



the Church
of St Peter and
St Simon-the-Apostle

ELEVENTH SUNDAY after PENTECOST August 4, 2024

Holy Eucharist at 9.00 am.

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 233.

Celebrant & Preacher The Reverend Abraham Thomas



Choral Eucharist at 10.30 am *Traditional Rite*

The service begins on page 67 of the Book of Common Prayer. and on page 230 in the Book of Alternative Services.

Celebrant & Preacher The Reverend Abraham Thomas

Organist Robin Davis

Head Server Fen Nanton

Servers Tony Pearce, Gary Toneguzzo, Betty Scantlebury, Paul Mitchell

Communion Ministers Gary Toneguzzo, Ted Robinson

Cantor Alan MacDonald

Mass Setting *A Simple Communion Service (Sanctus/Benedictus & Agnus Dei)* –

W.M.Harris

Gloria–Merbecke

Hearing Assistance Units are available at the back of the church.

Please join us for refreshments in the Parish Hall after the service.

The flowers in the sanctuary are given to the honour and glory of almighty God and in loving memory of William Graham, given from his wife Cathy.



The Gathering of the Community

Prelude *Prelude on an old Irish Church Melody*

C.V. STANFORD

CP 451 *King of Love, O Christ We Crown You*

HERMON

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria (Hymn Book #679)

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. **Amen.**

Liturgy of the Word

First Lesson *2 Samuel 11:26--12:13a*

Read by John White

A Reading from the Second Book of the Prophet Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan,

‘As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.’ Nathan said to David, ‘You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.’ David said to Nathan, ‘I have sinned against the Lord.’ Nathan said to David, ‘Now the Lord has put away your sin; you shall not die.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 51.1-13 *Miserere mei, Deus. Sung by all. Please remain seated.*



- ¹ HAVE Mer-cy upon me, O God, after thy great **good**-ness; /
according to the multitude of thy mercies do away mine **of**-fenc-es.
- ² Wash me throughly from my **wick**-ed-ness, /
and cleanse **me** from[^]my sin.
- ³ For I acknowledge my **faults**, /
and my sin is ever **be**-fore me.
- ⁴ Against thee only have I sinned, and done that which is evil in thy **sight**; /
that thou mightest be justified when thou speakest, and clear **when** thou[^]dost judge.
- ⁵ Behold, I was brought forth in **wick**-ed[^]ness, /
and in sin hath my mother **con**-ceiv[^]ed me.
- ⁶ But lo, thou requirest truth in the inward **parts**, /
and shalt make me to under-stand wis-**dom** se[^]cret-ly.
- ⁷ Thou shalt purge me with hyssop, and I shall be **clean**; /
thou shalt wash me, and I shall be whi-**ter** than snow.
- ⁸ Thou shalt make me hear of joy and **glad**-ness, /
that the bones which thou hast bro-**ken** may[^]re-joyce.

Tone II-1



- ⁹ Turn thy face from my **sins**, /
and put out all **my** mis-deeds.
- ¹⁰ Make me a clean heart, O **God**, /
and renew a right spirit **with**-in me.
- ¹¹ Cast me not away from thy **pre**-sence, /
and take not thy holy spi-**rit** from me.
- ¹² O give me the comfort of thy help a-**gain**, /
and stablish me with a **free** spi-rit.
- ¹³ Then shall I teach thy ways unto the **wick**-ed, /
and sinners shall be convert-**ed** un[^]to thee.

Epistle *Ephesians 4:1-16*

Read by Marc Coté

A Reading from the Letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The word of the Lord.

All **Thanks be to God.**

Acclamation CP 477 *Lamp of Our Feet, Whereby We Trace vv. 1-3*

GRÄFENBURG (NUN DANKET ALL)

The Holy Gospel. *John 6:24–35*

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory be to thee, O Lord.**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, ‘Rabbi, when did you come here?’ Jesus answered them, ‘Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.’ Then they said to him, ‘What must we do to perform the works of God?’ Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’ So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.”’ Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’ Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ**

Acclamation CP 477 *Lamp of Our Feet, Whereby We Trace vv. 4–5*

Homily

The Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory**

to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Lead by Gerry Courage

Intercessor In peace let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For peace from on high and for our salvation, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For our bishops Andrew, Rycilla and Kevin, and for all the clergy and people, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For this city of Toronto, for every city and community, and for those who live in them in faith, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For good weather, and for abundant harvests for all to share, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For our deliverance from all affliction, strife, and need. For those who travel by land, water, or air, for the sick and the suffering (especially ...) for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For all who have died (especially . . .) let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Remembering (. . . and) all the saints, we commit ourselves, one another,
and our whole life to Christ our God.

All **To thee, O Lord.**

The celebrant concludes:

Grant these our prayers, O Father, for Jesus Christ's sake our only Mediator
and Advocate to whom with thee and the Holy Spirit be all honour and glory,
world without end. **Amen.**

Confession and Absolution

The Celebrant invites the confession of sin. Silence is kept.

