



the Church  
of **St Peter** and  
**St Simon**-the-Apostle

## SECOND SUNDAY OF EASTER

April 7, 2024



Image: *The Incredulity of St Thomas*

Giovanni Francesco Barbieri, 1591-1666

National Gallery, London UK

## Holy Eucharist at 9.00 am

Celebrated in the Chapel of the Holy Spirit.

Celebrant & Preacher    The Reverend Canon Michel Burgess



## Choral Eucharist with Holy Baptism at 10.30 am *Traditional Rite*

|                     |   |
|---------------------|---|
| Celebrant           | The Reverend Abraham Thomas                 |
| Preacher            | The Reverend Canon Michael Burgess          |
| Assisting           | The Reverend Canon Geoffrey Sangwine        |
| Music Director      | Robin Davis                                 |
| Organist            | Alison Jane                                 |
| Flutist             | Nancy Nourse                                |
| Head Server         | Fen Nanton                                  |
| Servers             | Celine, Fen Nanton, Vincent, Gary Toneguzzo |
| Communion Ministers | Paul Mitchell, Audrey Hughes                |

Mass Setting                    Gloria – Merbecke; Sanctus/Benedictus – *Missa de Sancta Maria Magdalena* – Healey Willan; Agnus Dei – Maurice White

Children going to Church School are invited to gather by the font.  
Hearing Assistance Units are available at the back of the church.

Please join us for coffee after the service.

## THE GATHERING OF THE COMMUNITY

**Prelude** *Sonata in g minor*  
*Opus 2, Number 3 I Adagio, II Allegro*

BENEDETTO MARCELLO

**Processional Hymn 217** *Christ the Lord Is Risen Again* WÜRTEMBERG (STRAF MICH NICHT)

|                  |   |
|------------------|---|
| <i>Celebrant</i> | Alleluia! Christ is risen.                    |
| <i>All</i>       | <b>The Lord is risen indeed, Alleluia!</b>    |
| <i>Celebrant</i> | May his grace and peace be with you.          |
| <i>All</i>       | <b>May he fill our hearts with joy.</b>       |
| <i>Celebrant</i> | There is one body and one spirit.             |
| <i>All</i>       | <b>There is one hope in God's call to us.</b> |
| <i>Celebrant</i> | One Lord, one faith, one baptism.             |
| <i>All</i>       | <b>One God and Father of all.</b>             |

## **Gloria** (Hymn Book #679)

*Celebrant*

Glory be to God on high,

*All*

**and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory, O Lord God, heavenly King,  
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,**

**that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy; thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

## **Collect of the Day**

*Celebrant*

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **Old Testament Lesson** Acts 4.32-35

Read by Gerry Courage

A reading from the Book of Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader*

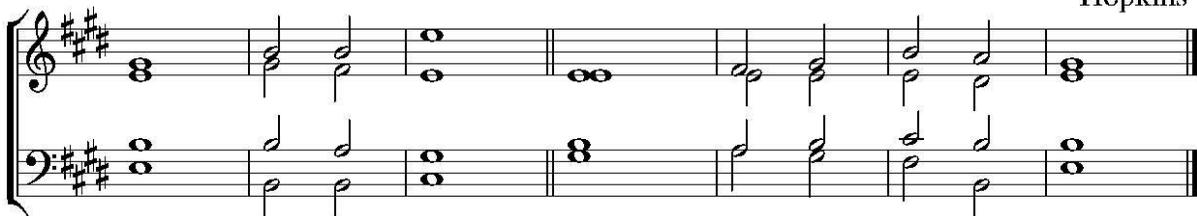
The word of the Lord.

*All*

**Thanks be to God.**

**Psalm 133** *Ecce, quam bonum!*

Hopkins



**Epistle** *1 John 1.1-2.2*

Read by Irene Courage

*Reader* A reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin.

But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 244** *We Walk by Faith, and Not by Sight* (vv.1-2)

SHANTI

We walk by faith, and not by sight; no gracious words we hear  
from him who spoke as none e'er spoke; but we believe him hear.

We may not touch his hand and side, nor follow where he trod;  
but in his promise we rejoice and cry "My Lord and God!"

**The Holy Gospel** *John 20.19-31.*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*All* **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Gradual Hymn 244** *We Walk by Faith, and Not By Sight* (vv.3-4)

SHANTI

Help then, O Lord, our unbelief; and may our faith abound  
to call on you when you are near, and seek where you are found;  
that, when our life of faith is done, in realms of clearer light,  
we may behold you as you are, with full and endless sight.

