis 905.409.6121 <a href="mailto:robin.davis@rogers.com">robin.davis@rogers.com</a>
Honorary Assistant Organists	Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector's Warden <a href="mailto:dcarrington.omers@sympatico.ca">dcarrington.omers@sympatico.ca</a> Gerald Courage – People's Warden
Deputy Wardens	Johan van 't Hof, John Pugsley, Laurie Sanderson,
Interim Treasurer	Johan van 't Hof <a href="mailto:jvanthof@tonbridgecorp.com">jvanthof@tonbridgecorp.com</a>
Caretaker	Daiverzon Guillermo <a href="mailto:davenguillermo7@yahoo.com">davenguillermo7@yahoo.com</a>
Children's Ministry	Sileen Phillips 647.718.6728 <a href="mailto:kidscoordinator@yahoo.com">kidscoordinator@yahoo.com</a>
Parish Administrator	Jessy Balendra ext. 3 <a href="mailto:office@stpeterstsimon.ca">office@stpeterstsimon.ca</a>
<b>Church Office Hours</b>	Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

### SERVICES

<b>Sundays</b>	9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
	10.30 am	1 <sup>st</sup> and 3 <sup>rd</sup> Sundays Choral Eucharist – Traditional BCP Rite
2 <sup>nd</sup> Sunday		Choral Matins (unless announced)
4 <sup>th</sup> Sunday		Choral Eucharist – Contemporary BAS Rite
Evensong		As Announced
<b>Wednesdays</b>	11.00 am	Weekly Eucharist – Contemporary BAS Rite