



the Church
of St Peter and
St Simon-the-Apostle

FEAST OF ST. MICHAEL AND ALL ANGELS

(MICHAELMAS)

SUNDAY, SEPTEMBER 29, 2024

Holy Eucharist at 9.00 am.

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 294.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

Choral Eucharist at 10.30 am. Traditional Rite

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

Celebrant The Reverend Abraham Thomas

Preacher The Reverend Canon Geoffrey Sangwine

Servers Fen Nanton, Gary Toneguzzo, Vincent and Celine Wong,
Betty Scantlebury

Communion Ministers Gary Toneguzzo, Paul Faulkner

Director of Music Robin Davis

Mass Setting Gloria–Merbecke

Sanctus & Benedictus– *Missa Sancta Maria Magdalena*, H. Willan

Agnus Dei – *Son of God Mass*, James Whitbourn

*The flowers for today are given to the glory of Almighty God,
and in loving memory of Carl Lee Shain, given by Russell David Smith.*

Please join us for refreshments in the Parish Hall after the service.



The Gathering of the Community

Prelude *Improvisation on Piccardy*

Processional Hymn CP 323 *Ye Holy Angels Bright*

DARWALL

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant

Almighty God,

All

unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Gloria (Hymn Book #679)

Celebrant

Glory be to God on high,

All

and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant

O Everlasting God, who hast ordained and constituted the services of Angels and mortals in a wonderful order:

Mercifully grant that, as thy holy Angels always do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson *Genesis 28:10–17*

Read by John Pugsley

A Reading from the Book of Genesis.

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 103:19-22 *Sung by all. Please remain seated.*

J. Travers

The image shows a musical score for Psalm 103:19-22. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, homophonic style with a key signature of two flats (B-flat and E-flat) and a common time signature. The score includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together. The piece concludes with a double bar line and repeat dots.

- ¹⁹ The Lord has set his ' throne in ' heaven, *
and his kingship has do'minion ' over ' all.
- ²⁰ Bless the Lord, you angels of his, you mighty ones who ' do his ' bidding, *
and ' hearken · to the ' voice of · his ' word.
- ²¹ Bless the Lord, all ' you his ' hosts, *
you ministers of ' his who ' do his ' will.
- ²² Bless the Lord, all you works of his, in all places of ' his do'minion; *
bless the ' Lörd, ' O my ' soul.

Epistle *Revelation 12:7–12*

Read by Carol Faye-Petricko

A Reading from the Revelation to St John the Divine.

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, ‘Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death.

Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!’

Reader

The word of the Lord.

All

Thanks be to God.

Gradual Hymn. "Thee O Christ, the Father's Splendour"

Ancient Office Hymn *Common Praise 1938* for *St Michael & All Angels – Mode 1*

Office Hymn - St Michael and All Angels



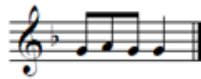
CANTOR Thee, O - Christ the - Fa-ther's splen - dour, ^{All} Praise we now with - voice and heart,
^{All} Thus we - sing in - ex - ul - ta - tion with the ar - mies of the sky,
Watch-ful An-gels - at Thy bid - ding. King of ev - er - last - ing grace,



With the An-gels and Arch - an - gels sing we - now with - tune - ful art,
join - ing with the war - rior - pri - mate, Of cel - les - tial - chiv - al - ry,
Guard the heirs of thy - re - demp-tion, from all - e - vil things and base,



Meet - ly in al - ter - nate cho - rus Bear - ing our re - spon - sive part.
Mich-ael, who de - fends the peo - ple from the foes that - round them lie.
may they - suc - cour and de - fend us, till in heav'n - we - take our place



A - men

The Holy Gospel. *John 1:47–51*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory be to thee, O Lord.**

When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you

believe because I told you that I saw you under the fig tree? You will see greater things than these.’ And he said to him, ‘Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.’

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ**

Homily

The Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Lead by Peggy Needham

Celebrant Let us pray for the Church and the world.

