



the **Church**
of **St Peter** and
St Simon-the-Apostle

THE DAY OF PENTECOST

Sunday, May 19, 2024

Holy Eucharist at 9.00 am

Celebrated in the Chapel of the Holy Spirit. The service begins on page 67 of the BCP.

Celebrant The Reverend Canon Geoffrey Sangwine



Choral Eucharist at 10.30 am *Traditional Rite*

Celebrant The Reverend Abraham Thomas
Preacher The Reverend Canon Geoffrey Sangwine
Music Director Robin Davis
Organist Alison Jane
Head Server Fen Nanton
Servers Vincent & Celine Wong, Betty Scattlebury, Ferdinand Galingan
Communion Ministers Ted Robinson, Audrey Hughes

The service is taken from the *Book of Common Prayer, 1962*.

Mass Setting Gloria, Sanctus/Benedictus –
Missa Sancta Maria Magdalena, Healey Willan
Agnus Dei – Maurice White

Children going to Church School are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.

Please join us for coffee after the service.

**The flowers in the sanctuary are given to the honour and glory of Almighty God
and in loving memory of Reta Eileen Mitchell, given by her son Paul Mitchell.**

The Gathering of the Community

Prelude *Chorale & Varie I-III on Veni Creator Spiritus*
(Organist Robin Davis)

MAURICE DURUFLÉ

Introit *Every Time I feel the Spirit*
(Alison Jane - piano)

Arr. Larry Shackley

*Every time I feel the Spirit movin' in my heart, I will pray.
Yes, every time I feel the Spirit movin' in my heart, I will pray.
Up on the mountain my Lord spoke; out of his mouth came fire and smoke.
I looked around me and it looked so fine; I asked the Lord if all was mine.
Oh, every time I feel the Spirit movin' in my heart, I will pray.
Come, Holy Spirit flow down on me. I need your power to set me free.
Teach me to follow, teach me to pray; help me to walk that narrow way.
Every time I feel the Spirit movin' in my heart, I will pray.
Yes, every time I feel the Spirit movin' in my heart, I will pray.
Yes, I will pray. I will pray!*

Entrance Hymn 253 *O Glorious Day*

YORKSHIRE

Greeting

Celebrant

Alleluia! Christ is risen.

All

The Lord is risen indeed, Alleluia!

Celebrant

May his grace and peace be with you.

All

May he fill our hearts with joy.

Celebrant

Almighty God,

All

unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Gloria - Hymn Book #679

Celebrant

Glory be to God on high,

All

and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest

away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

The Liturgy of the Word

First Lesson Ezekiel 7:1–14

Read by John White

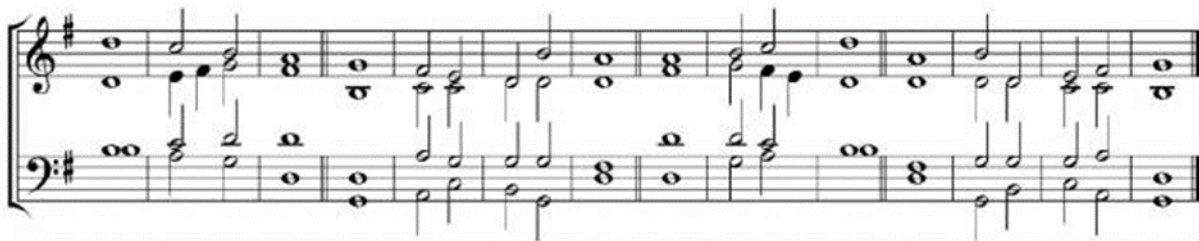
Reader A Reading from the book of the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, ‘Mortal, can these bones live?’ I answered, ‘O Lord God, you know.’ Then he said to me, ‘Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.’ So, I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, ‘Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.’ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. 14 I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.’

