



the **Church**
of **St Peter** and
St Simon-the-Apostle

Trinity Sunday
May 26, 2024

HOLY EUCHARIST at 9.00 am.

- The service begins on page 67 of the *Book of Common Prayer*.
- For the Readings, please see the 10.30 am. Service. Collect – BCP page 214.

Celebrant & Preacher The Reverend Abraham Thomas

CHORAL EUCHARIST at 10.30 am.

- The service is from the *Book of Alternative Services*, beginning on page 185.
- Today we are delighted to welcome Fr Christopher Dangpilen and the parishioners of San Lorenzo Ruiz who are worshipping with us at 10.30 am.

Celebrant

The Reverend Canon Geoffrey Sangwine

Preacher

The Reverend Abraham Thomas

Assisting

The Reverend Christopher Dangpilen

Servers

Fen Nanton, Tony Pearce, Betty Scantlebury,
Celine Wong, Vincent Wong

Communion Ministers

Fen Nanton, Paul Faulker

Director of Music

Robin Davis

Mass Setting

Gloria, Agnus Dei – *A New Plainsong* – David Hurd
Sanctus – *Missa in Tempore Belli* – Franz Joseph Haydn

Soloists: Jenny Cohen alto, Ian Corlett tenor (Sanctus)

Sophie Knowles soprano, Mekhriban Mamedova alto, Ian Corlett tenor, Joshua McFaul bass (Benedictus)

Children going to Church School will gather at the font during the first hymn.

**The flowers in the sanctuary are given to the honour and glory of almighty God
and in loving memory of Anthony Sangwine, by Sheila and family.**



THE GATHERING OF THE COMMUNITY

Prelude *Kyrie, Gott Vater (Kyrie, O God, Eternal Father) Clavier-Ubung III* J.S. BACH

Processional Hymn 1 *Holy, Holy, Holy Lord God, Almighty*

NICAEA

Greeting

Celebrant

The grace of our Lord Jesus Christ, and the love of God.
and the fellowship of the Holy Spirit, be with you all.

All

And also with you.

Collect for Purity

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria – *Common Praise* (CP) Hymn Book # 686

Celebrant Glory to God in the highest,

All **and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading *Isaiah 6:1 - 8*

Read by Isabelle Robinson

Reader A reading from Book of the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your

lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Reader

The word of the Lord.

All

Thanks be to God.

Psalm 29 *Afferte Domino. All are invited to sing the Psalm.*

WALMISLEY



- ¹ Ascribe unto the Lord, ' O ye ' mighty,
* ascribe unto the ' Lord ' worship and ' strength.
- ² Give unto the Lord the honour ' due un-to his ' Name;
* worship the ' Lord with ' holy ' worship.
- ³ The voice of the Lord is up'on the ' waters;
* it is the glorious God that maketh the thunder, even the ' Lord up-on ' many ' waters.
- ⁴ The voice of the Lord is mighty in ' oper ' ation;
* the voice of the ' Lord ' is a ' glorious ' voice.
- ⁵ The voice of the Lord ' breaketh the ' cedar-trees;
* yea, the Lord ' breaketh the ' cedars of ' Lebanon.
- ⁶ He maketh Lebanon to ' skip · like a ' calf,
* and ' Siri-on ' like a ' young ' ox.
- ⁷ The voice of the Lord divideth the flames of fire; the voice of the Lord ' shaketh the ' wilderness;
* yea, the Lord shaketh the ' wilder ' ness of ' Kadesh.
- ⁸ The voice of the Lord maketh the hinds to bring forth young, and strippeth ' bare the ' forests: * in his temple doth ' every · thing ' speak · of his ' honour.
- ⁹ The Lord sitteth a ' bove the ' water-flood,
* and the Lord re ' maineth a ' King for ' ever.
- ¹⁰ The Lord shall give strength ' unto his ' people;
* the Lord shall give his ' people the ' blessing of ' peace.

Epistle *Romans 8:12-17*

Read by Ted Robinson

Reader A reading from the Letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn *O Trinity of Blessed Light*

(*Book of Common Praise 1938 - AOH #25*)

1. O Trin - - i - ty of bless - èd light, O U - - ni - ty of prince - ly might,
 2. To Thee our morn-ing song of praise, To Thee our eve-ning prayer we raise;
 3. All laud to God the Fa - ther be, All praise, e - ter - nal Son, to Thee,

The fie - ry sun now goes his way; Shed Thou with - in our hearts a ray.
 O grant us with Thy saints on high To praise Thee through e - ter - ni - ty.
 All glo - ry, as is ev - er meet, To God the ho - ly Par - a - clete.

