



the Church
of St Peter and
St Simon-the-Apostle

FOURTH SUNDAY After PENTECOST

June 16, 2024

Holy Eucharist at 9.00 am

Celebrated in the Chapel of the Holy Spirit.

Celebrant & Preacher The Reverend Abraham Thomas

The service begins on Page 67 of the *Book of Common Prayer*.

For the readings please see the 10.30 am service.



Choral Eucharist at 10.30 am *Traditional Rite*

Celebrant	The Reverend Canon Geoffrey Sangwine
Assisting Preacher	The Reverend Canon Michael Burgess The Reverend Abraham Thomas
Music Director	Robin Davis
Head Server	Fen Nanton
Servers	Ferdinand, Ashrey, Celine Wong, Gary Toneguzzo
Communion Ministers	Fen Nanton, Paul Mitchell
Mass Settings	Gloria – Merbecke <i>Missa de Sancta Maria Magdalena</i> – Healey Willan Sanctus/Benedictus, Agnus Dei

Children going to Church School are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.

Please join us for coffee after the 10.30 am service.

*The flowers are given to the honour and glory of Almighty God
and in loving memory of Sybil and Ian MacLachlan,
by their daughter Marian and her husband David McPherson.*

The Gathering of the Community

Prelude

Communion

(Organist, Linda Kellington-Davis)

LLOYD WEBBER

Processional Hymn CP 373 *This is the Day the Lord Has Made*

IRISH

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Gloria (Hymn Book #679)

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord.
Amen.

Liturgy of the Word

First Lesson *1 Samuel 15.34-16.13*

Read by Kevin Sinclair

Reader A reading from the First Book of Samuel.

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, ‘How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.’ Samuel said, ‘How can I go? If Saul hears of it, he will kill me.’ And the LORD said, ‘Take a heifer with you, and say, “I have come to sacrifice to the LORD.” Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.’ Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, ‘Do you come peaceably?’ He said, ‘Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.’ And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, ‘Surely the LORD’s anointed is now before the LORD.’ But the LORD said to Samuel, ‘Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.’ Then Jesse called Abinadab, and made him pass before Samuel. He said, ‘Neither has the LORD chosen this one.’ Then Jesse made Shammah pass by. And he said, ‘Neither has the LORD chosen this one.’ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, ‘The LORD has not chosen any of these.’ Samuel said to Jesse, ‘Are all your sons here?’ And he said, ‘There remains yet the youngest, but he is keeping the sheep.’ And Samuel said to Jesse, ‘Send and bring him; for we will not sit down until he comes here.’ He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, ‘Rise and anoint him; for this is the one.’ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 20 *Sung by all. Please remain seated.*



- ¹ The Lord hear thee in the ' day of ' trouble; /
the Name of the ' God of ' Jacob de'fend thee;
- ² Send thee ' help · from the ' sanctuary, /
and ' strengthen thee ' out of ' Sion;
- ³ Remember ' all thy ' offerings, /
and ac'cept thy ' burnt ' sacrifice;
- ⁴ Grant thee thy ' heart's de'sire, /
and ful'fil ' all thy ' mind.
- ⁵ We will rejoice in thy salvation, and triumph in the ' Name of · our ' God: /
the Lord per'form all ' thy pe'titions.
- ⁶ Now know I that the Lord helpeth his anointed,
and will hear him from his ' holy ' heaven, /
even with the wholesome ' strength · of his ' right ' hand.
- ⁷ Some put their trust in chariots, and ' some in ' horses; /
but we will remember the ' Name · of the ' Lord our ' God.
- ⁸ They are brought ' down and ' fallen; /
but we are ' risen and ' stand ' upright.
- 2nd* ⁹ O Lord, ' save the ' king, /
and mercifully hear us ' when we ' call up'on thee.

Epistle *2 Corinthians 5.6-17*

Read by Carol Peck

Reader

A reading from the Second Letter of St Paul to the Corinthians.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader

The word of the Lord.

All

Thanks be to God.

Acclamation *Alleluia! Alleluia! Alleluia!*

ARR. ROBIN DAVIS

All

Alleluia! Alleluia! Alleluia!

Cantor

A great prophet has arisen among us! God has visited his people! *Luke 7.16*

All

Alleluia! Alleluia! Alleluia!

The Holy Gospel *Mark 4.26-34*

Gospeller

The Lord be with you.

All

And with thy spirit.

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

All

Glory be to thee, O Lord.

