



the **Church**
of **St Peter** and
St Simon-the-Apostle

Second Sunday after Pentecost

June 2, 2024

Holy Eucharist at 9.00 am.

Celebrated in the Chapel of the Holy Spirit.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine



Choral Eucharist and Holy Baptism at 10.30 am *Traditional Rite*

Celebrant	The Reverend Canon Michael Burgess
Preacher	The Reverend Canon Geoffrey Sangwine
Music Director	Robin Davis
Organist	Johan van 't Hof
Head Server	Fen Nanton
Servers	Gary Toneguzzo, Ferdinand Galingan, Celine Wong, Vincent Wong
Communion Minister	Jerry Courage
Mass Setting	Gloria - Merbecke
	<i>Communion Service in F</i> (Sanctus, Benedictus, Agnus Dei)
	Harold Darke

Children going to Church School are invited to gather by the font.
Hearing Assistance Units are available at the back of the Church.

**After the service, please join us for a reception in the Parish Hall.
We are grateful to Daniel's parents, Dr Ryan Samaroo and Ariella Binik
for their kindness and generosity in providing refreshments and food
in celebration of Daniel's baptism today.**

The flowers in the sanctuary are given to the honour and glory of Almighty God and in loving memory of Roswitha Leontowitsch (nee von Quast) and Armgard Schuette-von Beust.

The Gathering of the Community

Prelude *Ich ruf' zu dir BWV 639*

J.S. BACH

Processional Hymn 10 *We, the Lord's People*

CHRISTE SANCTORUM

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant There is one body and one Spirit,

All **There is one hope in God's call to us;**

Celebrant One Lord, one faith, one baptism,

All **One God and Father of all.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Gloria (Hymn Book #679)

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant

O Lord, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. **Amen.**

Liturgy of the Word

First Lesson *1 Samuel 3:1–10*

Read by Dr Ryan Samaroo

A Reading from the First Book of the Prophet Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, ‘Samuel! Samuel!’ and he said, ‘Here I am!’ and ran to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call; lie down again.’ So he went and lay down. The Lord called again, ‘Samuel!’ Samuel got up and went to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call, my son; lie down again.’ Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, ‘Here I am, for you called me.’ Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, ‘Go, lie down; and if he calls you, you shall say, “Speak, Lord, for your servant is listening.”’ So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’

Reader

The word of the Lord.

All

Thanks be to God.

Psalm 139.1-5, 12-17 *Sung by all. Please remain seated.*

John Fenstermaker



O Lord, thou hast searched me ' out and ' known me: /
 thou knowest my down-sitting and mine up-rising;
 thou under'standest my ' thoughts · from a'far.

² Thou art about my path and a'bout my ' bed, /
 and art ac'quainted with ' all my ' ways.

³ For lo, there is not a ' word in · my ' tongue, /
 but thou, O Lord ' knowest it ' alto'gether.

⁴ Thou hast beset me be'hind · and be'fore, /
 and ' laid thine ' hand up'on me.

^{2nd} ⁵ Such knowledge is too wonderful and ' excel-lent ' for me: /
 I ' cannot at'tain un'to it.

¹² For thou didst form my ' inward ' parts: /
 thou didst knit me together ' in my ' mother's ' womb.

¹³ I will give thanks unto thee, for I am fearfully and ' wonder-fully ' made: /
 marvellous are thy works, and that my ' soul ' knoweth right ' well.

¹⁴ My frame was not ' hid from ' thee, /
 when I was made secretly, and ' fashioned be'neath · in the ' earth.

¹⁵ Thine eyes did see my substance, yet ' being im'perfect; /
 and in thy ' book were ' all of · them ' written,

¹⁶ Even the days that were ' planned for ' me, /
 when as yet ' there was ' none of ' them.

¹⁷ How dear are thy counsels unto ' me, O ' God! /
 O how ' great · is the ' sum of ' them!

Epsitle 2 Corinthians 4:5–12

Read by Carol-Faye Petricko

A Reading from the Second Letter of Paul to the Corinthians

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this

extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 457 Alleluia! Glory to God (vs. 1-2)

O FILLI ET FILLIAE

The Holy Gospel. Mark 2:23-3:6

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

All **Glory be to thee, O Lord.**

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.' Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ**

Gradual Hymn 457 Alleluia! Glory to God (vs. 5-6)

O FILLI ET FILLIAE

Homily The Reverend Canon Geoffrey Sangwine

The Celebration of Holy Baptism

The Presentation

Celebrant The candidate for Holy Baptism will now be presented.

