



the Church
of St Peter and
St Simon-the-Apostle

EIGHTEENTH SUNDAY after Pentecost

SEPTEMBER 22, 2024

Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.00 am.

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 244.

Celebrant & Preacher The Reverend Canon Michael Burgess

Choral Eucharist at 10.30 am.

The service is from the *Book of Alternative Services*, beginning on page 185.

Celebrant The Reverend Canon Geoffrey Sangwine

Preacher The Reverend Canon Michael Burgess

Assisting The Reverend Abraham Thomas

Servers Fen Nanton, Gary Toneguzzo

Communion Ministers Gerry Courage, Peggy Needham

Director of Music Robin Davis

Mass Settings: A new Plainsong - *Gloria* CP 686,

Schubert-Deutsche Messe : Sanctus, CP 735/Agnus Dei CP 747

Hearing Assistance Units are available at the back of the church.
Please join us for refreshments in the Parish Hall after the service.

*The flowers in the sanctuary are given by Gloria Martin and family
to the honour and glory of God and in loving memory of her bothers
Wilfred Tongue and Samuel Clay.*



THE GATHERING OF THE COMMUNITY

Prelude *Andante Sostenuto*

PERCY WHITLOCK

Processional Hymn CP 431 *Take Up Your Cross*

BRESSLAU

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Collect for Purity

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

Gloria – Hymn Book #686 *Sung by all*

Celebrant Glory to God in the highest,

All **and peace to his people on earth. Lord God, heavenly king, almighty
God and Father, we worship you, we give you thanks, we praise you for
your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb
of God, you take away the sin of the world: have mercy on us; you are
seated at the right hand of the Father: receive our prayer. For you alone
are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant Almighty God, you have created the heavens and the earth, and ourselves
in your image. Teach us to discern your hand in all your works and to serve
you with reverence and thanksgiving; through Jesus Christ our Lord, who
is alive and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

First Reading *Proverbs 31:10-31*

Read by Stephanie Woodside

Reader A reading from the Book of Proverbs.

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm,

all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: 'Many women have done excellently, but you surpass them all.' Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Reader The word of the Lord.
All **Thanks be to God.**

Psalm 1 *Beatus vir qui non abiit.* All are invited to sing the Psalm.



- ¹ Blessed are they that hath not walked in the counsel of the ungodly,
nor stood in the ' way of ' sinners, / and hath not ' sat · in the ' seat of · the ' scornful. ,
- ² But their delight is in the ' law of · the ' Lord; /
and in his law doth he ' medi-tate ' day and ' night.
- ³ And they shall be like a tree ' planted · by the ' water-side, /
that bringeth ' forth its ' fruit in · due ' season,
- ⁴ Whose leaf also ' doth not ' wither; /
and look, whatsoever it ' do-eth, ' it shall ' prosper.
- ⁵ As for the ungodly, it is not ' so with ' them; /
but they are like the chaff, which the wind scattereth a'way from the ' face of · the ' earth.

⁶ Therefore the ungodly shall not be able to ' stand · in the ' judgement, /
neither the sinners in the congre'gation ' of the ' righteous.

^{2nd 7} For the Lord knoweth the ' way of · the ' righteous; /
but the ' way of · the un'godly · shall ' perish.

Epistle *James 3:13--4:3, 7-8a*

Read by Larry Krotz

Reader A reading from the letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation *Alleluia.*

ROBIN DAVIS

Please join in singing the alleluias.

The Holy Gospel *Mark 9:30-37*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Mark.

All **Glory to you, Lord Jesus Christ.**

Jesus and the disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What

were you arguing about on the way?’ But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, ‘Whoever wants to be first must be last of all and servant of all.’ Then he took a little child and put it among them; and taking it in his arms, he said to them, ‘Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.’

Gospeller The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Homily

Nicene Creed

Celebrant Let us confess our faith, as we say,
All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Led by Glenna Sims–Bonk

The Celebrant offers the intentions of the day.

Intercessor In peace let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For peace from on high and for our salvation, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For our bishops Andrew, Rycilla and Kevin, and for all the clergy and people, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For this city of Toronto, for every city and community, and for those who live in them in faith, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For good weather, and for abundant harvests for all to share and the willingness to share them, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For those who travel by land, water, or air, for the sick and the suffering (especially ...) for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For our deliverance from all affliction, strife, and need, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For all who have died in Christ's peace and those whose faith is known to God alone, (especially. . .) let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Remembering St Peter and St Simon our patrons and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All **To you, O Lord.**

The Celebrant offers a concluding prayer.

Confession and Absolution

The Celebrant invites the confession. Silence is kept. Please kneel or be seated.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as**

ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn *The Kingdom is Upon You*

WOLVERCOTE CP #438

‘The kingdom is upon you!’ the voice of Jesus cries,
fulfilling with its message the wisdom of the wise;
it lightens with fresh insight the striving human mind,
creating new dimensions of faith for all to find.