Jesus said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Gospeller The Gospel of Christ.
All **Praise be to thee, O Christ.**

Homily

The Nicene Creed *Please Stand*

Celebrant I believe in one God,
All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Intercessions

Led by Gerry Courage

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel as able.

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

The Celebrant pronounces the absolution.

Offertory Sentence

Celebrant Give unto the LORD the honour due unto his Name; bring an offering and come into his courts. *Psalm 96. 8.*

Celebration of the Eucharist

Offertory Hymn *When In Our Music God Is Glorified*

ENGELBERG

When in our music God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried, Hallelujah!

How often, making music, we have found
a new dimension in the world of sound,
as worship moved us to a more profound, Hallelujah!

So has the church, in liturgy and song,
in faith and love, through centuries of wrong,
borne witness to the truth in every tongue: Hallelujah!

And did not Jesus sing a Psalm that night
when utmost evil strove against the light?
Then let us sing, for whom he won the fight: Hallelujah!

Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always: Hallelujah!

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All things come of thee, and of thine own have we given thee.
1 Chronicles 29. 10, 11, 14.

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things (*The Preface follows*). Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer – sung by all

Celebrant

And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

All

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Peace

Celebrant

The peace of the Lord be always with you.

All

And with thy spirit.

Celebrant

We do not presume,

All

to come to this thy table, O merciful Lord, Trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

All

**O Lamb of God, that takest away the sin of the world;
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world;
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world;
grant us thy peace.**

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St Peter's Altar in the south aisle. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.
-

Hymn 73 *One Bread, One Body, One Lord of All*

ONE BREAD, ONE BODY

Anthem *Lord, I Offer My Life To You*

DON MOEN

(Piano/keyboard - John White; Alto sax - Alan MacDonald)

Chorus

Lord, I offer my life to You; Everything I've been through,

use it for Your glory Lord, I offer my days to You;

Lifting my praise to You as a pleasing sacrifice. Lord I offer You my life.

All that I am, all that I have, I lay them down before You, O Lord;

All my regrets, all my acclaim, The joy and the pain,

I'm making them Yours. *Chorus*

Things in the past, things yet unseen, Wishes and dreams

that are yet to come true; All of my heart, all of my praise

My heart and my hands are lifted to you. *Chorus*

What can we give that You have not given,

And what do we have That is not already yours?

All we possess are these lives we're living,

That's what we give to you, Lord. *Chorus*

Thanksgiving After Communion

Celebrant Holy and blessed God, as we are given the body and blood of thy Son, guide us we pray with thy Holy Spirit, that we may honour thee not only with our lips but in our lives.
This we ask in the name of Jesus Christ our Lord.

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer ourselves, our souls and bodies to be a reasonable, holy and living sacrifice unto thee. Send us out in the power of the Spirit, to live and work to thy praise and glory; through Jesus Christ the risen Lord. Amen.**

Blessing

Hymn CP 525 *The Church's One Foundation*

AURELIA

Dismissal

Celebrant Followers of Jesus Christ, inspired by the Holy Spirit, serve the world God loves. Alleluia!

All **Thanks be to God. Alleluia!**

Postlude "Siyahamba" from *Three Global Songs*
(Organist, Linda Kellington-Davis)

JOHN A. BEHNKE

The service is taken from the Book of Common Prayer, 1962.

In our Prayers this Week

The Anglican Communion The Anglican Church in Chile.

Diocesan Cycle of Prayer The Season of Spiritual Renewal.

Outreach & Advocacy Cycle of Prayer *St. John the Evangelist, Peterborough*, its garden club and outreach to children and families in social housing, its support of the St. John Centre housing for seniors, its advocacy for social justice, and its operation of One Roof Community Centre drop-in, meal programs, and access to social services;

St. John the Evangelist, Port Hope, its Treasure Trove second-hand shop, its Spiritual and Community Garden, and its support of the FairShare food bank, Green Wood Coalition, Community Care, and Neighbour Link; *St. John, Bowmanville*, its community garden, Christmas hamper program, and support of Durham Region Migrant Worker ministry.

Parish Cycle John and Katherine Stevens, Mario Salvbe, Ian Taylor, Verita Theobolds.

Home Bound Parishioners Marie Adams, Evelyn Baird, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Ivaline Jonas, Everton Morris, Ann Nellis, Denise Orioux, Mrjorie Philip, Valda Phillips, Lucy Simons, Rex Southgate, Vernita Theobolds, Duncan Towe, Lila Vamosi, Bernice Williams.

