



the **Church**
of **St Peter** and
St Simon-the-Apostle

525 Bloor St East, Toronto, ON M4W 1J1
p: 416-923-8714
e: office@stpeterstsimon.ca

TWELTH SUNDAY AFTER PENTECOST,
AUGUST 11, 2024

Welcome to the Church of St Peter and St Simon-the-Apostle

Holy Eucharist at 9.00 am.

Celebrated in the Chapel of the Holy Spirit.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 234.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

Choral Matins at 10.30 am.

The service begins on page 1 of the *Book of Common Prayer*.

Officiant & Preacher	The Reverend Canon Geoffrey Sangwine
Assisting	The Reverend Abraham Thomas
Director of Music	Robin Davis
Organist	Alison Jane
Cantor	Jenny Cohen
Servers	Ferdinand Galingan & Fen Nanton

†††

Prelude *Aria con Variazione*

GIOVANNI BATTISTA MARTINI

Processional Hymn 341 *God of Mercy God of Grace*

HEATHLANDS

Opening Sentence – BCP p. 1

The earth shall be filled with the knowledge of the glory of the Lord,
as the waters cover the sea. *Habakkuk 2.14.*

Other sentences may be added at the discretion of the Officiant.

Exhortation BCP p. 4

Confession & Absolution *BCP* pp. 4-5

Officiant Almighty and most merciful Father,
All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Absolution – *BCP* p. 5

The Lord's Prayer

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

The Officiant standing continues with the Preces.

Officiant O Lord, open thou our lips;
All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;
All **O Lord, make haste to help us.** *You are invited to stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;
All **The Lord's Name be praised.**

The Venite – *Psalm 95 BCP pp. 6-7 Sung by All.*



*The Lord God om | nipo-tent | reigneth: / * O | come | let us | worship.*

O come, let us | sing unto · the | Lord: /

* let us heartily rejoice in the | strength of | our sal | vation.

Let us come before his | presence with | thanksgiving /

* and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God / * and a great | King a·bove | all | gods.

In his hand are all the | corners · of the | earth /

* and the | strength of · the | hills is · his | also.

The sea is | his and · he | made it /* and his | hands pre | pared the · dry | land.

O come, let us worship and | fall | down / * and | kneel be-fore the | Lord, our | Maker.

For he is the | Lord our | God /

* and we are the people of his pasture, | and the | sheep of · his | hand.

To-day, O that ye would | hear his | voice: /

* ‘Harden not your hearts as in the Provocation, and as in the day of Temp | tation
| in the | wilderness;

When your fathers | tempted | me, /* proved | me, and | saw my | works.

Forty years long was I grieved with that gene | ration, and | said, /

* “It is a people that do err in their hearts, for they | have not | known my | ways”;

Unto whom I | swear in my | wrath, /* that they should not | enter | into my | rest.’

Glory be to the Father, and | to the | Son, * and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be, * world without | end. | A- | men.

*The Lord God om | nipo-tent | reigneth: / * O | come | let us | worship.*

First Reading 2 Samuel 18:5–9, 15, 31–33

Read by Isabelle Robinson

Reader A reading from the Second Book of Samuel

The king gave orders to Joab and Abishai and Ittai, saying, ‘Deal gently for my sake with the young man Absalom.’ And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab’s armour-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, ‘Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.’ The king said to the Cushite, ‘Is it well with the young man Absalom?’ The Cushite answered, ‘May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.’ The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, ‘O my son Absalom, my son, my son Absalom! Would that I had died instead of you, O Absalom, my son, my son!’

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 130 *De profundis.*

Tone IV-6



- ¹ OUT OF the deep have I called unto **thee**, O Lord; /
Lord, hear my **voice**.
- ² O let thine ears con-**si**-der well / the voice of my com-**plaint**.
- ³ If thou, Lord, wilt be extreme to mark what is **done** a-miss, /
O Lord, who may abide **it**?
- ⁴ But there is forgive-**ness** with thee; / therefore shalt thou be fear-**ed**.
- ⁵ I look for the Lōrd; my soul doth **wait** for him: / in his word is my **trust**.
- ⁶ My soul looketh for the Lord more than watchmen **for** the morn-**ing**, /
yea, more than watchmen for the morn-**ing**.
- ⁷ O Israel, trust in the Lord, for with the Lord **there** is mer-cy, /
and with him is plenteous redemp-**tion**.
- ⁸ And he shall **re**-deem Is-ra[^]el / from all his **sins**.