Presenters **I present Daniel James Binik to receive the sacrament of baptism.**

Celebrant Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Presenters I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Presenters I will, with God's help.

Then the celebrant asks the following questions of the parents and sponsors who speak on behalf of the child.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Saviour?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to obey him as your Lord?

Answer **I do.**

Celebrant Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

All **We will.**

The Prayers

Led by Dr Ted Robinson

Prayers for the Candidate

Celebrant Let us now pray for Daniel who is to receive the sacrament of new birth.

Leader Deliver Daniel, O Lord, from the way of sin and death.

All **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

All **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

All **Lord, hear our prayer.**
Leader Teach him to love others in the power of the Spirit.
All **Lord, hear our prayer.**
Leader Send him into the world in witness to your love.
All **Lord, hear our prayer.**
Leader Bring him to the fullness of your peace and glory.
All **Lord, hear our prayer.**
Leader Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.
All **And also with you.**
Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**
Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. It we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.
All **Amen.**

Celebrant Let us join with Daniel and those on his behalf who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?
All **I believe in God, The Father almighty, creator of heaven and earth.**
Celebrant Do you believe in Jesus Christ, the Son of God?
All **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered**

under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

All **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Celebrant Will you proclaim by word and example the good news of God in Christ?

All **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will, with God's help.**

Celebrant Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

All **I will, with God's help.**

Celebrant Will you strive to safeguard the integrity of God's creation, and respect, sustain renew the life of the Earth?

All **I will, with God's help.**

The Baptism

The candidate is presented by name to the priest who pours water upon him saying,

Celebrant Daniel James, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The priest makes the sign of the cross on the forehead of the candidate saying,

Celebrant I sign you with the cross and mark you as Christ's own for ever.

Celebrant Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin and have raised him to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give

them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

The Giving of the Light

Minister Receive the light of Christ, to show that you have passed from darkness to light.

All **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebration of the Eucharist

Offertory Hymn 565 *Guide Me, O Thou Great Jehovah*

CWM RHONDDA

Prayer over the Gifts

Celebrant Eternal God, receive all we offer you this day. Give us the wisdom of obedience and help us to do your holy and life-giving will; through Jesus Christ our Lord. **Amen.**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is He that cometh in the name of the Lord. Hosanna in the highest.*

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer *Said together*

Celebrant And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei *Sung by the Choir*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St Peter's Altar in the south aisle. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Hymn 87 *Strengthen for Service, Lord*

ACH GOTT UND HERR

Hymn 35 *Wash, O God, Our Sons and Daughters*

BEACH SPRING

Motet *Hymn for the Eucharist (Take and Drink of Me)*

DAVID OGDEN

*Take and eat of me, the Saviour said,
take my body: it shall be your bread.*

*That to you is ease, to me is pain,
that to me is loss, to you is gain.*

Take and drink of me, I am the vine,

*take my blood to you it shall be wine.
That to you is peace, to me is strife,
that to me is death, to you is life.
Eat and drink of me, the Saviour said,
drink my living wine, eat living bread.
That by me is giv'n, in you find place,
that in you is sin, to me is grace.*

Thanksgiving after Communion

Celebrant Eternal God, we are fed at this table of grace. Deliver us from all spiritual pride and give us a quiet confidence in thy mercy. We ask this in the name of Jesus Christ our Lord. **Amen.**

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer ourselves, our souls and bodies to be A reasonable, holy and living sacrifice unto thee. Send us out in the power of The Spirit, to live and work to thy praise and glory; through Jesus Christ the Risen Lord. Amen.**

Blessing

Recessional Hymn 467 *Forth in thy Name*

SONG 34

Dismissal

Leader Go forth into the world, rejoicing in the power of the Spirit.

All **Thanks be to God.**

Postlude *Toccata in b minor*

EUGENE GIGOUT

The service is taken from the *Book of Common Prayer, 1962*
and the *Book of Alternative Services, 1985.*

The Special Vestry will take place in the church immediately after the service.
Please move close to the front for the meeting.

For those not attending the Vestry, please join Daniel and his family for the reception
in the Parish Hall.

Those attending the Special Vestry will join the reception after the meeting.

