



the Church
of St Peter and
St Simon-the-Apostle

Third Sunday after Pentecost June 9, 2024

Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.00 am. In the Chapel of the Holy Spirit

The service begins on page 67 of the *Book of Common Prayer*.

Celebrant & Preacher The Reverend Canon Michael Burgess

Choral Matins at 10:30 am.

Officiant	The Reverend Canon Geoffrey Sangwine
Preacher	The Reverend Canon Michael Burgess
Crucifer	Paul Mitchell
Director of Music	Robin Davis
Organist	Alison Jane

*The flowers are given to the honour and glory of Almighty God
and in loving memory of Stephen Harris, from his wife Daphne.*

The service begins on page 1 of the *Book of Common Prayer*.

Prelude *Suite Breve – Plainte* (Robin Davis, Organist)

JEAN LANGLAIS

Processional Hymn 484 *In Christ There is no East or West*

ST BERNARD #607

Opening Sentences – BCP p. 1-2

Invitation to Confession – BCP p. 4

General Confession & Absolution – BCP p. 4-5 *Please kneel or be seated*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and there is no health in us. But thou, O Lord, have mercy upon us,
miserable offenders. Spare thou them, O God, which confess their faults.
Restore thou them that are penitent; according to thy promises**

**declared unto all people in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

The Absolution – BCP p. 5

The Lord's Prayer – BCP pp. 5-6

Our Fa-ther who art in heav'n, Hall-owed be thy name, Thy king - dom come

The first system of musical notation consists of a treble and bass clef staff. The treble staff contains a vocal line with lyrics and a piano accompaniment of chords. The bass staff contains a piano accompaniment of chords. The key signature has one flat (B-flat), and the time signature is common time (C).

Thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.

The second system of musical notation continues the previous system. It features a treble and bass clef staff. The treble staff contains a vocal line with lyrics and a piano accompaniment of chords. The bass staff contains a piano accompaniment of chords. The key signature has one flat (B-flat), and the time signature is common time (C).

And for-give us our tres-pa-ses, As we for-give those who tres-pass a-against us.

And lead us not in-to temp-ta-tion; but de-liv-er us from e-vil

For Thine is the king-dom, the pow'r and the glo-ry, for e-ver and e-ver, A-men.

Preces & Responses – BCP p. 6

Officiant

O Lord, open thou our lips;

All

And our mouth shall show forth thy praise.

Officiant

O God, make speed to save us;

All

O Lord, make haste to help us. *All stand.*

Officiant

Glory be to the Father, and to the Son, and to the Holy Ghost;

All

**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Officiant

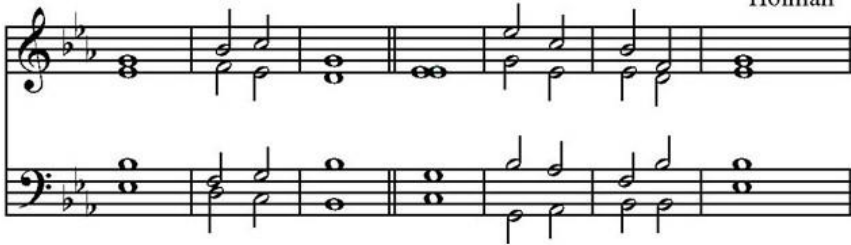
Praise ye the Lord;

All

The Lord's Name be praised.

The Venite – *Psalm 95 BCP pp. 6-7 Sung by all, standing.*

Holman



The Lord God om | nipotent reigneth: / O | come, | let us worship.

O come, let us | sing unto · the | Lord: /

* let us heartily rejoice in the | strength of | our sal | vation.

Let us come before his | presence with | thanksgiving /

* and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God /

* and a great | King a · bove | all | gods.

In his hand are all the | corners · of the | earth /

* and the | strength of · the | hills is · his | also.

The sea is | his and · he | made it /

* and his | hands pre | pared the · dry | land.

O come, let us worship and | fall | down /

* and | kneel be · fore the | Lord, our | Maker.

For he is the | Lord our | God /

* and we are the people of his pasture, | and the | sheep of · his | hand.

To-day, O that ye would | hear his | voice: /

* ‘Harden not your hearts as in the Provocation, and as in the day of Temp | tation | in the wilderness

When your fathers | tempted | me, /

* proved | me, and | saw my | works.

Forty years long was I grieved with that gene | ration, and | said, /

* “It is a people that do err in their hearts, for they | have not | known my | ways”;

Unto whom I | sware in my | wrath, /

* that they should not | enter | into my | rest.’

Glory be to the Father, and | to the | Son, * and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be, * world without | end. | A- | men.