The Holy Gospel *John 3.1-17*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory to you, Lord Jesus Christ.**

Gospeller Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell

you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeller

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

Homily

The Reverend Abraham Thomas

Nicene Creed

Celebrant

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Led by Darla Reys

Confession and Absolution

The Celebrant invites the confession. Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

The Celebrant pronounces the Absolution.

The Peace

Celebrant The peace of the Lord be always with you.
All **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn CP 436 I Bind Unto Myself Today

ST. PATRICK'S BREASTPLATE

Prayer over the Gifts

Celebrant Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.



All **And al - so with you.**

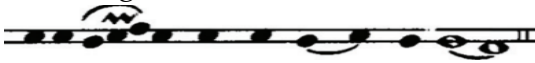
Celebrant Lift up your hearts.



All **We lift them to the Lord.**

Celebrant

Let us give thanks to the Lord our God.



All

It is right to give our thanks and praise.

Celebrant

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

Choir

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.*

*Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory,
Hosannah in the highest.*

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. **Amen.**

The Lord's Prayer – CP Hymn Book # 744 *Sung by all*

Celebrant As our Saviour taught us, let us pray:

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Agnus Dei – CP Hymn Book #690

All **Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

HOLY COMMUNION

- Holy Communion is administered at the High Altar and a standing station at the St Peter's Altar in the south aisle. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Communion Hymn 255 *Eternal God, Your Love's Tremendous Glory*

HIGHWOOD

Motet *Benedictus - Missa in Tempore Belli*

JOSEPH HAYDN

Benedictus qui venit in nomine Domini. Osanna in excelsis.

Blessed is he who comes in the name of the Lord, Hosannah in the highest.

Prayer after Communion

Celebrant Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. **Amen.**

Doxology Glory to God,
All **Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church, and in Christ Jesus for ever and ever. Amen.**

Blessing & Announcements

Recessional Hymn CP 347 *The God of Abraham Praise*

LEONI

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit, serve the world God loves. Alleluia!

All **Thanks be to God. Alleluia!**

Postlude *(Triple) Fugue in E flat (St Anne) Clavier-Ubung III*

J.S. BACH

***PLEASE JOIN US FOR COFFEE HOUR
in the Parish Hall immediately after the service.***

In our Prayers this Week

The Anglican Communion The Church of the Province of Central Africa.

Diocesan Cycle of Prayer Scarborough Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for St. Hugh and St. Edmund*, and its community youth ministry; *for St. James' Cathedral*, its drop-in for homeless and street-involved people, refugee sponsorship, participation in HUB and support of local agencies providing care to the homeless, under-housed and under-served; *and for St. James the Apostle, Brampton*, and its support of Brampton Prison Ministry, Interim Place shelter services, the Knight's Table community meals, The Dam youth ministry, the Regeneration Outreach Community, and San Lorenzo's Caravan of Hope.

Parish Cycle Eugene Sendelwick, Glenna Sims–Bonk, Kevin Sinclair, Surbhi Singh

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster, Vashti White.

Parish Events & Announcements

Doors Open | Thank you to Larry Krotz and his team who are volunteering at Doors Open this weekend.

The Diocesan Clergy Conference is at Trent University in Peterborough this week. Fr's Geoff and Abraham will be away Monday to Wednesday. For urgent pastoral matters please call the Church Office. Fr Michael is Celebrating the Wednesday Eucharist.

Next Sunday, June 2nd: Second Sunday after Pentecost | Holy Baptism at 10.30 am. 1 Samuel 3.1-10; Ps. 139.1-5, 12-17; 2 Cor. 4.5-12; Mark 2.23-3.6.

Notice of Special Vestry | On Sunday, June 2nd after the 10.30 am service there will be Special Vestry to seek parish approval for a loan from the Diocese of Toronto for the roof project over the lobby. This is a one item meeting only. We hope you are able to attend.

Annual Parish BBQ | Sunday, June 16th after the 10.30 am service. Volunteers are needed for this event to take place – food needs to be planned and purchased, tables set up and food prepared and cooked. This is always a wonderful way to start the summer season - please let us know if you would like to help out.

The Bible BBQ is Back | On three Tuesdays in June we will gather for our annual delicious BBQ and scripture study. The theme this year is “By Water and the Spirit”. Dates: June 11 (St Jude's Rectory); June 18 (St John's Rectory & Fr Geoff's Residence); June 25 (St Jude's Rectory). Participants are invited to bring an appetizer, salad or dessert. BBQ food is provided by the hosts. There is a sign up sheet in the lobby. Dinner is at 6 pm. The study will follow.

