



the **Church**
of **St Peter** and
St Simon-the-Apostle

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EIGHTH SUNDAY AFTER PENTECOST, July 14, 2024

Welcome to the Church of St Peter and St Simon-the-Apostle

Holy Eucharist at 9.00 am.

Celebrated in the Chapel of the Holy Spirit.

The service begins on page 67 of the *Book of Common Prayer*.

Celebrant & Preacher The Reverend Canon Michael Burgess

Sung Matins at 10.30 am.

The service begins on page 1 of the *Book of Common Prayer*.

Officiant The Reverend Abraham Thomas

Preacher The Reverend Canon Michael Burgess

Director of Music Robin Davis

Organist Mekhriban Mamedova

Cantor Ian Corlett



Prelude *It's Always You* (Road to Zanzibar, Paramount Pictures) JAMES VAN HAUSEN

Processional Hymn CP 379 *Rejoice, the Lord is King* DARWALL

Opening Sentence – BCP p. 1

The earth shall be filled with the knowledge of the glory of the Lord,
as the waters cover the sea. *Habakkuk 2.14.*

Other sentences may be added at the discretion of the Officiant.

Exhortation BCP p. 4

Confession & Absolution *BCP* pp. 4-5

Officiant Almighty and most merciful Father,
All **we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Absolution – *BCP* p. 5

The Lord's Prayer – *said together*

The Officiant standing continues with the Preces.

Preces & Responses – *BCP* p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *All stand.*

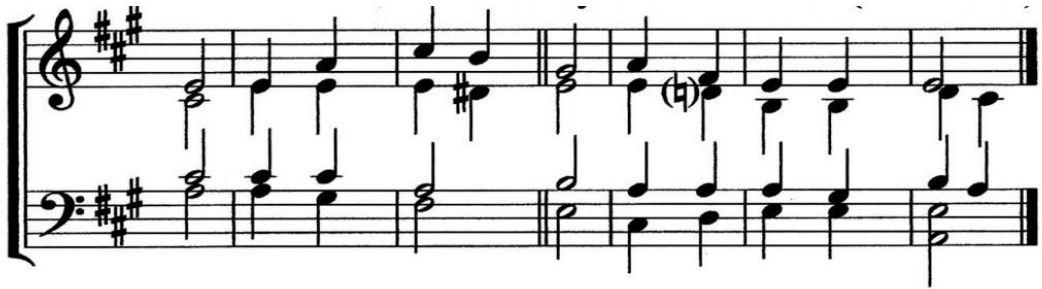
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – *Psalm 95 BCP pp. 6-7 Sung by All.*



The Lord God om | nipotent reigneth: / O | come, | let us worship.

O come, let us | sing unto · the | Lord: /

* let us heartily rejoice in the | strength of | our sal | vation.

Let us come before his | presence with | thanksgiving /

* and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God /

* and a great | King a·bove | all | gods.

In his hand are all the | corners · of the | earth /

* and the | strength of · the | hills is · his | also.

The sea is | his and · he | made it /

* and his | hands pre | pared the · dry | land.

O come, let us worship and | fall | down /

* and | kneel be·fore the | Lord, our | Maker.

For he is the | Lord our | God /

* and we are the people of his pasture, | and the | sheep of · his | hand.

To-day, O that ye would | hear his | voice: /

* ‘Harden not your hearts as in the Provocation, and as in the day of Temp | tation | in the | wilderness;

When your fathers | tempted | me, /

* proved | me, and | saw my | works.

Forty years long was I grieved with that gene | ration, and | said, /

* “It is a people that do err in their hearts, for they | have not | known my | ways”;

Unto whom I | swear in my | wrath, /

* that they should not | enter | into my | rest.’

Glory be to the Father, and | to the | Son,

* and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be,

* world without | end. | A- | men.

The Lord God om | nipotent reigneth: / O | come,| let us worship.

First Reading 2 Samuel 6:1–5,12–19

Read by Glenna Sims–Bonk

Reader A reading from the Second Book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart 4 with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. It was told King David, ‘The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.’ So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the Lord. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 24 *Domini est terra.*

