

# St Peter and St Paul, Apostles

Sunday, June 30, 2024

# Holy Eucharist at 9.00 am.

The service begins on page 67 of the *Book of Common Prayer*. For the Readings, please see the 10.30 am. Service.

Collects – BCP page 283.

Celebrant & Preacher The Reverend Abraham Thomas

### Choral Eucharist at 10.30 am.

The service is from the *Book of Alternative Services*, beginning on page 230.

Celebrant The Reverend Canon Geoffrey Sangwine

Preacher The Reverend Abraham Thomas

Servers Fen Nanton, Tony Pearce, Gary Toneguzzo, Celine Wong,

Vincent Wong

Communion Minister Fen Nanton Director of Music Alison Jane

Soloist Jenny Cohen, Alto

Mass Setting Gloria - A New Plainsong, David Hurd

Sanctus, Benedictus, Agnus Dei – Deutsche Messe, F Schubert

Children going to Church School will gather at the font during the first hymn.

The flowers in the sanctuary are given to the honour and glory of Almighty God and in loving memory of Eustace and Sheila Moseley, and Willes Moseley given by Audrey Hughes



THE GATHERING OF THE COMMUNITY

#### **Prelude**

Processional Hymn CP 300 Christ is Made the Sure Foundation WESTMINSTER ABBEY

Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God.

and the fellowship of the Holy Spirit, be with you all.

All And also with you.

### **Collect for Purity**

Celebrant

Almighty God,

All

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Gloria - CP Hymn Book # 686

Celebrant

Glory to God in the highest,

All

and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# The Collect of the Day

Celebrant

Almighty God, your blessed apostles Peter and Paul

glorified you in their death as in their life.

Grant that your Church,

inspired by their teaching and example,

and made one by your Spirit,

may ever stand firm upon the one foundation, Jesus Christ our Lord;

who lives and reigns with you and the Holy Spirit,

one God, now and forever. Amen.

### THE LITURGY OF THE WORD

First Reading Ezekiel 34:11 – 16

Read by Stephanie Woodside

Reader

A reading from the Book of the Prophet Ezekiel.

For thus says the Lord God: I myself will search for my sheep and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Reader All The word of the Lord.

Thanks be to God.

Psalm 125 Qui confidunt. All are invited to sing the Psalm.

Tone VII-2



<sup>1</sup> THEY THAT put their trust in the Lord are even **as** the mount Si-on, / which may not be removed, but standeth **fast** for ev-ër.

<sup>2</sup> The hills stand a-bout Je-ru^sa-lem: /

even so standeth the Lord round about his people,

from this time **forth** for ev\_er-more.

<sup>3</sup> For the sceptre of the ungodly shall not rest upon the **lot** of the righ-teous; / lest the righteous put their hand **un**-to wick ed-nëss.

<sup>4</sup> Do well, O Lord, unto **those** that are good, /

and unto them that are true of heart.

<sup>5</sup> As for such as turn aside to their **own** crook-ed ways, / the Lord shall lead them forth with the evil doers; but peace be **up**-on Isˆra-ël.

**Epistle** 

2 Timothy 4:1–8

Read by Larry Krotz

Reader

A reading from the Second Letter of Paul to Timothy.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Reader

All

The word of the Lord.

Thanks be to God.

# Gradual Hymn CP 405 vv. 1-2

ALLELUIA NO. 1

**The Holy Gospel** John 21:15–19

Gospeller The Lord be with you.

All And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. John.

Glory to you, Lord Jesus Christ.

Gospeller

All

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you

grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Gospeller

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

# Gradual Hymn CP 405 vv.3-4

## **Homily**

#### Nicene Creed

Celebrant

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Intercessions**

In peace let us pray to the Lord, saying, "Lord, have mercy."

For peace from on high and for our salvation, let us pray to the Lord. **Lord, have mercy.** 

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

## Lord, have mercy.

For our bishops, and for all the clergy and people, let us pray to the Lord.

## Lord, have mercy.

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

## Lord, have mercy.

For this city of Toronto, for every city and community, and for those who live in them in faith, let us pray to the Lord.

# Lord, have mercy.

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

# Lord, have mercy.

For those who travel by land, water, or air, for the sick and the suffering (especially . . . ), for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

## Lord, have mercy.

For all who have died in the peace of Christ and for those whose faith is known to God alone (especially . . . ), let us pray to the Lord.

