



the **Church**
of **St Peter** and
St Simon-the-Apostle

TENTH SUNDAY after PENTECOST

July 28, 2024

Holy Eucharist at 9.00 am.

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 231.

Celebrant & Preacher The Reverend Abraham Thomas

Choral Eucharist at 10.30 am.

The service is from the *Book of Alternative Services*, beginning on page 185.

Celebrant & Preacher The Reverend Abraham Thomas

Servers Gary Toneguzzo, Betty Scantlebury, Ferdinand Galingan

Communion Ministers Gary Toneguzzo, Paul Faulker

Director of Music Robin Davis

Cantor: Katherine Jones

Mass Setting: A Parish Mass—*Derek Holman*

Hearing Assistance Units are available at the back of the church.

Please join us for refreshments in the Parish Hall after the service.

The flowers in the sanctuary are given to the honour and glory of almighty God and in loving memory of my family—from Norma Spence.



THE GATHERING OF THE COMMUNITY

Prelude *Cantabile*

CESAR FRANCK

Processional Hymn CP 397 *Praise the One Who Breaks the Darkness*

NETTLETON

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Collect for Purity

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria

D. HOLMAN

With vigour ♩ = 132

f

Glo - ry to God - in - the high - est and peace to his peo-ple on earth.

9

Lord God, heaven-ly King, al - might - y God and Fa - ther, we

14

wor - ship you, we give you thanks, we praise you for your glo - ry.

20

P

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

26

take a - way the sin of the world: have mer - cy on us: you are seat - ed at the

32

rit.

right hand of the Fa - ther, re - ceive our prayer.

37

A tempo

f

For you a - lone are the Ho - ly One, you a - lone are the

43

Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly

48

rit.

Sp - rit, in the Glo - ry of God the Fa - ther, A - - - men.

The Collect of the Day

Celebrant

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading *2 Samuel 11:1–15*

Read by Mekhriban Mamedova

Reader

A reading from the Second Book of the Prophet Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.' So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

Reader

The word of the Lord.

All

Thanks be to God.

Psalm 14 *Dixit insipiens. All are invited to sing the Psalm.*

Tone IV-6



- ¹ THE FOOL hath said **in** his heart, /
‘There is no **God**.’
- ² They are corrupt, and become abominable **in** their doings; /
there is none that doeth good, no not **one**.
- ³ The Lord looked down from heaven upon the chil-**dren** of them, /
to see if there were any that would understand, and seek after **God**.
- ⁴ But they are all gone out of the way, they are altogether become a-**bom**-in-a-ble; /
there is none that doeth good, no not **one**.
- ⁵ Have they no knowledge, that they are all such work-**ers** of mis-chieff, /
eating up my people as it were bread, and call not upon the **Lord**?
- ⁶ There were they brought in great fear, even where **no** fear was; /
for God is in the generation of the righ-**teous**.
- ⁷ As for you, ye have made a mock at the counsel **of** the poor; /
because he putteth his trust in the **Lord**.
- ⁸ O that salvation for Israel were come **out** of Si-on! /
When the Lord restoreth the fortunes of his peo-**ple**,
- ⁹ Then shall Ja-**cob** re-joyce, /
and Israel shall be right **glad**.

Epistle *Ephesians 3:14–21*

Read by Kevin Sinclair

Reader A reading from the letter to the Ephesians.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Reader The word of the Lord.

All **Thanks be to God.**

The Holy Gospel *John 6.1–21*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory to you, Lord Jesus Christ.**

Gospeller Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, ‘Where are we to buy bread for these people to eat?’ He said this to test him, for he himself knew what he was going to do. Philip answered him, ‘Six months’ wages would not buy enough bread for each of them to get a little.’ One of his disciples, Andrew, Simon Peter’s brother, said to him, ‘There is a boy here who has five barley loaves and two fish. But what are they among so many people?’ Jesus said, ‘Make the people sit down.’ Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, ‘Gather up the fragments left over, so that nothing may be lost.’ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, ‘This is indeed the prophet who is to come into the world.’ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, ‘It is I; do not be afraid.’ Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily

Nicene Creed

Celebrant

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Led by Glenna Sims–Bonk

Intercessor

In peace let us pray to the Lord.

All

Lord, have mercy.

Intercessor

For peace from on high and for our salvation, let us pray to the Lord.

All

Lord, have mercy.

Intercessor

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

All

Lord, have mercy.

Intercessor

For our bishops Andrew, Rycilla and Kevin, and for all the clergy and people, let us pray to the Lord.

All

Lord, have mercy.

Intercessor

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All

Lord, have mercy.

Intercessor For this city of Toronto, for every city and community, and for those who live in them in faith, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For good weather, and for abundant harvests for all to share, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For those who travel by land, water, or air, for the sick and the suffering (especially ...) for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For our deliverance from all affliction, strife, and need, let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For all who have died (especially . . .) let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Remembering (. . . and) all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All **To thee, O Lord.**

The celebrant concludes:

Grant these our prayers, O Father, for Jesus Christ's sake our only Mediator and Advocate to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn CP 555 *O God of Bethel, by Whose Hand*

SALZBURG

Prayer over the Gifts

Celebrant God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving

Celebrant The Lord be with you.