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 104:25-35, 37b



25 O Lord, how manifold ' are thy ' works! /
in wisdom hast thou made them all; the ' earth is ' full of · thy ' creatures.
26 So is the great and ' wide sea ' also, /
wherein are things creeping innumerable, both ' small and ' great ' beasts.
27 There go the ships; and ' there · is Le'viathan, /
whom thou hast formed to ' take his ' pastime there'in.
28 These wait ' all up-on ' thee, /
that thou mayest ' give them ' meat in · due ' season.
29 When thou givest it to ' them they ' gather it; /
and when thou openest thy hand ' they are ' filled with ' good.
30 When thou hidest thy face ' they are ' troubled: /
when thou takest away their breath they die, and are ' turned a'gain to · their ' dust.
2nd 31 When thou lettest thy breath go forth ' they are ' made; /
and thou re'newest the ' face · of the ' earth.
32 Let the glorious majesty of the Lord en'dure for ' ever; /
let the ' Lord re'jice in · his ' works.
33 The earth shall ' tremble · at the ' look of him;/
if he do but ' touch the ' hills · they shall ' smoke.
34 I will sing unto the Lord as ' long as · I ' live: /
I will praise my God ' while I ' have my ' being.
35 And so shall my ' words ' please him: /
my ' joy shall ' be · in the ' Lord.
2nd 36 Praise thou the Lord, ' O my ' soul. /
Praise ' —' —the ' Lord.

Second Lesson Acts 2:1 –11

Read by Marc Coté

Reader A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from

heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’ But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 637 vv.1-2 *Come, Holy Ghost, our Souls Inspire* VENI CREATOR SPIRITUS

The Holy Gospel. *John 15:26-27, 16:4b-15*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory be to thee, O Lord.**

‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. ‘I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of

you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. ‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ**

Gradual Hymn 637 vv. 3-4 *Come, Holy Ghost, our Souls Inspire* VENI CREATOR SPIRITUS

Homily

The Reverend Canon Geoffrey Sangwine

The Nicene Creed *Please Stand*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Led by Ian Corlett

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please knee as able.

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Sentence

Celebrant Whatsoever ye would that others should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Celebration of the Eucharist

*During the hymn a collection is taken to support the ministry and care of this parish.
Thank you for your generosity.*

Hymn Triumphant Lord & Father (text Rev Gerry Butterworth, tune Wolvercote) CP#438



1. Tri - um - phant Lord and - Fa - ther, re - new your church__ at
2. Im - part to us your__ wis - dom that__ we may speak__ your
3. O Sanc - ti - fy - ing__ Spi - rit, bless__ those who live__ to
4. O fire of God en - flame__ us as__ tor - ches in__ the



prayer: send down your Pen - te - cost - tal fire that - pur - i - fies__ each
word, the mes - sage of sal - va - tion to - those who have__ not
share your gifts to heal and streng - then those__ need - ing ho - ly
night. to lead those lost in__ dark - ness to__ Christ, our heav'n - ly



heir. Burn through us, bles - sed__ Spi - rit, Purge__ from us sins that damn, And
heard. Re - vive, re - new and__ streng - then each__ soul to call you 'Lord', To
care. Ful - fil in us as - prom - ised your__ nine - fold gifts of grace, As
light, O Wind of God now__ turn__ us to__ seek out those in need, To



light the way of__ glo - ry that__ leads us to__ the Lamb.
live your life with vi - gour through__ Christ, the liv - ing Word.
we, in Christ a - bid - ding, these__ gifts with joy__ em - brace.
know, and fol - low__ Je - sus, to__ pray and in - ter - ceed.

Prayer over the Gifts

Celebrant

Giver of life, receive all we offer you this day. Let the Spirit bestowed on thy Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord, according to whose most true promise thou dost pour forth thy Spirit upon us, filling us with gifts and leading us into all truth: who dost give us power to proclaim the gospel to all nations and to serve thee as a royal priesthood. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his

mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has commanded and taught us, we are bold to say:

Please see the music for the Lord's Prayer on the next page.