A Word from the Rector

The devastating fire at St Anne's, Gladstone Avenue last Sunday morning is cause for deep sadness and a tremendous loss for the Church and the cultural fabric of our country. A number of people in our parish have a connection with St Anne's including some of our parishioners who themselves and/or family members were married there; others who have been involved with the arts and music; Father Michael who lived in the rectory for seven years and assisted in the parish when he was chaplain at RSGC; Spencer Higgins who did extensive restoration work on their unique and beautiful building, and no doubt many others. As I said to those gathered for the Eucharist here on Wednesday, which included a member of St Anne's, while the building is sadly lost, St Anne's is not. The people of the parish continue to gather for worship, prayer, community and service. Our prayers are with them and their priest Fr Don Byers at this time. Below is a letter from Bishop Andrew Asbil that he wrote to the Diocese last Monday.

This week we received the sad news that long-time parishioner Barbara Towe died at home after a battle with Parkinson's Disease. Our condolences and prayers are with Duncan and their family at this time of their loss. Rest eternal grant unto her O Lord. And let light perpetual shine upon her.

Geoffrey+

Bishop Andrew's Letter

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. – 2 Corinthians 5:1

Beloved in Christ:

Yesterday's Epistle reading was providential and poignant for all of us in the Diocese of Toronto, as we lost one of our most beloved buildings to fire. St. Anne, Gladstone Avenue in Toronto was a jewel of our Church, with its priceless artwork, and architecture that allowed for glorious acoustics. It was a gathering place for the local community, for the arts world, and became a hub for generous and faithful outreach ministry. Most importantly, for its vibrant worshipping community, it was home. And so, we grieve.

The parish of St. Mary Magdalene opened its doors to welcome the community of St. Anne's to gather in the afternoon. I was fortunate to be present to offer words of encouragement and support. Mayor Olivia Chow was there, too. The Rev. Don Beyers and

the Rev. Hannah Johnston were magnificent in their pastoral care. The congregation exhibited resilience and hope in the midst of their sorrow and pain. It was very moving.

The reading from 2 Corinthians yesterday references that the buildings and structures of this world are *all* transitory. Everything that we see now will pass away. But as people of faith, we know that God's provision is eternal – and in our midst. God's accommodation is not of bricks and mortar, organ and pew, glass and paint and mosaic. Our eternal home is the source of all blessing and goodness, the originator of music and beauty, of service and care, of love and community.

On Sunday morning, Mary and I were present at Christ Church in Stouffville to celebrate the confirmation, reaffirmation and reception of 12 members. Fr. Don had served as an assistant curate there. When I shared the devastating news, the reactions were deeply personal. That afternoon, one family from Christ Church made the trip to St. Mary Magdalene's to be present and to say, we are with you. St. Anne's, you are not alone. All 200 congregations of the Diocese of Toronto are with you, praying for you, and will walk with you through this next chapter in our life together. Words of encouragement are coming from right across the Church, from coast to coast to coast and beyond.

And the Triune God who has sustained and blessed you for over 100 years of life and ministry is with you still. May you feel the comfort of the Holy Spirit as you grieve the loss of your beautiful earthly tent, as we lean confidently into Jesus Christ's promise that "in my Father's house there are many dwelling places."

In sure and certain hope,

A handwritten signature in blue ink that reads "+ Andrew Toronto". The signature is written in a cursive, flowing style.

The Rt. Rev. Andrew Asbil, Bishop of Toronto

PARISH ANNOUNCEMENTS

Notice of Special Vestry, Today Sunday, June 16, 2024 | We are required to hold another Special Vestry to seek approval of the original motion to borrow funds from the diocese for the roof repair at an interest rate that is fluid with the prime rate. This meeting will be held in the Church before the BBQ. It is a one item meeting only.

The Annual Parish BBQ is today after the 10.30 am service and Special Vestry. Please join us on the south lawn.

The Bible BBQ is Back | On three Tuesdays in June we will gather for our annual delicious BBQ and scripture study. The theme this year is “By Water and the Spirit”. Dates: June 11 (St Jude’s Rectory); June 18 (St John’s Rectory & Fr Geoff’s Residence - 500 Woodbine Avenue); June 25 (St Jude’s Rectory). Participants are invited to bring an appetizer, salad or dessert. BBQ food is provided by the hosts. There is a sign up sheet in the lobby. Dinner is at 6 pm. The study will follow.