# Lord, have mercy.

Remembering Blessed St Peter and Paul, Blessed Simon and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

# To you, O Lord.

Grant these our prayers O Father for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you and the Holy Spirit, God for ever and ever. **Amen.** 

#### **Confession and Absolution**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he

welcomes sinners and invites them to his table. Let us confess our sins,

confident in God's forgiveness. Silence is kept.

Celebrant Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.

Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your

sins, confirm and strengthen you in all goodness, and keep you in eternal

life; through Jesus Christ our Lord.

All Amen.

The Peace

All

*Celebrant* The peace of the Lord be always with you.

All And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 433 Lord You Give The Great Commission

ABBOT'S LEIGH

## **Prayer over the Gifts**

Celebrant Almighty God, receive all we offer you in this feast of St. Peter and St. Paul.

Help us to know our own weakness and to rejoice in your saving power, in

the name of Jesus Christ the Lord. Amen.

# The Great Thanksgiving

Celebrant The Lord be with you.

And al - so with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.



All

It is right to give our thanks and praise.

The Celebrant continues with the proper preface. Then all sing:

All Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command, we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.** 

The Lord's Prayer Sung by all

MCNEIL ROBINSON - BAS p. 918

Celebrant As Our Saviour taught us, let us pray:

All Our Father in heaven, hallowed be your name, your kingdom come, your

will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the clarater ways never and for even Amer.

and the glory are yours, now and for ever. Amen.

### The Breaking of the Bread

Celebrant Lord we died with you on the cross.

All Now we are raised to new life.

Celebrant We were buried in your tomb.

All Now we share in your resurrection.

Celebrant Live in us that we may live in you.

*Celebrant* The gifts of God for the People of God.

All Thanks be to God.

## Agnus Dei - CP Hymn Book #690

All Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: nave mercy on us Lamb of God, you take away the sin of the world: grant us peace.

### HOLY COMMUNION

- Holy Communion is administered at the High Altar and a standing station at the St Peter's Altar in the south aisle. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

## **Communion Hymn 610** Before I Take the Body of the Lord

**Solo** Thy Will be Done

JOYCE EILER

## **Prayer after Communion**

Celebrant Heavenly Father, renew the life of your Church by the power of this

sacrament. May the breaking pf bread and the teaching of the apostles keep

us united in your love, in the name of Jesus Christ the Lord. Amen.

## **Doxology**

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or

imagine. Glory to God from generation to generation, in the Church and

in Christ Jesus, for ever and ever. Amen.

## **Blessing**

#### **Announcements**

**Recessional Hymn 278** Jerusalem The Golden

**EWING** 

### **Dismissal**

Leader Followers of Jesus Christ, inspired by the Holy Spirit,

serve the world God loves. Alleluia!

All Thanks be to God. Alleluia!

#### **Postlude**

# In our Prayers this Week

<u>The Anglican Communion</u> Hong Kong Sheng Kung Hui (Hong Kong Anglican Church). <u>Diocesan Cycle of Prayer</u> Toronto East Deanery.

Outreach & Advocacy Cycle of Prayer Pray for St. John, West Toronto, its community garden and involvement in neighbourhood food security programs; for St. John, Whitby, its community garden, and its support of local outreach organizations and the Pikangikum water project; and for St. John, Willowdale, its community garden and its refugee sponsorship.

<u>Parish Cycle</u> Gary Toneguzzo, Lila Vamosi, John Van't Hof, Amy Warner, Diane Way <u>Home Bound Parishioners</u> Marie Adams, Evelyn Baird, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Ivaline Jonas, Everton Morris, Denise Orieux, Marjorie Philip, Valda Phillips, Lucy Simons, Rex Southgate, Duncan Towe, Lila Vamosi, Bernice Williams.

## **SCAN and DONATE**

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org. Thank you for your support.





## St. Peter and St. Simon-the-Apostle

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**CLERGY, WARDENS & STAFF** 

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Wardens David Carrington – Rector's Warden <u>dcarrington.omers@sympatico.ca</u>

Gerald Courage - People's Warden

Deputy Wardens Johan van't Hof, John Pugsley, Laurie Sanderson

Interim Treasurer Johan van't Hof

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Children's Ministry Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Parish Administrator Jessy Balendra ext. 3 office@stpeterstsimon.ca Church Office Hours Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

#### **SERVICES**

### Sundays

9.00am Weekly Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am 1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2<sup>nd</sup> Sunday Choral Matins (unless announced)

4<sup>th</sup> Sunday Choral Eucharist – Contemporary BAS Rite

5<sup>th</sup> Sunday & Evensong As Announced

Wednesdays 11.00 am Weekly Sung Eucharist – Contemporary BAS Rite.

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalm 24.1.