Our Fa-ther who art in heav'n, Hall-owed be thy name, Thy king - dom come

Thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.

And for-give us our tres-pa-ses, As we for-give those who tres-pass a-against us.

And lead us not in - to temp-ta-tion; but de - liv - er us from e - vil

For Thine is the king - dom, the pow'r and the glo-ry, for e - ver and e - ver, A - men.

Celebrant The peace of the Lord be always with you.
All **And with thy spirit.**

Celebrant We do not presume
**to come to this thy Table, O merciful Lord, Trusting in our own
righteousness, But in thy manifold and great mercies. We are not worthy
So much as to gather up the crumbs under thy Table. But thou art the
same Lord, Whose property is always to have mercy: Grant us therefore,
gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to
drink his Blood, That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood, And that we may
evermore dwell in him, And he in us. Amen.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St Peter's Altar in the south aisle. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Hymn 658 *Filled with the Spirit's Power*
649 *Breath on me Breath of God*

SHELDONIAN
TRENTHAM

Motet: *If Ye Love Me*

THOMAS TALLIS

*If ye love me, keep my commandments.
And I will pray the Father, And He shall give you another comforter,
That He may 'bide with you forever; E'en the sp'rit of truth.*

Thanksgiving after Communion

Celebrant Father, may we who have received this eucharist live in the unity of thy Holy Spirit that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

Celebrant Almighty God,
All **we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer ourselves, our souls and bodies to be a reasonable, holy and living sacrifice unto thee. Send us out in the power of the Spirit, to live and work to thy praise and glory; through Jesus Christ the risen Lord. Amen.**

Blessing

Hymn 564 *Lead Us, Heavenly Father, Lead Us*

MANNHEIM

Dismissal

Leader Go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**

Postlude *Variation 4 on "Veni Creator" (Come Holy Ghost)*
(Organist Robin Davis)

MAURICE DURUFLÉ

Please join us for refreshments in the Parish Hall.

The Pentecost Origami Art Installation suspended from the Rood Screen is a tribute to the power and presence of the Holy Spirit present at Pentecost. The installation is a joint effort between Mary Anderson and Koji Naka who have carefully created 225 doves. The red, orange and gold doves represent the flames interspersed amongst the white doves. With the aid of Stephanie Woodside, Nancy Nourse, Daphne Harris and Katherine Jones, the crew worked at bringing the suspension into form. We hope it provides a visual aide to the power of the Holy Spirit as well as peace in our troubled times. Thank you especially to Mary, Koji for this offering.

In our Prayers this Week

The Anglican Communion The Anglican Church of Canada.

Diocesan Cycle of Prayer The Bishop's Committee on Intercultural Ministry.

Outreach & Advocacy Cycle of Prayer *Pray for St. George, Grafton*, its provision of affordable seniors housing through the Haldimand Court Apartments, Community Care Dinners, monthly Soup Lunch, Christmas hampers and food donations, and support of Transition House in Cobourg; *for St. George, Pickering Village*, its ministry providing food and community through the Community Garden and Thursday Lunch programs, its knitting ministry, support of migrant workers, Joanne's House for homeless youth, Herizon House refuge for women and children fleeing domestic abuse, and ongoing advocacy for the Duffin's Creek watershed; *and for St. Hilary, Cooksville*, its community garden, weekly food cupboard and holiday hampers, backpacks and school supplies for children in Mississauga and Ghana, knitted items for patients at Trillium Hospital, bed mats, and international relief efforts for natural disasters;

Parish Cycle Betty Scattlebury, Nigel Scotchmer, Barbara Scott, Vanessa Scott.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Barbara & Duncan Towe, Lila Vamosi, Vashti White.

PARISH ANNOUNCEMENTS

Lay Pastoral Visitors are meeting in the sitting Room at 12.15 pm today.

Next Sunday is Trinity Sunday and Doors Open. Father Christopher Dangpilen and the people of San Lorenzo Ruiz will join us for the 10.30 am service.