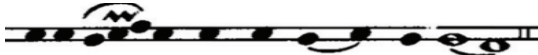
All **And al - so with you.**

Celebrant Lift up your hearts.



All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.



All **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

All

Con moto ♩ = 100 *f*

Ho - ly, Ho - ly, Ho - ly, Lord, God of

10 *a little faster* *rit.*

power and might, Heaven and earth are full of your glo-ry. Ho-san-na in the

19 *A tempo* *p* *rit.*

high - est. Bles - sed is he who

25 *mf* *rit.*

comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All

**we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. **Amen.**

The Lord's Prayer –CP Hymn Book # 744 *Sung by all*

Celebrant As Our Saviour taught us, let us pray:

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Agnus Dei

All **Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

HOLY COMMUNION

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Communion Hymn CP 72 *Bread of Heaven, on Thee We Feed* JESU MEINE ZUVERSICHT

Motet *Panis Angelicus-Solo Katherine Jones*

CESAR FRANCK

Panis angelicus, Fit panis hominum
Dat panis coelicus, Figuris terminum
O res mirabilis, Manducat dominum
Pauper, pauper Servus et humilis

*May the Bread of Angels, Become bread for mankind;
The Bread of Heaven puts all foreshadowings to an end;
Oh, thing miraculous! The body of the Lord will nourish,
the poor, the poor, the servile, and the humble.*

Prayer after Communion

Celebrant God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured out into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

Doxology

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements

Recessional Hymn CP 381 *Praise My Soul*

PRAISE MY SOUL

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Thanks be to God.**

Postlude *Pièce Héroïque*

CESAR FRANCK

In our Prayers this Week

The Anglican Communion The Episcopal Church in Jerusalem & The Middle East

Diocesan Cycle of Prayer Camp Couchiching

Outreach & Advocacy Cycle of Prayer *Pray for* St. Margaret, New Toronto, its monthly community dinners and Christmas “Among Friends” event, Deacon’s Cupboard, participation in the Lakeshore Out of the Cold program and South Etobicoke Cluster, and its support of local outreach initiatives; *for* St. Mark, Midland, its support of the Georgian Bay Native Friendship Centre, the Guesthouse shelter and its refugee sponsorships; *and for* St. Mark, Port Hope, its support of the Green Wood Coalition, Fare Share food bank, and Northumberland County Food 4 All Warehouse.

Parish Cycle Elizabeth Alberti, Christopher Ashby, Evelyn Baird, Jessy Balendra.

Home Bound Parishioners Marie Adams, Evelyn Baird, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Ivaline Jonas, Everton Morris, Denise Orioux, Marjorie Philip, Valda Phillips, Lucy Simons, Rex Southgate, Vernita Theobolds, Duncan Towe, Lila Vamosi, Bernice Williams.

Hymn Note for *Praise, My Soul, the King of Heaven* (CP # 381)

Henry Francis Lyte (1793-1847) was educated at Trinity College, Dublin, and was ordained in 1815. In 1823, he was appointed perpetual curate of the new parish of Lower Brixham, Devonshire. For the next 23 years, he ministered to his flock as well as the sailors on the dock. He established a Sunday School for 800 children. He was forced to relinquish his

position because of his health and went south to recuperate. He died in Nice. He is best known as the author of *Abide with Me. Praise, My Soul* (a paraphrase of Psalm 103) was published in 1834. It became popular after it was sung at the wedding of the future King George VI (1923).| John Goss (1800-80) was organist at St. Paul's Cathedral (1838-72) and professor of harmony at the Royal Academy of Music (1827-74). He and a Rev. Mercer produced England's first important general hymnbook with music. Goss composed *Praise, My Soul* for Lyte's poem in 1868.

SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

Incumbent	The Reverend Canon Geoffrey Sangwine, ext. 1; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Honorary Assistant	The Reverend Canon Michael Burgess
Assistant Curate	The Reverend Abraham Thomas 416.316.3497
Director of Music	Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector's Warden dcarrington.omers@sympatico.ca Gerald Courage – People's Warden
Deputy Wardens	Johan van 't Hof, John Pugsley, Laurie Sanderson,
Interim Treasurer	Johan van 't Hof jvanthof@tonbridgecorp.com
Caretaker	Daiverzon Guillermo davenguillermo7@yahoo.com
Children's Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra ext. 3 office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

SERVICES

Sundays	9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
	10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday		Choral Matins (unless announced)
4 th Sunday		Choral Eucharist – Contemporary BAS Rite
Evensong		As Announced
Wednesdays	11.00 am	Weekly Eucharist – Contemporary BAS Rite