The celebrant and people say together,

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and
judge of all people: We acknowledge and confess our manifold sins and
wickedness, Which we from time to time most grievously have committed,
By thought, word and deed, Against thy divine majesty. We do earnestly
repent, and are heartily sorry for these our misdoings. Have mercy upon
us, most merciful Father; For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past; And grant that we may ever hereafter Serve
and please thee In newness of life, To the honour and glory of thy name;
Through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

Offertory Sentence

Give unto the LORD the honour due unto his Name; bring an offering and come into his courts.

Psalms 96. 8.

Celebration of the Eucharist

Offertory Hymn CP 374 Alleluia! Sing to Jesus

HYFRDOL

Prayer over the Gifts

Celebrant O God our sustainer, accept all we offer thee this day,
and feed us continually with that bread which satisfies all hunger,
thy Son our Saviour Jesus Christ. **Amen.**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All

**Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All

**We praise thee, we bless thee, we thank thee, and we pray to thee,
Lord our God.**

Celebrant

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant,

that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer *said together*

Celebrant And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, Trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world, have mercy upon us.**

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Communion Hymn *Let Us Break Bread Together*

LET US BREAK BREAD

*Let us break bread together on our knees,
let us break bread together on our knees.*

*When I fall down on my knees with my face to the rising sun,
Oh, Lord, Have mercy on me.*

*Let us drink wine together on our knees,
let us drink wine together on our knees.*

*When I fall down on my knees with my face to the rising sun,
Oh, Lord, Have mercy on me.*

*Let us praise God together on our knees,
let us praise God together on our knees.*

*When I fall down on my knees with my face to the rising sun,
Oh, Lord, Have mercy on me.*

Motet *Ave Verum*

EDWARD ELGAR

Thanksgiving after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

Blessing

Recessional Hymn CP 565 *Guide Me, O Thou Great Jehovah*

CWM RHONDDA

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Thanks be to God.**

Postlude Improvisation on *Cwm Rhondda*

In our Prayers this Week

The Anglican Communion The Anglican Church of Kenya.

Diocesan Cycle of Prayer Victoria & Haliburton Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for St. Martin, Bay Ridges*, its support for many local initiatives including a food bank, Herizon House and Joanne's House youth shelter, Moorelands Community Services, and a newcomer settlement program, its Green Team, its mental health support initiative, and its involvement in advocacy for anti-poverty measures; *for St. Martin in-the-Fields, Toronto*, its refugee sponsorship, partnerships with PARC, Romero House and the Redwood Shelter, support of the Pikangikum water project and Bloor West Food Bank, hosting of a Creative Inclusion program for Ukrainian refugee children and families, and its education and advocacy initiatives; *and for St. Mary and St. Martha*, its support of a weekly community supper, local food bank, community garden, and partnerships with neighbourhood arts and outreach organizations.

Parish Cycle Heather Ballon, Matthew Beesley, Rogers and Diane Beyongyera, Francette Biakpa.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Note for Guide Me, O Thou Great (CP # 565)

William Williams (1716-91), who wrote this hymn in 1745, was an Anglican deacon who left to become an itinerant preacher in the Welsh Calvinistic Methodist Connexion. He travelled more than 3000 miles a year for 50 years and wrote more than 400 hymns in Welsh.

Peter Williams (1722-96) – no relation - translated this hymn into English in 1771. Though ordained in the Church of England, Peter joined the Calvinistic Methodists and later built his own chapel in Carmarthen. He was famous as an eloquent preacher and published a Welsh Bible (1867-70) This hymn alludes to the journey of the Israelites from the Red Sea to Canaan. The most popular Welsh hymn, it has been translated into 75 languages.

John Hughes (1873-1932) was a life-long resident of Glamorganshire. A deacon in the Salem Baptist Chapel, he composed many tunes and anthems. He composed *Cwm Rhondda* (Rhondda Valley) in 1905 for a Baptist singing festival in Pontypridd.



SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

CLERGY, WARDENS & STAFF

- Incumbent The Reverend Canon Geoffrey Sangwine, ext. 1; incumbent@stpeterstsimon.ca; Mobile: 416.720.2099
 - Honorary Assistant The Reverend Canon Michael Burgess
 - Assistant Curate The Reverend Abraham Thomas 416.316.3497
 - Director of Music Robin Davis 905.409.6121 robin.davis@rogers.com
 - Honorary Assistant Organists Johan van 't Hof / Alison Jane
 - Wardens David Carrington – Rector’s Warden dcarrington.omers@sympatico.ca
Gerald Courage – People’s Warden
 - Deputy Wardens Johan van 't Hof, John Pugsley, Laurie Sanderson,
 - Interim Treasurer Johan van 't Hof jvanthof@tonbridgecorp.com
 - Caretaker Daiverzon Guillermo davenguillermo7@yahoo.com
 - Children’s Ministry Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
 - Parish Administrator Jessy Balendra ext. 3 office@stpeterstsimon.ca
- Church Office Hours** Tuesday, Wednesday, and Thursday
from 9:00 am to 5:00 pm.

SERVICES

Sundays

- 9.00am Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
- 10.30 am 1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite
- 2nd Sunday Choral Matins (unless announced)
- 4th Sunday Choral Eucharist – Contemporary BAS Rite
- Evensong As Announced

Wednesdays

- 11.00 am Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunee, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."
Psalm 24.1.*