



the **Church**
of **St Peter** and
St Simon-the-Apostle

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SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 8, 2024

Welcome to the Church of St Peter and St Simon-the-Apostle

Holy Eucharist at 9.00 am.

Celebrated in the Chapel of the Holy Spirit.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 240.

Celebrant & Preacher

The Reverend Canon Geoffrey Sangwine

Choral Matins at 10.30 am.

The service begins on page 1 of the *Book of Common Prayer*.

Officiant

The Reverend Abraham Thomas

Preacher

The Reverend Canon Geoffrey Sangwine

Director of Music

Robin Davis

Organist

Johan van 't Hof

Servers

Ferdinand Galingan & Fen Nanton

*The flowers are given by Rosemary Hutchinson
to the Glory of Almighty God and in memory of her mother Margaret Hutchison,
her father George Arthur Hutchison, her brother David Hutchison,
and both her grandmothers Margaret Hutcheson and Mary Hutchison*

†††

Prelude *Vater Unser*

GEORG BÖHM

Processional Hymn 306 *O for a Thousand Tongues to Sing*

RICHMOND

Opening Sentence – BCP p. 1 & 2

Exhortation BCP p. 4

Confession & Absolution *BCP* pp. 4-5

Officiant Almighty and most merciful Father,
All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Absolution – *BCP* p. 5

The Lord's Prayer

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

The Officiant standing continues with the Preces.

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – *Psalm 95 BCP pp. 6-7 Sung by All.*



*The Lord God om | nipo-tent | reigneth: / * O | come | let us | worship.*

O come, let us | sing unto · the | Lord: /

* let us heartily rejoice in the | strength of | our sal | vation.

Let us come before his | presence with | thanksgiving /

* and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God / * and a great | King a·bove | all | gods.

In his hand are all the | corners · of the | earth /

* and the | strength of · the | hills is · his | also.

The sea is | his and · he | made it /* and his | hands pre | pared the · dry | land.

O come, let us worship and | fall | down / * and | kneel be-fore the | Lord, our | Maker.

For he is the | Lord our | God /

* and we are the people of his pasture, | and the | sheep of · his | hand.

To-day, O that ye would | hear his | voice: /

* ‘Harden not your hearts as in the Provocation, and as in the day of Temp | tation
| in the | wilderness;

When your fathers | tempted | me, /* proved | me, and | saw my | works.

Forty years long was I grieved with that gene | ration, and | said, /

* “It is a people that do err in their hearts, for they | have not | known my | ways”;

Unto whom I | swear in my | wrath, /* that they should not | enter | into my | rest.’

Glory be to the Father, and | to the | Son, * and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be, * world without | end. | A- | men.

*The Lord God om | nipo-tent | reigneth: / * O | come | let us | worship.*

First Reading *Proverbs 22:1-2, 8-9, 22-23*

Read by Reginald Khokher

Reader A reading from the Book of Proverbs.

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 125 *Sung by all. Please remain seated.*

H. Walford Davies



- ¹ THEY that put their trust in the LORD are even as the ' mount ' Sion, /
which may not be removed, but ' standeth ' fast for ' ever.
- ² The hills stand a'bout Je'rusalem: /
even so standeth the LORD round about his people, from this time ' forth for '
ever'more.
- ³ For the sceptre of the ungodly shall not rest upon the ' lot · of the ' righteous; /
lest the righteous ' put their ' hand unto ' wickedness.
- ⁴ Do well, O LORD, unto ' those · that are ' good, /
and unto ' them · that are ' true of ' heart.
- ^{2nd} ⁵ As for such as turn aside to their own ' crooked ' ways, /
the LORD shall lead them forth with the evil doers; but ' peace ' be up-on ' Israel.
- Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—'men.

Second Reading *James 2:1–17*

Read by Carol Peck

Reader A reading from the Epistle of James.