‘God’s kingdom is upon you!’ the message sounds today,
it summons every pilgrim to take the questing way,
with eyes intent on Jesus, our leader and our friend,
who trod faith’s road before us, and trod it to the end.

‘The kingdom is upon us! Stirred by the Spirit’s breath,
we glory in its freedom from emptiness and death;
we celebrate its purpose, its mission and its goal,
alive with the conviction that Christ can make us whole.

Text: Robert Willis *b.* 1947

Prayer over the Gifts

Celebrant God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.
Amen.

The Lord’s Prayer –CP Hymn Book #744 *Sung by all*

Celebrant As our Saviour taught us, let us pray:

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Celebrant Creator of all, you gave us golden fields of wheat whose may grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your kingdom.**

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Agnus Dei – CP Hymn Book # 747 *Sung by all*

All **Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

HOLY COMMUNION

- Holy Communion is administered at the High Altar and a standing station at the St. Peter's Altar in the south aisle. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.
- During Communion *Anointing for Healing* will be administered in the north and south aisles of the Church.

Communion Hymn CP 61 *As We Gather*

ECCE, DEU

Motet *Verily, Verily I say Unto You*

THOMAS TALLIS

Verily, verily I say unto you: except ye eat the flesh of the Son of Man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

Prayer after Communion & Doxology

Celebrant Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements

Recessional Hymn CP 606 *There's a Wideness in God's Mercy* GOTT WILL'S MACHEN

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit, serve the world God loves. **Thanks be to God.**

Postlude *Tocatta in e minor*

JOHANN PACHELBEL

In Our Prayers this Week

The Anglican Communion: The Church of North India.

Diocesan Cycle of Prayer: St. James Deanery (Our Deanery).

Outreach & Advocacy Cycle of Prayer: *St. Paul, Newmarket*, its refugee sponsorship, support of the local food bank and Inn from the Cold program, Karanda Mission Hospital in Zimbabwe, Elimu education programs in Kenya, and school knapsacks for St. Vincent and the Grenadines; *St. Paul, Uxbridge*, its participation in a weekly community lunch, Orange Shirt Day and education for reconciliation, and support for the Loaves and Fishes food bank; *St. Peter and St. Simon the Apostle*, its after-school program, support of Codrington College in Barbados, and the local food bank, refugee sponsorship, advocacy on poverty, food security, and housing issues, its work with St Simon's Clubbe House, Men's Shelter, and education on Indigenous and Right Relations issues.

Parish Cycle: Derek and Asima Emmanuel and family, Paul and Pamela Emmanuel, Lorraine and Paul Faulkner, Colin Fenby.

Home Bound Parishioners Marie Adams, Evelyn Baird, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Ivaline Jonas, Everton Morris, Denise Orioux, Marjorie Philip, Valda Phillips, Marie Samuels – Isaac, Lucy Simons, Rex Southgate, Vernita Theobolds, Duncan Towe, Lila Vamosi, Bernice Williams.

Hymn Notes: *There's a Wideness in God's Mercy* (CP # 606)

Yorkshire-born Frederick William Faber (1814-1863) was raised a strict Calvinist. Then, while studying at Oxford, he came under the influence of John Henry Newman. After graduation, Faber was ordained an Anglican priest (1839). In 1846, he converted to Catholicism. He founded a religious community in Birmingham which merged in 1848 with the Oratory of St. Philip Neri. Until 1863, Faber headed the London branch, which became the Brompton Oratory. He was greatly influenced by the hymns of Newman, Cowper, and the Wesleys. His passion was to provide English Catholics with a body of hymns equal to *Olney Hymns*. Faber wrote 150 hymns and published several hymn books between '849 and 1862. This hymn was published in 1854 and was expanded to 13 stanzas in 1862. Our hymn book contains five of the stanzas beginning with the original stanza four.

Faber's hymn has been associated with no less than 23 hymn tunes. *Gott Will's Machen*, published in 1735, was written by Johann Ludwig Steiner, who was a town musician in Zurich.

SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

Incumbent	The Reverend Canon Geoffrey Sangwine, ext. 1; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
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Assistant Curate	The Reverend Abraham Thomas 416.316.3497
Director of Music	Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector's Warden dcarrington.omers@sympatico.ca Gerald Courage – People's Warden
Deputy Wardens	Johan van 't Hof, John Pugsley, Laurie Sanderson
Interim Treasurer	Johan van 't Hof jvanthof@tonbridgecorp.com
Caretaker	Daiverzon Guillermo davenguillermo7@yahoo.com
Children's Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra ext. 3 office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00 am

10.30 am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday Choral Matins (unless announced)

4th Sunday Choral Eucharist – Contemporary BAS Rite

5th Sunday and Evensong - As Announced

Wednesdays

11.00 am Weekly Eucharist – Contemporary BAS Rite