Tone VII-5



- ¹ THE EARTH is the Lord's, and **all** that there[^]in is; /
the compass of the world, and **they** that dwell there[^]in.
- ² For he hath founded **it** up-on[^]the seas, /
and established **it** up-ön the[^]floods.
- ³ Who shall ascend into the **hill** of the Lord? /
or who shall stand **in** his hö-ly[^]place?
- ⁴ Even he that hath clean **hands**, and[^]a pure heart; /
and that hath not lift up his mind unto vanity, nor sworn to de-**ceive** his
neigh-bour.
- ⁵ He shall receive a **bles**-ing from[^]the Lord, /
and righteousness from the God of **his** sal-vä-tion.
- ⁶ This is the generation of **them** that seek him; /
even of them that seek thy face, O **God** of Jä-cob.
- ⁷ Lift up your heads, O ye gates, and be ye lift up, ye **ev**-erlast[^]ing doors; /
and the King of **glo**-ry[^]shall cöme in.
- ⁸ Who is the **King** of glo-ry? /
it is the Lord strong and mighty, even the Lord **migh**-ty[^]in bät-tle.
- ⁹ Lift up your heads, O ye gates, and be ye lift up, ye **ev**-er-last[^]ing doors; /
and the King of **glo**-ry[^]shall cöme in.
- ¹⁰ Who is the **King** of glo-ry? /
even the Lord of hosts, he is the **King** of glö-ry.

Glory be to the **Fa**-ther,[^]and to[^]the Son: / and **to** the Höly[^]Ghost;
As it is in the beginning, is now, and **ev**-er shall be : / world with-**out** end. Ä-men.

Second Reading *Ephesians 1:3–14*

Read by Carol-Faye Petricko

Reader A reading from the Letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely

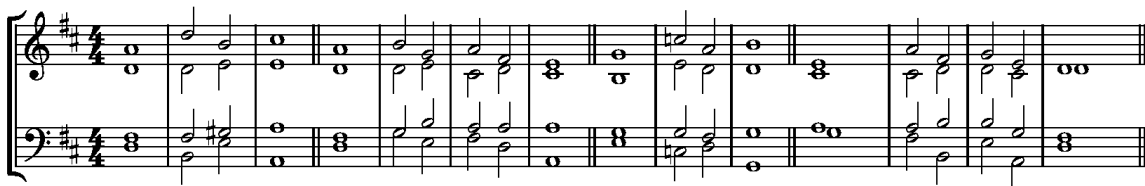
bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Reader The word of the Lord.

All **Thanks be to God.**

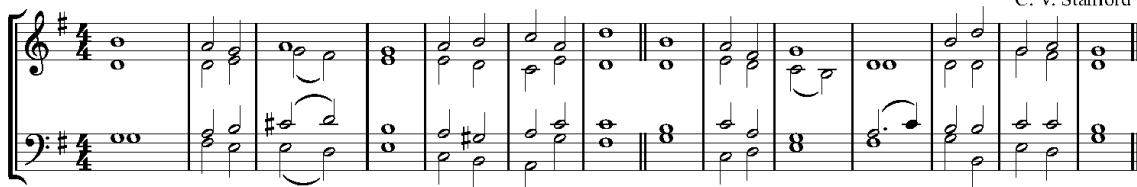
Te Deum

Charles Villiers Stanford



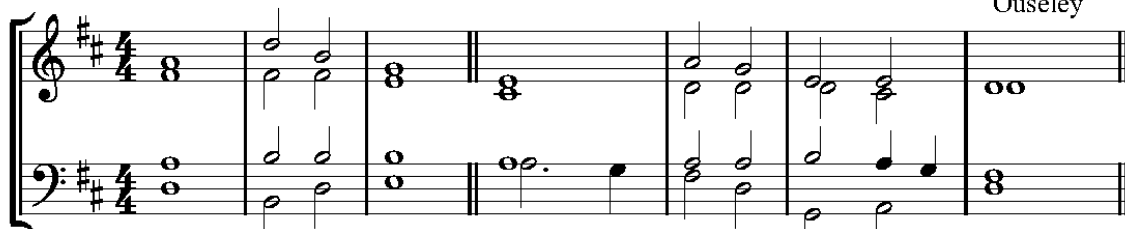
We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
 All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.
 To thee all angels ' cry a ' loud / the heavens and ' all the ' powers there ' in.
 To thee ' cherubim and ' seraphim / con ' tinal ' ly do ' cry
 Holy ' holy ' holy / Lord ' God ' of ' hosts;
 Heaven and ' earth are ' full / of the ' majes-ty ' of thy ' glory.
 The glorious company of the a ' postles ' praise thee /
 the goodly fellowship ' of the ' prophets ' praise thee;
 The noble army of ' martyrs ' praise thee, /
 The holy church throughout all the world ' doth ac ' knowledge ' thee,
 2nd The Father, of an ' infinite ' majesty /
 thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

C. V. Stanford



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever' lasting ' Son of · the ' Father.
When thou tookest upon thee to de' liver ' man /
 Thou didst not ab' hor the ' Virgin's ' womb.
When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be' lievers.
Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.
We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
Make them to be numbered ' with thy ' saints / in ' glory ' ever' lasting.