In our Prayers this Week

The Anglican Communion Iglesia Anglicana de la Region Central de America

Diocesan Cycle of Prayer Anglican-United Refugee Alliance (AURA)

Outreach & Advocacy Cycle of Prayer *Pray for St. James the Apostle*, Sharon, its Second Chance clothing depot, weekly food closet, and participation in Inn from the Cold; *Pray for St. James, Caledon East*, its food cupboard, Advent Conspiracy campaign to raise water for First Nations and support of FaithWorks, the Elizabeth Fry Society and Choices Youth Shelter; *Pray for St. James, Orillia*, its food support of the Orillia Lighthouse, weekly “Loonie Lunch” program and other food security supports; its thrift shop, housing and shelter advocacy, and its support of Couchiching Jubilee House and the Pikangikum water project.

Parish Cycle Roberts Sloane and family, Mealica Smith, Russell Smith, Sheila Smith.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Barbara & Duncan Towe, Lila Vamosi, Vashti White.

PARISH ANNOUNCEMENTS

Notice of Special Vestry | Today after the 10.30 am service there will be Special Vestry to seek parish approval for a loan from the Diocese of Toronto for the roof project over the lobby. This is a one item meeting only. We hope you are able to attend.

Annual Parish BBQ | Sunday, June 16th after the 10.30 am service. Volunteers are needed for this event to take place – food needs to be planned and purchased, tables set up and food prepared and cooked. This is always a wonderful way to start the summer season - please let us know if you would like to help out.

The Bible BBQ is Back | On three Tuesdays in June we will gather for our annual delicious BBQ and scripture study. The theme this year is “By Water and the Spirit”. Dates: June 11 (St Jude’s Rectory); June 18 (St John’s Rectory & Fr Geoff’s Residence); June 25 (St Jude’s Rectory). Participants are invited to bring an appetizer, salad or dessert. BBQ food is provided by the hosts. There is a sign up sheet in the lobby. Dinner is at 6 pm. The study will follow.

Altar Flowers | If you wish to donate flowers please contact Sheila Thomas, 416 –921–2593.

Our Assistant Curate, the Rev’d Abraham Thomas is on vacation for the next two weeks.

Communications Committee Looking for Volunteers to assist with running the SPSS social media channels. We are aiming for consistent weekly posts to our socials with news regarding our services and other special events and stories. If you are interested, please contact Stephanie Woodside, either during coffee hour or by emailing swoodside27@gmail.com.

Next Sunday, June 9th: Third Sunday after Pentecost

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15); Ps. 138; 2 Corinthians 4:13-5:1; Mark 3:20-35.

Hymn Notes: *Guide Me, O Thou Great Jehovah* (CP # 565)

William Williams (1716-91), who wrote this hymn in 1745, was an Anglican deacon who left to become an itinerant preacher in the Welsh Calvinistic Methodist Connexion. He travelled more than 3000 miles a year for 50 years and wrote more than 400 hymns in Welsh. Peter Williams (1722-96) – no relation - translated this hymn into English in 1771. Though ordained in the Church of England, Peter joined the Calvinistic Methodists and later built his own chapel in Carmarthen. He was famous as an eloquent preacher. This hymn alludes to the journey of the Israelites from the Red Sea to Canaan. The most popular Welsh hymn, it has been translated into 75 languages.

John Hughes (1873-1932) was a life-long resident of Glamorganshire. A deacon in the Salem Baptist Chapel, he composed many tunes and anthems. He composed *Cwm Rhondda* (Rhondda Valley) in 1905 for a Baptist singing festival in Pontypridd.

SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org





St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

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Assistant Curate

The Reverend Abraham Thomas

Honorary Assistant

The Reverend Canon Michael Burgess

Director of Music

Robin Davis 905.409.6121 robin.davis@rogers.com

Honorary Assistant Organists

Johan van 't Hof / Alison Jane

Wardens

David Carrington – Rector's Warden dcarrington.omers@sympatico.ca
Gerald Courage – People's Warden

Deputy Wardens

John Pugsley, Laurie Sanderson, Johan van 't Hof

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Parish Administrator

Jessy Balendra ext. 201 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday
from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00am

Weekly Holy Eucharist (in the Chapel of Holy Spirit)

10.30 am

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday

Choral Matins (unless announced)

4th Sunday

Choral Eucharist – Contemporary BAS Rite

Evensong

As Announced

Wednesdays

11.00 am

Weekly Sung Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalm 24.1.

