



the **Church**
of **St Peter** and
St Simon-the-Apostle

SEVENTH SUNDAY AFTER PENTECOST July 7, 2024

Holy Eucharist at 9.00 am

The service begins on page 67 of the Book of Common Prayer.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 226.

Celebrated in the Chapel of the Holy Spirit.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine



Choral Eucharist at 10.30 am *Traditional Rite*

The service begins on page 67 of the Book of Common Prayer. and on page 230 in the Book of Alternative Services.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine.

Assisting The Reverend Abraham Thomas.

Organist Johan van't Hof.

Head Server Fen Nanton.

Servers Tony Pearce, Vincent Wong, Celine Wong, Gary Toneguzzo

Communion Ministers Fen Nanton, Ted Robinson.

Cantor Sophie Knowles.

Mass Setting *Missa Sancta Maria Magdelana* – Healey Willan.

Hearing Assistance Units are available at the back of the church.

Please join us for refreshments after the service.

The Gathering of the Community

Prelude *Andante sostenuto*

PERCY WHITLOCK

Processional Hymn CP 2 *When Morning Gilds the Skies*

LAUDES DOMINI

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,
All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria (Hymn Book #679)

Celebrant Glory be to God on high,
All **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant O God, who hast prepared for them that love thee such good things as pass our understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

Liturgy of the Word

First Lesson 2 Samuel 5:1–5,9–10

Read by Irene Courage

A Reading from the Second Book of the Prophet Samuel.

Then all the tribes of Israel came to David at Hebron, and said, ‘Look, we are your bone and flesh. For some time, while Saul was king over us, it was

you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.’ So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader

The word of the Lord.

All

Thanks be to God.

Ps 48 *Magnus Dominus. Sung by all. Please remain seated.*

VIII. 1.



- ¹ GREAT IS the Lord, and highly to be **prais**-ed /
in the **ci**-ty of our God.
- ² His holy hill is a **fair** place, /
and the joy **of** the whole earth:
- ³ Mount Sion of the uttermost parts of the **north**, /
the city **of** the great King.
- ⁴ He hath made himself known in her **ci**-ta-dels /
as a sure refuge.
- ⁵ For lo, the kings of the earth were **ga**-ther-ed, /
and gone **by** to-geth-er.
- ⁶ They marvelled to see such **things**; /
they were astonished, and sud-**den**-ly cast down.
- ⁷ Fear came there upon **them**, /
and anguish, as upon a woman **in** her tra-vail;
- ⁸ As when with the east **wind** /
thou breakest the **ships** of the sea.
- ⁹ Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of
our **God**: / God upholdeth the **same** for ev-er.
- ¹⁰ We have thought on thy loving-kindness, O **God**, /
in the midst **of** thy tem-ple.

- 11 O God, according to thy Name, so is thy praise unto the world's **end**; /
 thy right hand is **full** of righ-teous-ness.
- 12 Let the mount Sion rejoice, and the daughters of Judah be **glad**, /
 because **of** thy judge-ments.
- 13 Walk about Sion, and go round a-**bout** her; /
 and **count** the towers there-of.
- 14 Mark well her bulwarks, consider her **ci**-ta-dels, /
 that ye may tell them **that** come af-ter.
- 15 For this God is our God for ever and **ev**-er: /
 he shall be our **guide** for ev-er-more.

Epistle 2 *Corinthians* 12:2–10

Read by Jerry Courage

A Reading from the Second Letter to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn CP 479 *O Christ, the Master Carpenter vv.1–2*

ALBANO

The Holy Gospel. *Mark 6:1–13*

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant
All

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.
Glory be to thee, O Lord.