Ouseley



O Lord save thy people and ' bless thine ' heritage; /
 Govern them and ' lift them ' up for ' ever.
Day by day we ' magni- fy ' thee; /
 and we worship thy Name, ' ever ' world with- out ' end.
Vouchsafe O Lord to keep us this ' day with- out ' sin. /
 O Lord have mercy up ' on us, have ' mercy up ' on us.
O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
 O Lord, in thee have I trusted: let me ' never ' be con ' founded.

Third Lesson *Mark 6:14–29*

Read by the Reverend Canon Michael Burgess

Reader A reading from the Gospel According to St Mark.

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Reader The Word of the Lord.

All **Thanks be to God.**

Canticle *Benedictus in C* BCP pp. 9-10

Baritone Solo – Ian Corlett

GEORGE DYSON

The Apostles' Creed – BCP pp. 10-11

Officiant I believe in God,

All **the Father Almighty, maker of heaven and earth:
and in Jesus Christ his only Son our Lord, who was conceived by the Holy
G host, born of the Virgin Mary, suffered under Pontius Pilate, was crucified,
dead, and buried: he descended into hell; the third day he rose again from**

the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the King;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

Officiant LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.** *Collect of the Day*

Officiant O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may

not fear the power of any adversaries; through the might of Jesus Christ our Lord.
Amen. *Collect for Peace*

Officiant O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Collect for Grace

Sermon

Offertory Hymn 416 *All things bright and beautiful*

ALL THINGS BRIGHT

The Prayers

Led by Spencer Higgins

Other prayers may be added at the discretion of the Officiant.

General Thanksgiving – BCP pp. 13-14

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness to us and to all people.
We bless thee for our creation, preservation, and all the blessings of this
life; but above all for thine inestimable love in the redemption of the world
by our Lord Jesus Christ; for the means of grace, and for the hope of glory.
And we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful,
and that we show forth thy praise, not only with our lips, but in our lives;
by giving up ourselves to thy service,
and by walking before thee in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom – BCP p. 15

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements

Hymn 371 *To God Be the Glory*

TO GOD BE THE GLORY

Postlude *Variation XVII Piano Solo, from Rhapsody on a theme of Paganini, Op. 43*

SURGEI RACHMANINOFF

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion: The Church of Ireland.

Diocesan Cycle of Prayer: Giving With Grace – the annual appeal of the Anglican Church of Canada.

Outreach & Advocacy Cycle of Prayer: *Pray for* St. Jude, Wexford, its Deacon's Pantry Food Bank, refugee sponsorship, ministry to the Wexford Seniors' Residence, and fundraising for local and international outreach; *for* St. Luke, Creemore, its food bank, clothing exchange and Christmas hamper programs; *and for* St. Luke, East York, its ongoing food and clothing drives and hygiene kits for guests of the Scott Mission.

Parish Cycle: Vincent & Celine Wong, Stephanie Woodside, Jany Young-On

Home Bound Parishioners: Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Barbara & Duncan Towe, Lila Vamosi, Vashti White.

Hymn Note for *To God Be the Glory* (CP # 351)

Born in Southport, NY, Fanny Crosby (1829-1915) was blind from infancy. Even so, she was one of the most prominent evangelical preachers in 19th century America and author of the most popular and widely-sung hymns in North America. She wrote 8000 hymns and has been called “The Queen of American Hymn Writers.” This hymn was published in 1875 in a collection edited by W.H. Doane and Robert Lowry. Almost forgotten in North America, the hymn was plucked from obscurity by Billy Graham for use in his 1954 London crusade.

William Howard Doane (1832-1915) was head of a Cincinnati firm that made woodworking equipment. He was also superintendent of a Baptist Sunday School. He published more than 40 collections of hymns for Sunday School and mission meetings. He himself wrote more than 2000 hymn tunes. Among them, the tune for this hymn and also Crosby's *Rescue the Perishing* and *Jesus Keep Me Near the Cross*.

SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

Incumbent	The Reverend Canon Geoffrey Sangwine, ext.1; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Honorary Assistant	The Reverend Canon Michael Burgess
Assistant Curate	The Reverend Abraham Thomas 416.316.3497
Director of Music	Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector's Warden dcarrington.omers@sympatico.ca Gerald Courage – People's Warden
Deputy Wardens	Johan van 't Hof, John Pugsley, Laurie Sanderson,
Interim Treasurer	Johan van 't Hof
Caretaker	Daiverzon Guillermo davenguillermo7@yahoo.com
Children's Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra ext. 3 office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday	Choral Matins (unless announced)
4 th Sunday	Choral Eucharist – Contemporary BAS Rite
Evensong	As Announced

Wednesdays

11.00 am	Weekly Eucharist – Contemporary BAS Rite
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We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."
Psalm 24.1.*