The Lord God om | nipotent reigneth: / O | come, | let us worship.

The First Lesson *1 Samuel 8.4-20*

Read by Daphne Harris

Reader The first lesson is written in the eight chapter of the First Book of Samuel, beginning at the 1st verse.

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, ‘You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.’ But the thing displeased Samuel when they said, ‘Give us a king to govern us.’ Samuel prayed to the LORD, and the LORD said to Samuel, ‘Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.’ So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, ‘These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plough his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.’ But the people refused to listen to the voice of Samuel; they said, ‘No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.’

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 138 *Sung by all. Please remain seated.*

John Harper



- ¹ I will give thanks unto thee O Lord with my ' whole ' heart:
* even before the gods will ' I sing ' praise unto ' thee.
- ² I will worship toward thy holy temple and praise thy Name, because of thy loving ' -
kindness and ' truth;
* for thou hast magnified thy Name and thy ' word a ' bove all ' things.
- ³ When I called upon ' thee thou ' hearest me,
* and en ' duedst my ' soul with · much ' strength.
- ⁴ All the kings of the earth shall ' praise thee · O ' Lord:
* for they have ' heard the ' words of · thy ' mouth.
- ⁵ Yea they shall sing of the ' ways of · the ' Lord;
* for great is the ' glory ' of the ' Lord.
- ⁶ For though the Lord be high, yet hath he respect ' unto the ' lowly:
* as for the proud he beholdeth ' them a ' far ' off.
- ⁷ Though I walk in the midst of trouble, yet shalt ' thou re ' fresh me:
* thou shalt stretch forth thy hand upon the fury of mine enemies, and ' thy right '
hand shall ' save me.
- ⁸ The Lord shall fulfil his ' purpose to ' ward me:
* yea thy mercy O Lord endureth for ever; forsake not then the ' works of ' thine own
hands.
- Glory be to the Father, and ' to the ' Son /
and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A'—men.

The Second Lesson 2 Corinthians 4.13-5.1

Read by Paul Faulkner

Reader The second lesson is written in the fourth chapter of the Second Epistle of St Paul to the Corinthians, beginning at the thirteenth verse.

But just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum *Te Deum in B Flat*

CHARLES VILLERS STANDFORD

Sung by the choir. Please stand as able.

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud, the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of hosts;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee;
The goodly fellowship of the Prophets praise thee;
The noble army of Martyrs praise thee;
The holy Church throughout all the world doth acknowledge thee,
The Father, of an infinite Majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage;
Govern them, and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

Third Reading Mark 3.20-35

Read by the Reverend Canon Michael Burgess

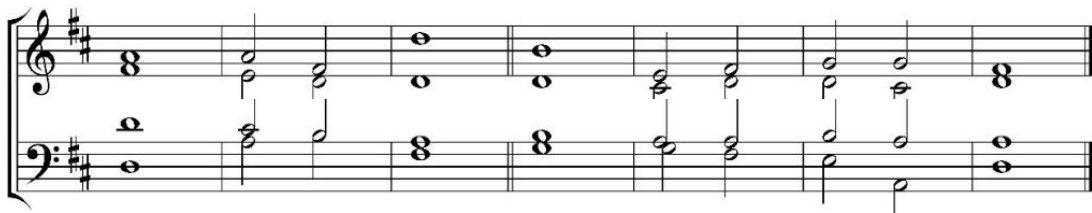
Reader The third lesson is written in the third chapter of the Gospel according to St Mark, beginning at the twentieth verse.

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, ‘He has gone out of his mind.’ And the scribes who came down from Jerusalem said, ‘He has Beelzebul, and by the ruler of the demons he casts out demons.’ And he called them to him, and spoke to them in parables, ‘How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ‘Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin’— for they had said, ‘He has an unclean spirit.’ Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, ‘Your mother and your brothers and sisters are outside, asking for you.’ And he replied, ‘Who are my mother and my brothers?’ And looking at those who sat around him, he said, ‘Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.’

Reader The word of the Lord.
All **Thanks be to God.**

Jubilate Deo *Sung by all. Please stand.*

Jonathan Battishill
(1738-1801)



- ¹ O be joyful in the Lord, ' all ye ' lands:
* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- ² Be ye sure that the ' Lord · he is ' God;
* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.
- ³ O go your way into his gates with thanksgiving, and into his ' courts with ' praise;
* be thankful unto him, ' and speak ' good of · his ' Name.
- ⁴ For the Lord is gracious, his mercy is ' ever ' lasting;
* and his truth endureth from gene ' ration to ' gene ' ration.
Glory be to the Father, and ' to the ' Son, * and ' to the ' Holy ' Ghost;
As it was in the beginning, is now, and ' ever ' shall be, * world without ' end. A ' - - '
men.