Glory be to the Father, and to the Son: / and to the Hōly Ghost;
As it is in the beginning, is now, and ev-er shall be : / world with-out end. A-men.

Second Reading *Ephesians 4:25–5:2*

Read by Ted Robinson

Reader A reading from the Letter to the Ephesians

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The word of the Lord.

All **Thanks be to God.**

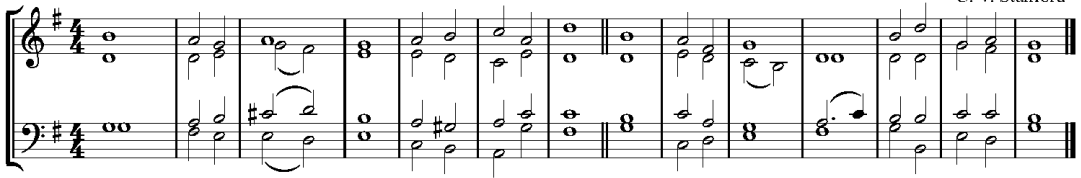
Te Deum

Charles Villiers Stanford



We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.
To thee all angels ' cry a ' loud / the heavens and ' all the ' powers there ' in.
To thee ' cherubim and ' seraphim / con ' tinal ' ly do ' cry
Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full / of the ' majes - ty ' of thy ' glory.
The glorious company of the a ' postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac ' knowledge ' thee,
2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

C. V. Stanford



Thou art the King of ' glory, O ' Christ. /
Thou art the ever ' lasting ' Son of · the ' Father.
When thou tookest upon thee to de ' liver ' man /
Thou didst not ab ' hor the ' Virgin ' s ' womb.
When thou hadst overcome the ' sharpness of ' death /
thou didst open the kingdom of ' heaven to ' all be ' lievers.
Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
We believe that thou shalt ' come to ' be our ' judge.
We therefore pray thee, ' help thy ' servants /
whom thou hast redeemed ' with thy ' precious ' blood.
Make them to be numbered ' with thy ' saints / in ' glory ' ever ' lasting.



O Lord save thy people and ' bless thine ' heritage; /
 Govern them and ' lift them ' up for ' ever.
 Day by day we ' magni-fy ' thee; /
 and we worship thy Name, ' ever ' world with-out ' end.
 Vouchsafe O Lord to keep us this ' day with-out ' sin. /
 O Lord have mercy up ' on us, have ' mercy up ' on us.
 O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
 O Lord, in thee have I trusted: let me ' never ' be con ' founded.

Third Lesson

John 6:35,41-51

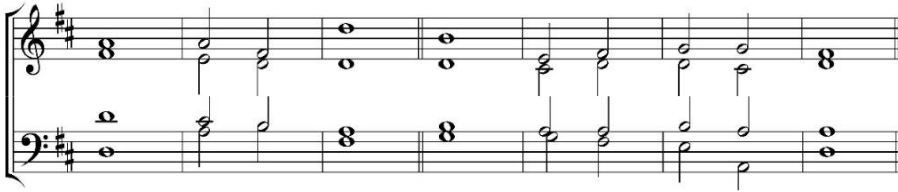
Reader The Holy Gospel of our Lord Jesus Christ according to St. John.

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

Reader The Word of the Lord.

All **Thanks be to God.**

Jubilate Deo *Sung by all. Please stand.*



1 O be joyful in the Lord, ' all ye ' lands:

* serve the Lord with gladness, and come before his ' presence ' with a ' song.

2 Be ye sure that the ' Lord · he is ' God;

* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.

3 O go your way into his gates with thanksgiving, and into his ' courts with ' praise;

* be thankful unto him, ' and speak ' good of · his ' Name.

4 For the Lord is gracious, his mercy is ' ever ' lasting;

* and his truth endureth from gene ' ration to ' gene ' ration.

Glory be to the Father, and ' to the ' Son, * and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be, * world without ' end. A ' - - '
men.