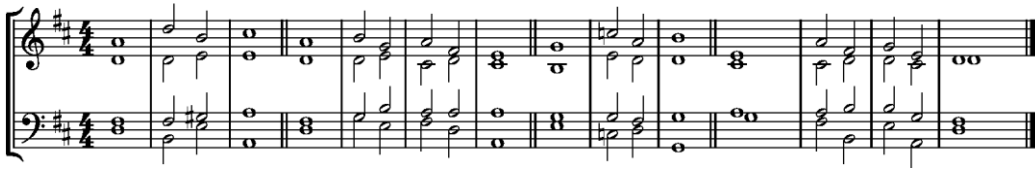
My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, 'You shall not commit adultery', also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The word of the Lord.

All **Thanks be to God.**

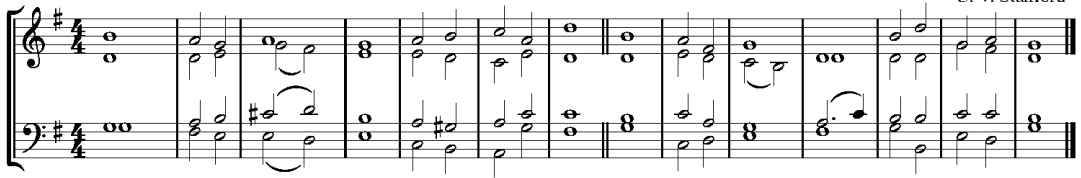
Te Deum

Charles Villiers Stanford



We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.
To thee all angels ' cry a ' loud / the heavens and ' all the ' powers there ' in.
To thee ' cherubim and ' seraphim / con ' tinal ' ly do ' cry
Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full / of the ' majes - ty ' of thy ' glory.
The glorious company of the a ' postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac ' knowledge ' thee,
2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

C. V. Stanford



Thou art the King of ' glory, O ' Christ. /
Thou art the ever ' lasting ' Son of · the ' Father.
When thou tookest upon thee to de ' liver ' man /
Thou didst not ab ' hor the ' Virgin ' s ' womb.
When thou hadst overcome the ' sharpness of ' death /
thou didst open the kingdom of ' heaven to ' all be ' lievers.
Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
We believe that thou shalt ' come to ' be our ' judge.
We therefore pray thee, ' help thy ' servants /
whom thou hast redeemed ' with thy ' precious ' blood.
Make them to be numbered ' with thy ' saints / in ' glory ' ever ' lasting.



O Lord save thy people and ' bless thine ' heritage; /
 Govern them and ' lift them ' up for ' ever.
 Day by day we ' magni-fy ' thee; /
 and we worship thy Name, ' ever ' world with-out ' end.
 Vouchsafe O Lord to keep us this ' day with-out ' sin. /
 O Lord have mercy up ' on us, have ' mercy up ' on us.
 O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
 O Lord, in thee have I trusted: let me ' never ' be con ' founded.

Third Lesson

Mark 7:24-37

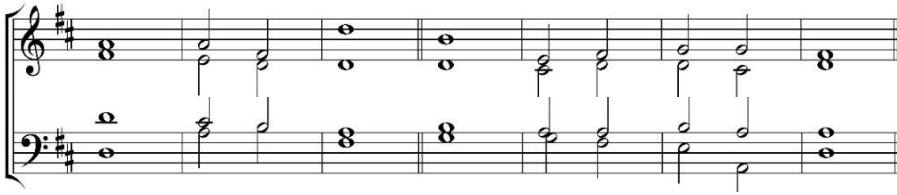
Reader A reading from the Gospel according to St. Mark.

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

Reader The Word of the Lord.

All **Thanks be to God.**

Jubilate Deo *Sung by all. Please stand.*



1 O be joyful in the Lord, ' all ye ' lands:

* serve the Lord with gladness, and come before his ' presence ' with a ' song.

2 Be ye sure that the ' Lord · he is ' God;

* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.

3 O go your way into his gates with thanksgiving, and into his ' courts with ' praise;

* be thankful unto him, ' and speak ' good of · his ' Name.

4 For the Lord is gracious, his mercy is ' ever ' lasting;

* and his truth endureth from gene ' ration to ' gene ' ration.