The Apostles' Creed – *BCP* pp. 10-11

Officiant

I believe in God

All **the Father Almighty, maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried:
he descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy Catholic Church;
The Communion of Saints; the Forgiveness of sins;
the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;
All **And with thy spirit.**
Officiant Let us pray. *Please kneel or be seated.*
Officiant Lord, have mercy upon us.
All **Christ, have mercy upon us.**
Officiant Lord, have mercy upon us.

Officiant Our Father
All **who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;
All **And grant us thy salvation.**
Officiant O Lord, save the King;
All **And mercifully hear us when we call upon thee.**
Officiant Endue thy ministers with righteousness;
All **And make thy chosen people joyful.**
Officiant O Lord, save thy people;
All **And bless thine inheritance.**
Officiant Give peace in our time, O Lord;
All **And evermore mightily defend us.**
Officiant O God, make clean our hearts within us;
All **And take not thy Holy Spirit from us.**

The Collects

Officiant O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. **Amen.** *Collect of the Day*

Officiant O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.** *Collect for Peace*

Officiant O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Collect for Grace

Anthem *Come Down O Love Divine*
For text see hymn 645.

WM HARRIS

Sermon

Offertory Hymn 353 *My God How Endless is Thy Love*

WAREHAM

During the hymn a collection will taken.

The Prayers

Led by Spencer Higgins

Other prayers may be added at the discretion of the Officiant.

General Thanksgiving – BCP pp. 13-14

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants
do give thee most humble and hearty thanks for all thy goodness
and loving-kindness to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life; but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And we beseech thee, give us that due sense of all thy mercies,
That our hearts may be unfeignedly thankful,
and that we show forth thy praise, not only with our lips, but in our lives;
by giving up ourselves to thy service, and by walking before thee
in holiness and righteousness all our days; through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost, be all honour and glory,
world without end. Amen.**

Prayer of St Chrysostom – BCP p. 15

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Recessional Hymn *He Who Would Valiant Be*

MONKS GATE

He who would valiant be 'gainst all disaster,
Let him in constancy follow the Master.
There's no discouragement shall make him once relent
His first avowed intent to be a pilgrim.

Who so beset him round with dismal stories
Do but themselves confound—his strength the more is.
No foes shall stay his might; though he with giants fight,
He will make good his right to be a pilgrim.

Since, Lord, Thou dost defend us with Thy Spirit,
We know we at the end, shall life inherit.
Then fancies flee away! I'll fear not what men say,
I'll labour night and day to be a pilgrim.

Text: John Bunyan, 1684, (and others)

Music: Adapted from an English Traditional Melody

Postlude *Suite Breve - Dialogue sur les Mixtures* (Robin Davis, Organist)

EUGENE GIGOUT

In our Prayers this Week

The Anglican Communion Province of The Episcopal Church of the Congo.

Diocesan Cycle of Prayer Oshawa Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for St. John the Baptist, Lakefield*, its food bank, its quilts for cancer and prayer shawl ministries; *for St. John the Baptist, Norway*, its Monday morning food pantry, Outreach Committee, and support of refugee resettlement; *and for St. John the Baptist, Oak Ridges*, its refugee sponsorship and its Friday Soup's On community lunch.

Parish Cycle Carl Smith, Rex Southgate, Heather Speakman, Norma Spence.

Home Bound Parishioners Marie Adams, Evelyn Baird, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Ivaline Jonas, Everton Morris, Ann Nellis, Denise Orioux, Mrjorie Philip, Valda Phillips, Lucy Simons, Rex Southgate, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Bernice Williams.

Fire Drill Evacuation for SPSS - Sunday June 9, 2024

- **After months of planning, we are going to have a fire drill immediately after the 10:30am service today, Sunday June 9th.** We have not had one in several years; it is an important part of preparedness for emergencies.
- **We ask everyone to remain in place at the end of the service.** Before the fire drill starts, the process will be explained. Then the church bells will be rung to signify the start of the drill.
- **The Sides-people and First Aid responders on duty will take charge.** They will direct you to the appropriate exit. The Narthex exit will not be used, since in a real fire that's where the firemen would enter. Those seated on both sides at the back of the church will exit through the southwest (Howard St.) door. The point of division is the transept – also marked by the Wardens Wands in the center aisle.
- **The front of the church is divided in half by the center aisle.** Those on the south (lectern) side – including choir and Sanctuary members – will exit through the south door by the St. Peter's Altar. Those on the north (pulpit) side – including choir and sanctuary members – will exit through the north door by the chapel. The elevator will not be in use, since it would not be usable during a real fire. Anyone with limited mobility should go to the chapel door for assistance down the stairs and out past the chapel.