The Apostles' Creed – *BCP* pp. 10-11

Officiant I believe in God,

All **the Father Almighty, maker of heaven and earth:**

and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the King;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

Officiant O GOD, who declarest thy almighty power most chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. **Amen.**

Collect of the Day

Officiant O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Peace

Officiant O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Collect for Grace

Anthem *Bread of the world (Lyrics found in CP 54)*

HUGH BANCROFT

Sermon

Hymn CP 619 *Fairest Lord Jesus*

CRUSADER'S HYMN

The Prayers of the People

Led by Regi Khokher

Other prayers may be added at the discretion of the Officiant.

General Thanksgiving – BCP pp. 13-14

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness to us and to all people.
We bless thee for our creation, preservation, and all the blessings of this
life; but above all for thine inestimable love in the redemption of the world
by our Lord Jesus Christ; for the means of grace, and for the hope of glory.
And we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful,
and that we show forth thy praise, not only with our lips, but in our lives;
by giving up ourselves to thy service, and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom – BCP p. 15

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements

Hymn CP 355 *All Creatures of Our God and King (omit vv 5 & 6)* LASST UNS ERFREUEN

Postlude *Chaconne in G Minor*

LOUIS COUPERIN

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In our Prayers this Week

The Anglican Communion: The Anglican Church of Korea

Diocesan Cycle of Prayer: Diocesan Girls' Choir School

Outreach & Advocacy Cycle of Prayer: Pray for St. Mary Magdalene, its participation in the Parkdale Deanery weekly meal program, refugee support, annual HIV/AIDS walk, and its education programs on Truth and Reconciliation; for St. Mary, Richmond Hill, its roadside food cupboard, support of Richmond Hill Community Food bank, housing advocacy and refugee sponsorship projects; for St. Matthew, First Avenue, and its refugee sponsorship; and for St. Matthew the Apostle, Oriole, its support for Oriole Food Space, Moorelands "Baby Bundles" programmes, parishioners who volunteer in the community including North York General Hospital, and education and advocacy for Truth and Reconciliation;

Parish Cycle: Colin and Susan Bird, Fran Brown, Marcia Brown, Rev. Canon Michael Burgess.

Home Bound Parishioners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Barbara & Duncan Towe, Lila Vamosi, Vashti White.

Note for *All Creatures of Our God and King* (CF # 355)

St. Francis of Assisi (1182-1226), founder of the Franciscan Order, was born Giovanni Bernadone, son of a wealthy merchant. At age 25, he gave up his wealth to live a life of poverty and to preach repentance and the Kingdom of God. He was canonized in 1228, and his feast day is October 4. As a young man, he had the *nickname Il Francesco* because of his familiarity with the music of French troubadours. Francis was the first to adapt his style to religious uses. He loved nature and wrote this hymn in 1225, basing it on Psalm 145.

William Henry Draper (1855-1933) received his M.A. from Oxford (1880) and served as vicar in various parishes in England. He was Master of the Temple (1919-30). He translated more than 60 hymns from Latin and Greek, including this hymn first used at a children's Whitsuntide festival at Leeds.

SCAN and DONATE

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525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

CLERGY, WARDENS & STAFF

Incumbent

The Reverend Canon Geoffrey Sangwine, ext. 1;
incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

Honorary Assistant

The Reverend Canon Michael Burgess

Assistant Curate

The Reverend Abraham Thomas 416.316.3497

Director of Music

Robin Davis 905.409.6121 robin.davis@rogers.com

Honorary Assistant Organists

Johan van 't Hof / Alison Jane

Wardens

David Carrington – Rector's Warden dcarrington.omers@sympatico.ca

Gerald Courage – People's Warden

Deputy Wardens

Johan van 't Hof, John Pugsley, Laurie Sanderson,

Interim Treasurer

Johan van 't Hof

Caretaker

Daiverzon Guillermo davenguillermo7@yahoo.com

Children's Ministry

Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Parish Administrator

Jessy Balendra ext. 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday
from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

10.30 am

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday

Choral Matins (unless announced)

4th Sunday

Choral Eucharist – Contemporary BAS Rite

Evensong

As Announced

Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalm 24.1.