Jesus left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant
All

The Gospel of Christ.
Praise be to thee, O Christ

Gradual Hymn CP 479 *O Christ, the Master Carpenter vv.3-4*

ALBANO

Homily The Reverend Canon Geoffrey Sangwine

The Nicene Creed

Celebrant
All

I believe in one God,
the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and

ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Lead by Ian Corlett

Intercessor In peace let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For peace from on high and for our salvation, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For our bishops Andrew, Rycilla and Kevin, and for all the clergy and people, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For this city of Toronto, for every city and community, and for those who live in them in faith, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For good weather, and for abundant harvests for all to share, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For those who travel by land, water, or air, for the sick and the suffering (especially ...) for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For our deliverance from all affliction, strife, and need, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For all who have died (especially . . .) let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Remembering (. . . and) all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All **To thee, O Lord.**

The celebrant concludes:

Grant these our prayers, O Father, for Jesus Christ's sake our only Mediator and Advocate to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together,

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

Offertory Sentence

Give unto the LORD the honour due unto his Name; bring an offering and come into his courts. *Psalms 96.8.*

Celebration of the Eucharist

Offertory Hymn CP 508 *I Heard the Voice of Jesus Say*

KINGSFOLD

Prayer over the Gifts

Celebrant God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of thy service, through Jesus Christ our Lord. **Amen.**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:

Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking

for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume,

All **to come to this thy table, O merciful Lord, Trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

All

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Hymn CP 80 *We Hail Thee Now, O Jesus*

ST. CHRISTOPHER

Motet O Come Ye Servants

CHRISTOPHER TYE

Thanksgiving after Communion

Celebrant

Almighty and everliving God, we most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

All

And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

Blessing

Recessional Hymn CP 602 *Lift High the Cross*

CRUCIFER

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Thanks be to God.**

Postlude *Psalm 48, Tone VIII.1*

Please join us for refreshments in the Parish Hall.

In our Prayers this Week

The Anglican Communion The Church of the Province of the Indian Ocean.

Diocesan Cycle of Prayer Mission to Seafarers.

Outreach & Advocacy Cycle of Prayer *Pray for St. John, York Mills*, its support of Flemington Park Ministry, New Circles Community Services, Robertson House, and the Downsview Youth Covenant, its monthly breakfast, participation in refugee resettlement, and its Friends of Dismas ministry to prisoners and ex-prisoners; *for St. Joseph of Nazareth, Bramalea*, its support of the new Brampton Prison Ministry (winter coat drive, release support, and advocacy); monthly Food Cupboard distribution; support of Interim Place's backpack collection; and its Christmas "Sharing the Joy" initiative; *and for St. Jude, Bramalea North*, its Deacon's Cupboard and other food security support, ministry to two seniors' residences, and its refugee support and sponsorship ministries.

Parish Cycle John White, Maurice White, Vashti White, Bernice Williams.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Note for *We Hail Thee Now, O Jesus* (CP # 80)

Frederick George Scott (1861-1944) was born in Montreal and graduated from Bishop's University, Lennoxville (M.A., 1884). After his ordination (1885), he was for a short time curate at Coggeshall, Essex. During his time in England, he wrote this hymn on a train trip (1885/6). He meant the hymn to be associated with Holy Communion.

Returning to Canada, he served as rector at churches in Drummondville and Quebec City. He became Archdeacon of Quebec in 1925. During World War I, he served overseas as chaplain to Canadian forces. He was wounded and received the CMG and DSO. A poet and author of some stature, he published 12 collections of verse. Scott's poems carry his conviction of the presence of God in man and nature. His most notable poem is "The Unnamed Lake" (1897) which records his impressions of the Laurentians.

SCAN and DONATE

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St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

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Johan van 't Hof / Alison Jane

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David Carrington – Rector's Warden dcarrington.omers@sympatico.ca

Gerald Courage – People's Warden

Deputy Wardens

Johan van 't Hof, John Pugsley, Laurie Sanderson,

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Children's Ministry

Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Parish Administrator

Jessy Balendra ext. 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday
from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

10.30 am

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday

Choral Matins (unless announced)

4th Sunday

Choral Eucharist – Contemporary BAS Rite

Evensong

As Announced

Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalm 24.1.