- **There will be two assembly points:** those exiting through the two south doors should make their way to the playground east of the laneway (not the Munchkin Manor playground). A member of the Wardens team will take charge there.
- **For those exiting on the North side of the church, the second assembly point will be past the west end of the parking lot by the walkway.** There is a maple tree there marking the spot. A member of the Wardens team will take charge there.
- **For the fire drill, the Sunday School staff and children will remain in the Parish Hall until the church bell rings to indicate the start of the fire drill.** They will then evacuate by the nearest exit and go to the assembly point to the west end of the parking lot.
- **Once the Sides-people’s team on duty has confirmed that the buildings have been evacuated, the church bells will be rung to indicate the end of the fire drill and invited everyone back into the Parish Hall for Coffee Hour.** We anticipate that this will only take a few minutes. Thank you for your cooperation.

PARISH ANNOUNCEMENTS

Annual Parish BBQ | Sunday, June 16th after the 10.30 am service. Volunteers are needed for this event to take place – food needs to be planned and purchased, tables set up and food prepared and cooked. This is always a wonderful way to start the summer season - please let us know if you would like to help out.

The Bible BBQ is Back | On three Tuesdays in June we will gather for our annual delicious BBQ and scripture study. The theme this year is “By Water and the Spirit”. Dates: June 11 (St Jude’s Rectory); June 18 (St John’s Rectory & Fr Geoff’s Residence); June 25 (St Jude’s Rectory). Participants are invited to bring an appetizer, salad or dessert. BBQ food is provided by the hosts. There is a sign up sheet in the lobby. Dinner is at 6 pm. The study will follow.

Altar Flowers | If you wish to donate flowers please contact Sheila Thomas, 416 –921–2593.

Our Assistant Curate, the Rev’d Abraham Thomas is on vacation for the next two weeks.

Communications Committee Looking for Volunteers to assist with running the SPSS social media channels. We are aiming for consistent weekly posts to our socials with news regarding our services and other special events and stories. If you are interested, please contact Stephanie Woodside, either during coffee hour or by emailing swoodside27@gmail.com.

Next Sunday, June 9th: Fourth Sunday after Pentecost

1 Samuel 15.34-16.13; Psalm 20; 2 Cor. 5.6-17; Mark 4.26-34

Hymn Notes: *He Who Would Valiant Be*

John Bunyan (1628-88) served in Cromwell's Parliamentary Army for 3 years. After, he studied Scripture and became a Baptist preacher. He was jailed for his preaching (1660-72); and during that time he wrote 9 books, including his autobiography. Released from jail, he continued his preaching and was jailed again in 1675. There he wrote *The Pilgrim's Progress* (1678). In this allegory, a man named Christian goes on a journey from his home in the City of Destruction to the Celestial City. This hymn is an adaptation of the poem in the chapter entitled "Mr. Valiant for Truth."

***In Christ There is No East or West* (CP # 484)**

Black composer and singer Henry Thacker Burleigh (1866-1942) was born in Erie, PA. He studied and then taught at the National Conservatory of Music in New York City. There he met Anton Dvorak, and it is thought that Burleigh gave Dvorak some themes for his *New World Symphony*. Composer of songs spirituals, and anthems. Burleigh's most famous work is *Deep River* (1917). He was a chorister at St. George's Church, New York, for more than 50 years. The tune *St Bernard* dates to 1741 from Cologne, and is based on a German Advent song, "Tochter Zion, freude dich", (Daughter Zion, rejoice).



SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



The Church of St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

Incumbent	The Reverend Canon Geoffrey Sangwine, ext. 202; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Assistant Curate	The Reverend Abraham Thomas
Honorary Assistant	The Reverend Canon Michael Burgess
Director of Music	Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector's Warden dcarrington.omers@sympatico.ca Gerald Courage – People's Warden
Deputy Wardens	John Pugsley, Laurie Sanderson, Johan van 't Hof
Interim Treasurer	Johan van 't Hof 647.202.9985, jvanthof@tonbridgecorp.com
Caretaker	Daiverzon Guillermo davenguillermo7@yahoo.com
Children's Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra ext. 201 office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00am	Holy Eucharist BCP (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday	Choral Matins (unless announced)
4 th Sunday	Choral Eucharist – Contemporary BAS Rite
Evensong	As Announced

Wednesdays

11.00 am	Holy Eucharist – Contemporary BAS Rite
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We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."
Psalm 24.1.*