



the Church  
of St Peter and  
St Simon-the-Apostle

SEPTEMBER 15, 2024

HOLY CROSS DAY

(Transferred from Sept. 14)

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### **Holy Eucharist at 9.00 am.**

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 321.

*Celebrant & Preacher* The Reverend Abraham Thomas

### **Choral Eucharist at 10.30 am.** Traditional Rite

*Celebrant* The Reverend Canon Geoffrey Sangwine

*Preacher* The Reverend Abraham Thomas

*Servers* Fen Nanton, Gary Toneguzzo, Tony Pearce.

*Communion Ministers* Fen Nanton, Ted Robinson

*Director of Music* Robin Davis

*Organist* Alison Jane

*Mass Setting* *Missa Brevis No. 13 (Holy Cross Mass)* – Healey Willan

(Kyrie & Agnus Dei)

Gloria & Sanctus – John Merbecke

*The flowers for today are given to the glory of Almighty God,  
and in loving memory of Ludvig Satel, given by his wife, Ann.*

Please join us for refreshments in the Parish Hall after the service.



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### **The Gathering of the Community**

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**Prelude** *Larghetto from Organ Concerto No. 5*

G.F. HANDEL

**Processional Hymn CP 378** *Crown him with Many Crowns*

DIADEMATA

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,  
*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

### The Summary of the Law

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.  
*All* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

### Kyrie

<i>Choir</i>	<i>Kýrie, eléison</i>	<i>Lord, have mercy upon us.</i>
	<i>Christe, eléison</i>	<i>Christ, have mercy upon us.</i>
	<i>Kýrie, eléison</i>	<i>Lord, have mercy upon us.</i>

### Gloria (Hymn Book #679)

*Celebrant* Glory be to God on high,  
*All* **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### Collect of the Day

*Celebrant* O Blessed Saviour, who by this cross and passion hast given life unto the world; Grant that we thy servants may be given grace to take up the cross and follow thee through life and death; whom with the Father and the Holy Spirit we worship and glorify, one God, for ever and ever. **Amen.**

## Liturgy of the Word

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**First Lesson** *Numbers 21:4–9*

Read by Carol–Faye Petricko

A Reading from the Book of Numbers.

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, ‘Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.’ Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, ‘We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.’ So Moses prayed for the people. And the Lord said to Moses, ‘Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.’ So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Reader*            The word of the Lord.

*All*                **Thanks be to God.**

**Psalm 98:1–6.** *Cantate Domino Sung by all. Please remain seated.*

Ivor Atkins



- <sup>1</sup> O sing unto the ' Lord a · new ' song; /  
for ' he hath · done ' marvel-lous ' things.
- <sup>2</sup> With his own right hand, and with his ' holy ' arm, /  
hath he ' gotten him'self the ' victory.
- <sup>3</sup> The Lord hath de'clared his · sal'vation: /  
his righteousness hath he openly ' shown · in the ' sight · of the ' nations.
- <sup>4</sup> He hath remembered his mercy and his faithfulness toward the ' house of ' Israel; /  
and all the ends of the world have seen the sal'vation ' of our ' God.
- <sup>5</sup> Show yourselves joyful unto the Lord, ' all ye ' lands: /  
sing, re'joice, and ' give ' thanks.
- <sup>6</sup> Praise the ' Lord up-on the ' harp: / sing to the ' harp · with a ' psalm of ' thanksgiving.

**Epistle** *1 Corinthians 1:18-24*

Read by Ian Corlett

A Reading from the First Letter of St Paul to the Corinthians.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

‘I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.’

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

*Reader*            The word of the Lord.

*All*                 **Thanks be to God.**

**Gradual Hymn CP 197** *O Dearest Lord, Thy Sacred Head, vv. 1 & 2*        DUNFERMLINE

**The Holy Gospel.** *John 3:13–17*

*Gospeller*        The Lord be with you.

*All*                 **And with thy spirit.**

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to Saint John.

*All*                 **Glory be to thee, O Lord.**

Jesus said “No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Gospeller*        The Gospel of Christ.

*All*                 **Praise be to thee, O Christ**

**Gradual Hymn CP 197** *O Dearest Lord, Thy Sacred Head, vv. 3 & 4*        DUNFERMLINE

**Homily**

## The Nicene Creed

*Celebrant*

I believe in one God,

*All*

**the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Lead by Gerry Courage

*Celebrant*

Let us pray for the Church and the world.

*Please kneel or be seated.*

*The Prayers follow. The celebrant concludes:*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

## Confession and Absolution

*The Celebrant invites the confession of sin.*

*Silence is kept. The celebrant and people say together,*

*All* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

## Offertory Sentence

*Celebrant* Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing *Revelation 5.12.*

## Celebration of the Eucharist

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**Offertory Hymn CP 602** *Lift High the Cross*

CRUCIFER

## Prayer over the Gifts

*Celebrant* Merciful God, who through the death of thy beloved Son transformed an instrument of shame into a sign of hope and glory, receive all we offer this day, and renew in us the mystery of his love; Through the same Jesus Christ, the Lord of Glory. **Amen.**

## Prayer of Consecration

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things For the redemption of the world by the death and passion of our Savior Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the

children of God, and exalt us to everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*All*

**Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All*

**We praise thee, we bless thee, we thank thee, and we pray to thee,  
Lord our God.**

*Celebrant*

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**The Lord's Prayer** *said together*

*Celebrant*

And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

*All*

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Celebrant*

The peace of the Lord be always with you.