Please kneel or be seated. The Prayers follow. The celebrant concludes:

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together,

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing *Revelation 5.12.*

Celebration of the Eucharist

Offertory Hymn CP 272 *Christ the Fair Glory*

COELITES PLAUDANT

Prayer over the Gifts

Celebrant God of glory, as thou have appointed angels to minister in thy presence, so may all our worship bring thee worthy praise.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things; who in the multitude of thy saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All

**Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial

which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer *sung together*

MERBECKE

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume,

All **to come to this thy table, O merciful Lord, Trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Communion Hymn CP 48 *Let All Mortal Flesh*

PICCARDY

Motet *Give Us the Wings of Faith*

JAMES WHITBOURN

*Give us the wings of faith to rise within the veil, and see
The saints above, how great their joys, how bright their glories be.
We ask them whence their victory came, they, with one united breath,
Ascribe the conquest to the Lamb, their triumph to his death.
They marked the footsteps that he trod, His zeal inspired their breast,
And, following their incarnate God, they reached their promised rest.*

Thanksgiving after Communion

Celebrant Lord our God, grant us grace to desire thee with our whole heart; that so desiring, we may seek and find thee; and so finding, may love thee; and so loving, may give thanks to thee for our redemption through the cross of our Lord and Saviour Jesus Christ.

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

Blessing & Announcements

Recessional Hymn CP 320 *Ye Watcher and Ye Holy Ones*

LASST UNS ERFREUEN

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit, serve the world God loves. **Amen.**

Postlude *Hallelujahs*

SIMON PRESTON

In our Prayers this Week

The Anglican Communion The Church of Pakistan.

Diocesan Cycle of Prayer Re-Charge Youth Retreat & Youth Ministries of the Diocese. Outreach & Advocacy Cycle of Prayer *St. Peter, Cobourg*, its involvement in a winter soup-and-sandwich supper, its Crisis Fund, its support of the Fare Share Food Bank and Operation Eyesight, and of a ministry for AIDS orphans in Mzuzu, Malawi; *St. Peter, Erindale*, its Deacon's Cupboard, parish nursing initiative, and the work of its outreach/social justice team; and *St. Peter, Oshawa*, its parish food bank and cooking club, sponsorship of a family in Kerala, and support of local community programs such as Denise House and The Refuge.

Parish Cycle Elizabeth Flavelle, Ena Forde, Kevin and Susan Forrest, Alice Fox, Paul Freeman.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels–Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Note for Ye Holy Angels Bright (CP # 323)

Submitted by Diane Way

Richard Baxter (1615-91) studied theology privately and was ordained an Anglican priest. A supporter of Cromwell, Baxter served as a chaplain in the Parliamentary Army. Baxter later served as the chaplain to King Charles II. However in 1662, he turned to nonconformity and spent two years in prison before being pardoned. Richard Baxter was considered too puritan for bishops and too episcopalian for Presbyterians. This hymn began as a 16-stanza poem appended to Baxter's *Poor Man's Family Book* (1672). Baxter entreated landlords and rich men to give this book to their tenants and poor neighbours. Baxter's poem was drastically revised in 1838 by John Hampden Gurney (1802-62), rector of St. Mary's, Marylebone (1847-62). The verses contained in modern hymn books are by Gurney.

SCAN and DONATE

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St. Peter and St. Simon-the-Apostle

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SERVICES

Sundays

9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday	Choral Matins (unless announced)
4 th Sunday	Choral Eucharist – Contemporary BAS Rite
5 th Sunday & Evensong	As Announced

Wednesdays

11.00 am	Weekly Eucharist – Contemporary BAS Rite
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CLERGY, WARDENS & STAFF

Incumbent	The Reverend Canon Geoffrey Sangwine, ext. 1; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Honorary Assistant	The Reverend Canon Michael Burgess
Assistant Curate	The Reverend Abraham Thomas 416.316.3497
Director of Music	Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector's Warden dcarrington.omers@sympatico.ca Gerald Courage – People's Warden
Deputy Wardens	Johan van 't Hof, John Pugsley, Laurie Sanderson,
Interim Treasurer	Johan van 't Hof jvanthof@tonbridgecorp.com
Caretaker	Daiverzon Guillermo davenguillermo7@yahoo.com
Children's Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra ext. 3 office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday: 9:00 am to 5:00 pm.

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.