Altar Flowers | If you wish to donate flowers please contact Sheila Thomas, 416 –921–2593.

Communications Committee Looking for Volunteers | The committee is looking for members of our parish to assist with running the SPSS social media channels. We are aiming for consistent weekly posts to our socials with news regarding our services and other special events and stories. If you are interested, please contact Stephanie Woodside, either during coffee hour or by emailing swoodside27@gmail.com.

Hymn Notes *The Church’s One Foundation* (CP # 525) Submitted by Diane Way
Samuel John Stone (1839-1900), educated at Oxford and ordained in 1862, succeeded his father as vicar of St. Paul’s, Haggerston, in 1874. He then served as rector of All Hallows-by-the Wall, London (1890-1900). There he made the church a refuge for girls who took transport into London early in the morning and were forced to walk the streets until the offices opened. This hymn is one of 12 that Stone published in 1866 on the Apostle’s Creed.

Samuel Sebastian Wesley (1810-76) was the grandson of Charles Wesley. He was the outstanding English organist of his time. During his career, he served at several churches and cathedrals. Supposedly, he based his evaluation of a new post on the quality of the fishing in the area. Wesley moved posts often because he was dissatisfied with the poor conditions and treatment of musical services at the hands of the clergy. Thus he became an ardent advocate for reform. He was buried at Exeter, and there is a window in his honour at Gloucester Cathedral. The tune *Aurelia* (Golden) was published in 1864. The name was suggested by his wife as it was composed to accompany *Jerusalem the Golden*.



SCAN and DONATE – *We are grateful for your support.*

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle.

You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org

Season of Spiritual Renewal

Greetings, friends!

As the Diocese of Toronto embarks together on a season in which we'll focus on spiritual renewal across our large and diverse Diocese, we'd like to share some ways we're inviting our parishes to participate in four of the Christian disciplines strongly associated with renewal.

1. Prayer: We want to encourage widespread prayer across the Diocese – for individuals and church communities, on Sundays and in other meetings – so we begin this season focused on listening to and talking with God. This is why we're sharing our [first resource of prayers](#) with you. To read about ways we can intentionally raise the profile of prayer in our churches, please visit the [Season of Spiritual Renewal pages](#) on the diocesan website.

2. Scripture: We recognize the need for the study of scripture to be a part of our daily lives. For suggestions on encouraging this, please visit the [Season of Spiritual Renewal pages](#).

3. Worship: We desire everyone in the Diocese to have a renewed joy and desire to engage in the worship of the Living Triune God. For ideas on worship, check out the [Season of Spiritual Renewal pages](#).

4. Discipleship and Evangelism: We want everyone to be confident in sharing their story of faith. You can visit the [Season of Spiritual Renewal pages](#) for ideas.

As Coordinator and Admin Support for this Season of Spiritual Renewal, we're here to support and resource parishes across our Diocese. Our goal is to also serve as a sharing portal for creative ideas and best practices that you're already finding helpful. So don't be afraid to share those ideas and practices with us! While we may not be able to share everything, some of these we can pass along to other churches across our Diocese. Please send these directly to Jacqui, whose email is listed below. We are very excited about what God has planned for our Diocese in this season, and we look forward to supporting you all on this adventure!

Canon Judy Paulsen - Coordinator, The Season of Spiritual Renewal
jpaulsen@toronto.anglican.ca

Jacqui Hance - Admin support, The Season of Spiritual Renewal jhance@toronto.anglican.ca



St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

Incumbent

The Reverend Canon Geoffrey Sangwine, ext.1;
incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

Honorary Assistant

The Reverend Canon Michael Burgess

Assistant Curate

The Reverend Abraham Thomas

Director of Music

Robin Davis 905.409.6121 robin.davis@rogers.com

Honorary Assistant Organists

Johan van 't Hof / Alison Jane

Wardens

David Carrington – Rector's Warden dcarrington.omers@sympatico.ca

Gerald Courage – People's Warden

Deputy Wardens

Johan van't Hof, John Pugsley, Laurie Sanderson,

Interim Treasurer

Johan van't Hof

Caretaker

Daiverzon Guillermo davenguillermo7@yahoo.com

Children's Ministry

Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Parish Administrator

Jessy Balendra ext. 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday

from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

10.30 am

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday

Choral Matins (unless announced)

4th Sunday

Choral Eucharist – Contemporary BAS Rite

Evensong

As Announced

Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalm 24.1.