Altar Flowers | If you wish to donate flowers please contact Sheila Thomas, 416 –921–2593.

Communications Committee Looking for Volunteers to assist with running the SPSS social media channels. We are aiming for consistent weekly posts to our socials with news regarding our services and other special events and stories. If you are interested, please contact Stephanie Woodside, either during coffee hour or by emailing swoodside27@gmail.com.

Season of Spiritual Renewal

Greetings, friends! As the Diocese of Toronto embarks together on a season in which we'll focus on spiritual renewal across our large and diverse Diocese, we'd like to share some ways we're inviting our parishes to participate in four of the Christian disciplines strongly associated with renewal.

1. Prayer: We want to encourage widespread prayer across the Diocese – for individuals and church communities, on Sundays and in other meetings – so we begin this season focused on listening to and talking with God. This is why we’re sharing our [first resource of prayers](#) with you. To read about ways we can intentionally raise the profile of prayer in our churches, please visit the [Season of Spiritual Renewal pages](#) on the diocesan website.

2. Scripture: We recognize the need for the study of scripture to be a part of our daily lives. For suggestions on encouraging this, please visit the [Season of Spiritual Renewal pages](#).

3. Worship: We desire everyone in the Diocese to have a renewed joy and desire to engage in the worship of the Living Triune God. For ideas on worship, check out the [Season of Spiritual Renewal pages](#).

4. Discipleship and Evangelism: We want everyone to be confident in sharing their story of faith. You can visit the [Season of Spiritual Renewal pages](#) for ideas.

As Coordinator and Admin Support for this Season of Spiritual Renewal, we’re here to support and resource parishes across our Diocese. Our goal is to also serve as a sharing portal for creative ideas and best practices that you’re already finding helpful. So don’t be afraid to share those ideas and practices with us! While we may not be able to share everything, some of these we can pass along to other churches across our Diocese. Please send these directly to Jacqui, whose email is listed below. We are very excited about what God has planned for our Diocese in this season, and we look forward to supporting you all on this adventure!

Canon Judy Paulsen - Coordinator, The Season of Spiritual Renewal
jpaulsen@toronto.anglican.ca

Jacqui Hance - Admin support, The Season of Spiritual Renewal
jhance@toronto.anglican.ca

SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org. thank you for your support.



Hymn Notes: *I Bind Unto Myself Today* (CP # 436)

This hymn, attributed to St. Patrick, is known as “St. Patrick’s Breastplate” (or Lorica). It is found in two 11th century Irish manuscripts. It is a lorica of faith to protect the body

and the soul against demons, men, and vices. The present English poem is metrical paraphrase of the Irish original. It was written by Cecil Frances Alexander (1818-95), a well-known writer of children’s hymns and wife of the Archbishop of Armagh (later Primate of Ireland). The poem was printed in pamphlet form and sung in all the churches of Ireland on St. Patrick’s Day 1889.

Irish-born Charles Villiers Stanford (1852-1924) was one of the most distinguished musicians of his era. He was professor of music at Cambridge (1887-1924) and composed about 200 works. He was an enthusiastic champion of Irish folk music, Stanford molded two Irish folk tunes (*St. Patrick* and *Deirdre*) into an anthem and then arranged them to accompany this Alexander poem for *The English Hymnal* (1906). Diane Way



St. Peter and St. Simon-the-Apostle

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Incumbent:	The Reverend Canon Geoffrey N. Sangwine
Assistant Curate	The Reverend Abraham Thomas
Honorary Assistant	The Reverend Canon Michael Burgess
Director of Music	Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector’s Warden dcarrington.omers@sympatico.ca Gerald Courage – People’s Warden
Deputy Wardens	John Pugsley, Laurie Sanderson, Johan van 't Hof
Treasurer (Interim)	Johan van 't Hof
Caretaker	Daiverzon Guillermo davenguillermo7@yahoo.com
Children’s Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra ext. 201 office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

SERVICES: Sundays

9.00 am	Weekly Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday	Choral Matins (unless announced)
4 th Sunday	Choral Eucharist – Contemporary BAS Rite
5 th Sunday & Evensong	As Announced
Wednesdays	11.00 am Weekly Sung Eucharist – Contemporary BAS Rite.

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord’s, and all that therein is, the world and all who dwell therein."
Psalm 24.1.