*All*

**And with thy spirit.**

*Celebrant*

We do not presume,

*All*

**to come to this thy table, O merciful Lord, Trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.**

**Agnus Dei**

*Choir*

**O Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Lamb of God, that takest away the sin of the world, grant us thy peace.**



## Holy Communion

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- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

**Communion Hymn CP 199** *Who Would Ever Have Believed It*

AE FOND KISS

### Motet

KING JOHN OF PORTUGAL

*Crux fidelis, inter omnes  
arbor una nobilis:  
nulla silva talem profert,  
fronde, flore, germine.  
Dulce lignum, dulces clavos,  
dulce pondus sustinet.*

*Faithful cross, above all other,  
One and only noble tree:  
None in foliage, none in blossom,  
None in fruit thy peer may be.  
Sweetest wood and sweetest iron,  
Sweetest weight is hung on thee!*

### Thanksgiving after Communion

*Celebrant* Lord our God, grant us grace to desire thee with our whole heart; that so desiring, we may seek and find thee; and so finding, may love thee; and so loving, may give thanks to thee for our redemption through the cross of our Lord and Saviour Jesus Christ.

*All* **Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

### Blessing & Announcements

**Recessional Hymn CP 631** *The Kingdom of God Is Justice and Joy*

PADERBORN

### Dismissal

*Leader* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world God loves.

*All* **Thanks be to God.**

**Postlude** *Presto from Organ Concerto No. 5*

G.F. HANDEL

*Flute Solo - Nancy Nourse*

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.



*St. Helena and the True Cross by Pieter de Bailliu*

## **In our Prayers this Week**

The Anglican Communion The Church of Nigeria.

Diocesan Cycle of Prayer The Order of the Holy Cross and North Peel Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Paul, Innisfil, its sandwich ministry for David Busby Centre drop-in, support of the Barrie Food Bank, its FaithWorks Soup Luncheon, education on anti-racism and reconciliation with First Nations peoples, and its Angel Tree Sponsorship of Dnaagdawenmag BinnooJiiyag Child & Family Services; *for* St. Paul, L'Amoureux, its support of African immigrant through the Adzua Fellowship, support of Agincourt Community Services, and support for an orphanage in Jamaica and a palliative care program in Sri Lanka; *and for* St. Paul's, Lindsay, its St. Paul's Pantry food cupboard, support of A Place Called Home and Kawartha Lake Food Source, provision of clothing, and school supplies to a neighbourhood school of PWRDF Foodgrains, Mission to Seafarers, Women's Resources of Kawartha Lakes and Habitat for Humanity; and for our foster children at SOS Children's Villages and the Arms of Jesus Mission.

Parish Cycle Zoe Cunningham, Ian and Mary Currie, Robin Davis, Daphne Doak.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels-Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

## **Hymn Note for *Crown Him with Many Crowns* (CP # 378)**

This poem by Matthew Bridges (1800-94) was inspired by Rev. 19:12. He published it in his *Hymns of the Heart* (1851). Bridges, influenced by John Henry Newman, converted to Catholicism in 1848. Born in England, Bridges immigrated to Canada and lived for some years in Quebec. He later returned to England and lived until his death in a convent in Devon. When this hymn appeared in *Hymns Ancient & Modern* (1868), it was met with criticism because of its seemingly Catholic views. Godfrey Thring (1823-1903), an Anglican clergyman and hymnologist, was asked to revise the hymn. Instead, he wrote a new poem based upon Bridges' work. The two versions were soon combined: Thring published a combined version in his 1874 hymn book. In our hymnal, verse 2 is by Thring; the others, by Bridges.

*Diademata* (Greek for "crowns") was written by George Job Elvey (1816-93) who was organist at St. George's Chapel, Windsor (1835-82). He wrote the tune specifically to accompany Bridges' poem in (*Hymns Ancient & Modern* 1868).

## SCAN and DONATE

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### St. Peter and St. Simon-the-Apostle

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### CLERGY, WARDENS & STAFF

Incumbent	The Reverend Canon Geoffrey Sangwine, ext. 1; <a href="mailto:incumbent@stpeterstsimon.ca">incumbent@stpeterstsimon.ca</a> ; Mobile: 416.720.2099
Honorary Assistant	The Reverend Canon Michael Burgess
Assistant Curate	The Reverend Abraham Thomas 416.316.3497
Director of Music	Robin Davis 905.409.6121 <a href="mailto:robin.davis@rogers.com">robin.davis@rogers.com</a>
Honorary Assistant Organists	Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector's Warden <a href="mailto:dcarrington.omers@sympatico.ca">dcarrington.omers@sympatico.ca</a> Gerald Courage – People's Warden
Deputy Wardens	Johan van 't Hof, John Pugsley, Laurie Sanderson,
Interim Treasurer	Johan van 't Hof <a href="mailto:jvanthof@tonbridgecorp.com">jvanthof@tonbridgecorp.com</a>
Caretaker	Daiverzon Guillermo <a href="mailto:davenguillermo7@yahoo.com">davenguillermo7@yahoo.com</a>
Children's Ministry	Sileen Phillips 647.718.6728 <a href="mailto:kidscoordinator@yahoo.com">kidscoordinator@yahoo.com</a>
Parish Administrator	Jessy Balendra ext. 3 <a href="mailto:office@stpeterstsimon.ca">office@stpeterstsimon.ca</a>
<b>Church Office Hours</b>	Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

### SERVICES

#### Sundays

9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
10.30 am	1 <sup>st</sup> and 3 <sup>rd</sup> Sundays Choral Eucharist – Traditional BCP Rite
2 <sup>nd</sup> Sunday	Choral Matins (unless announced)
4 <sup>th</sup> Sunday	Choral Eucharist – Contemporary BAS Rite
Evensong	As Announced

#### Wednesdays

11.00 am	Weekly Eucharist – Contemporary BAS Rite
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We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."*

*Psalms 24.1.*