Glory be to the Father, and ' to the ' Son, * and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,

* world without ' end. A ' - - ' men.

The Apostles' Creed – *BCP* pp. 10-11

Officiant I believe in God,

**All the Father Almighty, maker of heaven and earth:
and in Jesus Christ his only Son our Lord, who was conceived by the Holy
Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified,
dead, and buried: he descended into hell; the third day he rose again from
the dead; he ascended into heaven, and sitteth on the right hand of God the
Father Almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy Catholic Church; the Communion of
Saints; the Forgiveness of sins; the Resurrection of the body, and the Life
everlasting. Amen.**

Officiant The Lord be with you;

All And with thy spirit.

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All Christ, have mercy upon us.

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the King;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

Officiant Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**
Collect of the Day

Officiant O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**
Collect for Peace

Officiant O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Collect for Grace

Anthem *Be Thou My Vision*

BOB CHILCOTT

*Be Thou my vision, O Lord of my heart;
Be all else but Naught to me, save that Thou art.
Be Thou my best thought, in the day and the night,
Both waking or sleeping, Thy presence my light.*

*Be Thou my wisdom, be thou my true word;
Be with me, and I with thee, Lord;
Be Thou my great Father, and I thy true son;
Be Thou in me dwelling, and I with Thee one.*

*Be Thou and Thou only the first in my heart,
O Sovereign of heaven, my treasure Thou art;
Great heart of my heart, whatever befall,
Still be thou my vision, O Ruler of all.*

Sermon

Hymn CP 292 *We Cannot Measure How You Heal*

YE BANKS AND BRAES

The Prayers of the People

Led by Spencer Higgins

Other prayers may be added at the discretion of the Officiant.

General Thanksgiving – BCP pp. 13-14

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants**

do give thee most humble and hearty thanks

for all thy goodness and loving-kindness to us and to all people.

We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And we beseech thee, give us that due sense of all thy mercies,

that our hearts may be unfeignedly thankful,

and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee

in holiness and righteousness all our days;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer of St Chrysostom – BCP p. 15

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements

Recessional Hymn CP 377 *To the Name of Our Salvation*

ORIEL

Postlude *Master Tallis' Testament*

HERBERT HOWELLS

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion: The Church of the Province of Myanmar (Burma).

Diocesan Cycle of Prayer: Sisterhood of St. John the Divine.

Outreach & Advocacy Cycle of Prayer: *Pray for* St. Paul, Beaverton, and its ministry of practical and pastoral support for Latin American migrant field workers and their families; *for* St. Paul, Bloor Street, its growing ESL Café, its refugee sponsorships, support of community meals at Sanctuary and in Regent Park, its ongoing sponsorship of refugees, and its mentorship program through local partners; *and for* St. Paul, Brighton, its support of the Brighton Food Bank, Supper's Ready community meal, Maplewood Nursing Home, refugee sponsorship and provision of water filters in developing countries.

Parish Cycle: Marc Cote & John Pugsley, Irene and Jerry Courage, Robin and Noah Cruickshank.

Home Bound Parishioners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Barbara & Duncan Towe, Lila Vamosi, Vashti White.

SCAN and DONATE

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St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

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The Reverend Canon Michael Burgess

Assistant Curate

The Reverend Abraham Thomas 416.316.3497

Director of Music

Robin Davis 905.409.6121 robin.davis@rogers.com

Honorary Assistant Organists

Johan van 't Hof / Alison Jane

Wardens

David Carrington – Rector's Warden dcarrington.omers@sympatico.ca
Gerald Courage – People's Warden

Deputy Wardens

Johan van 't Hof, John Pugsley, Laurie Sanderson,

Interim Treasurer

Johan van 't Hof

Caretaker

Daiverzon Guillermo davenguillermo7@yahoo.com

Children's Ministry

Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Parish Administrator

Jessy Balendra ext. 201 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday
from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

10.30 am

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday

Choral Matins (unless announced)

4th Sunday

Choral Eucharist – Contemporary BAS Rite

Evensong

As Announced

Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalm 24.1.