



the Church
of St Peter and
St Simon-the-Apostle

THIRTEENTH SUNDAY *after* PENTECOST, August 18, 2024

Holy Eucharist at 9.00 am.

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 236.

Celebrant & Preacher The Reverend Canon Michael Burgess

Choral Eucharist at 10.30 am. Traditional Rite

<i>Celebrant</i>	The Reverend Canon Geoffrey Sangwine
<i>Preacher</i>	The Reverend Canon Michael Burgess
<i>Servers</i>	Tony Pearce, Fen Nanton, Paul Mitchell
<i>Communion Ministers</i>	Fen Nanton, Peggy Needham
<i>Director of Music</i>	Robin Davis
<i>Organist</i>	Alison Jane

The flowers for today are given to the glory of Almighty God and in loving memory of the departed friends and family of Barbara Scott.

Please join us for refreshments in the Parish Hall after the service.



The Gathering of the Community

Prelude *Lobe den Herren, den mächtigen der Ehren*

JOHANN GOTTFRIED WALTHER

Processional Hymn CP 384 *Praise to the Lord*

LOBBE DEN HERREN

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria (Hymn Book #679)

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant O GOD, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. **Amen.**

Liturgy of the Word

First Lesson *1 Kings 2:10–12,3:3–14*

Read by Barbara Pearson

A Reading from the First Book of Kings.

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love

to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?’ It pleased the Lord that Solomon had asked this. 11 God said to him, ‘Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.’

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 111 *Confitebor tibi. Sung by all. Please remain seated.*



- ¹ I WILL give thanks unto the Lord with my whole **heart**, /
in the council of the faithful and in the **con-gre-ga-tion**.
- ² The works of the Lord are **great**, / sought out of all them that have **plea-sure** there-in.
- ³ His work is worthy to be praised and had in **hon-our**; /
and his righteousness endur-**eth** for ev-er.
- ⁴ The merciful and gracious Lord hath so done his marvellous **works**, /
that they ought to be had **in** re-mem-brance.
- ⁵ He hath given meat unto them that **fear** him; /
he shall ever be mindful **of** his co-ve-nant.
- ⁶ He hath showed his people the power of his **works**, /
in giving them the heritage **of** the na-tions.
- ⁷ The works of his hands are verity and **judge-ment**; / all his **pre-cepts** are sure;
- ⁸ They stand fast for ever and ev-er, / and are done in **truth** and e-qui-ty.
- ⁹ He sent redemption unto his **peo-ple**; /
he hath commanded his covenant for ever; holy and rever-**end** is his Name.
- ¹⁰ The fear of the Lord is the beginning of **wis-dom**; /
a good understanding have all they that do thereafter; his praise endur-**eth** for ev-er.

A Reading from the Letter of St Paul to the Ephesians.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader The word of the Lord.

All **Thanks be to God.**

Acclamation CP 324 *Hallelujah*

HALLELUJAH

The Holy Gospel. *John 6:51–58*

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory be to thee, O Lord.**

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’ The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ**

Acclamation CP 324 *Hallelujah*

HALLELUJAH

Homily

The Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of**

Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Lead by Peggy Needham

Celebrant Let us pray for the Church and the world.

Please kneel or be seated.

The Prayers follow. The celebrant concludes:

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together,

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

Offertory Sentence

Celebrant Give unto the LORD the honour due unto his Name; bring an offering and come into his courts. *Psalm 96. 8.*

Celebration of the Eucharist

Offertory Hymn CP 312 *Sing a New Song unto the Lord*

SING A NEW SONG

Prayer over the Gifts

Celebrant O God, accept this our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ our Lord. **Amen.**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.**

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be

partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee,
Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer *said together*

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume,

All **to come to this thy table, O merciful Lord, Trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the**

same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

All

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Communion Hymn 60 *I Come With Joy*

LAND OF REST

Motet *Ave Verum Corpus*

W.A. MOZART

*Ave, verum corpus
Natum de Maria Virgine,
Vere passum immolatum
In Cruce pro homine,
Cujus latus perforatum
Unda fluxit et sanguine,
Esto nobis praegustatum
In mortis examine.*

*Hail, true Body,
born of the Virgin Mary,
who having truly suffered,
was sacrificed on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste
in the trial of death.*

Thanksgiving after Communion

Celebrant Lord our God, grant us grace to desire thee with our whole heart; that so desiring, we may seek and find thee; and so finding, may love thee; and so loving, may give thanks to thee for our redemption through the cross of our Lord and Saviour Jesus Christ.

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

Blessing

Recessional Hymn CP 357 *Let All the World in Every Corner Sing*

LUCKINGTON

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit, serve the world God loves.

All **Thanks be to God.**

Postlude *Fanfare*

WILLIAM MATHIAS

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

In our Prayers this Week

The Anglican Communion The Anglican Church of Melanesia.

Diocesan Cycle of Prayer The Diocese of Brasilia – our companion Diocese.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Matthew, Islington, its Food Cupboard, and its engagement in social advocacy; *for* St. Matthias, Bellwoods, its support of Bellwoods House, John Gibson House, and the Fort York Food Bank, and social justice education and advocacy; *and for* St. Michael and All Angels, its food bank, Out of the Cold lunch program, refugee sponsorship, and its work with the local community through the Sisterhood, the Social, the Underground Café, and Kids Café.

Parish Cycle Richard Carrier-Bragg, Lavinia Carrigan, Chris and Diana Carrington.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

Announcements

AURA Fundraising Garden Tour Hosted by Ted and Isabelle Robinson. Save the date, *Saturday September 7*. For more information contact Ted: ted55robinson@gmail.com.

Annual Caribbean Night: Saturday, September 28th beginning at 5 pm. Join us for this fun evening of dinner and music. Tickets are available from Movet Nanton.

There will be a Special Vestry Meeting on Sunday, September 15th. This is to elect a new People's Warden to serve from October 1 to Vestry in February 2025. Jerry Courage who has been serving in this ministry will be moving to Kingston with Irene in October. We are hugely grateful for their contribution to the life of our parish and shall miss them immensely but wish them well as they settle in their new home. The nominee for People's Warden is Dr Ted Robinson.

Hymn Note for *Let All the World in Every Corner Sing* (CP # 357)

George Herbert (1593-1633) was one of the greatest English poets of the 17th Century. He graduated from Trinity College, Cambridge, and served as the public orator of the university (1619-27). James I called him "the jewel of the university." He was ordained in 1626 and served as a parish priest until his death from consumption. His most famous work is *The Temple* (published posthumously in 1633). It is a three-part work which denotes his relationship with God. His poetry was widely read in the 17th century, and leading Puritans had a marked devotion to his works. Herbert described his poems as "a picture of spiritual conflicts that have passed betwixt God and my soul."

Basil Harwood (1858-1949) graduated from Trinity College, Oxford (D. Mus., 1890), and he was organist at Trinity College, Elly Cathedral and Christ Church Cathedral, Oxford. After 1909, he devoted himself to composing. He was editor of the *Oxford Hymn Book* (1908). He wrote *Luckington* (named for a village in Wiltshire) to accompany Herbert's words (1908).

SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



St. Peter and St. Simon-the-Apostle

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David Carrington – Rector's Warden dcarrington.omers@sympatico.ca

Gerald Courage – People's Warden

Deputy Wardens

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Jessy Balendra ext. 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday
from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

10.30 am

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday

Choral Matins (unless announced)

4th Sunday

Choral Eucharist – Contemporary BAS Rite

Evensong

As Announced

Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalm 24.1.