Altar Flowers | If you wish to donate flowers please contact Sheila Thomas, 416 –921–2593.

Annual Parish BBQ | Sunday, June 16th after the 10.30 am service. Volunteers are needed for this event to take place – food needs to be planned and purchased, tables set up and food prepared and cooked. This is always a wonderful way to start the summer season - please let us know if you would like to help out.

Children Going to Church School | Please gather at the entrance of the Church near the font to meet with Sileen Phillips, Children's Ministry Co-ordinator, and Carol Peck.

Coffee Hour | We hope you will join us for coffee hour which is in the Parish Hall immediately after the service. If you would like to help with this important ministry of hospitality please speak with Fran Brown or Laurie Sanderson.

Communications Committee Looking for Volunteers | The committee is looking for members of our parish to assist with running the SPSS social media channels. We are aiming for consistent weekly posts to our socials with news regarding our services and other special events and stories. If you are interested, please contact Stephanie Woodside, either during coffee hour or by emailing swoodside27@gmail.com.

Season of Spiritual Renewal

Greetings, friends! As the Diocese of Toronto embarks together on a season in which we'll focus on spiritual renewal across our large and diverse Diocese, we'd like to share some ways we're inviting our parishes to participate in four of the Christian disciplines strongly associated with renewal.

1. Prayer: We want to encourage widespread prayer across the Diocese – for individuals and church communities, on Sundays and in other meetings – so we begin this season focused on listening to and talking with God. This is why we're sharing our [first resource of prayers](#) with you. To read about ways we can intentionally raise the profile of prayer in our churches, please visit the [Season of Spiritual Renewal pages](#) on the diocesan website.

2. Scripture: We recognize the need for the study of scripture to be a part of our daily lives. For suggestions on encouraging this, please visit the [Season of Spiritual Renewal pages](#).

3. Worship: We desire everyone in the Diocese to have a renewed joy and desire to engage in the worship of the Living Triune God. For ideas on worship, check out the [Season of Spiritual Renewal pages](#).

4. Discipleship and Evangelism: We want everyone to be confident in sharing their story of faith. You can visit the [Season of Spiritual Renewal pages](#) for ideas.

As Coordinator and Admin Support for this Season of Spiritual Renewal, we're here to support and resource parishes across our Diocese. Our goal is to also serve as a sharing portal for creative ideas and best practices that you're already finding helpful. So don't be afraid to share those ideas and practices with us! While we may not be able to share everything, some of these we can pass along to other churches across our Diocese. Please send these directly to Jacqui, whose email is listed below. We are very excited about what God has planned for our Diocese in this season, and we look forward to supporting you all on this adventure!

Canon Judy Paulsen - Coordinator, The Season of Spiritual Renewal
jpaulsen@toronto.anglican.ca

Jacqui Hance - Admin support, The Season of Spiritual Renewal
jhance@toronto.anglican.ca

SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org. thank you for your support.



St. Peter and St. Simon-the-Apostle

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416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

CLERGY, WARDENS & STAFF

Incumbent	The Reverend Canon Geoffrey Sangwine, ext. 202; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Assistant Curate	The Reverend Abraham Thomas
Honorary Assistant	The Reverend Canon Michael Burgess
Director of Music	Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector's Warden dcarrington.omers@sympatico.ca Gerald Courage – People's Warden
Deputy Wardens	John Pugsley, Laurie Sanderson, Johan van 't Hof
Treasurer	
Caretaker	Daiverzon Guillermo davenguillermo7@yahoo.com
Children's Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra ext. 201 office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

SERVICES: Sundays

9.00am	Weekly Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday	Choral Matins (unless announced)
4 th Sunday	Choral Eucharist – Contemporary BAS Rite
5 th Sunday & Evensong	As Announced
Wednesdays	11.00 am Weekly Sung Eucharist – Contemporary BAS Rite.