**Homily**

## THE SACRAMENT OF HOLY BAPTISM

*Priest* The candidates for Holy Baptism will now be presented.

*Sponsors*

**I present *Veronika Silver - Fialova* to receive the Sacrament of Baptism.**

*Priest* Veronika, do you desire to be baptized?

*Candidate* **I do.**

*Sponsors* **I present *Georgia Meredith Oakley* to receive the Sacrament of Baptism.**

*Priest* Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

*Parents and sponsors Answer*

**I will, with God's help.**

*Priest* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Sponsors Answer*

**I will, with God's help.**

*Priest* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Priest* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Priest* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Priest* Do you turn to Jesus Christ and accept him as your Saviour?

*Answer* **I do.**

*Priest* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Priest* Do you promise to obey him as your Lord?

*Answer* **I do.**

*Priest* Will you who witness these vows do all in your power to support this child in her life in Christ?

*All* **We will.**

## **Intercessions**

Led by The Reverend Canon Geoffrey Sangwine

*Leader* Let us pray in faith to God our Father, to his Son Jesus Christ, and to the Holy Spirit, saying, "Lord, graciously hear us."  
For the Church of the living God throughout the world; for Andrew and Kevin our Bishops, for all the clergy and people (*others may be named*); we ask the wisdom of God. Lord hear us,

*All* **Lord, graciously hear us.**

*Leader* For all who have consecrated their lives to the kingdom of God, for all struggling to follow the way of Christ, we ask the gifts of the Spirit. Lord hear us,

*All* **Lord, graciously hear us.**

*Leader* For Charles our King, for Justin, Doug and Olivia our elected leaders, for all who govern and serve, upholding justice and maintaining truth, we ask the strength of God. Lords hear us,

*All* **Lord, graciously hear us.**

*Leader* For the troubled parts of our world, for the well-being of communities and the healing of the nations, (especially NN); we ask the strength of God. Lord hear us,

*All* **Lord, graciously hear us.**

*Leader* For ourselves, for the absolution and remission of our sins and offences - *silence* - we ask the mercy of God. Lord hear us,

*All* **Lord, graciously hear us.**

*Leader* For all those in need in body mind or spirit, especially NN; we ask for the comfort and healing of God. Lords hear us,

*All* **Lord, graciously hear us.**

*Leader* For all who have passed from this life in faith and for those whose faith is known to God alone, especially NN; we ask the peace of Christ and life eternal. Lord hear us,

*All* **Lord, graciously hear us.**

## Prayers for the Candidates

*Leader* We pray for these your servants to be baptised this day.  
O merciful God, grant that all sinful desires may die in Georgia and Veronica, and that all things belonging to the Spirit may live and grow in them. **Amen.**

- Leader* Grant that they may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. **Amen.**
- Leader* Grant that Georgia and Veronika now being made member of your flock may evermore continue in the same. **Amen.**
- Leader* Grant that these your servants who are here dedicated to you by our office and ministry may also be endued with heavenly virtues, and everlastingly rewarded, through your mercy, O blessed Lord God, who does live and reign and govern all things, world without end. **Amen.**
- Celebrant* Grant O Lord that all who are baptised into the death of your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### **The Baptismal Covenant**

- Celebrant* Let us join together and renew our own baptismal Covenant.  
Do you believe in God the Father?
- All* **I believe in God, The Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
- All* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God the Holy Spirit?
- All* **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- All* **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
- All* **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the good news of God in Christ?
- All* **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbour as yourself?
- All* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*All* **I will, with God's help.**

*Celebrant* Will you strive to safeguard the integrity of God's creation, and respect, sustain, and renew the face of the earth?

*All* **I will, with God's help.**

### **Thanksgiving over the Water**

*Priest* The Lord be with you.

*All* **And with thy spirit.**

*Priest* Lift up your hearts;

*All* **We lift them up unto the Lord.**

*Priest* Let us give thanks unto our Lord God;

*All* **It is right to give our thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

### **The Baptism**

*Priest* Name this child. *The parents and sponsors name the child.*

*Priest* *Georgia Meredith* I baptise you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the sign of the cross and mark you as Christ's own forever.  
**Amen.**

*Celebrant* *Veronika,* I baptise you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the sign of the cross and mark you as Christ's own forever.  
**Amen.**

*Celebrant* Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them O Lord, in your Holy Spirit. Give them enquiring and discerning hearts, the courage to will and to persevere, spirits to know and to love you and the gift of joy and wonder in all your works. **Amen.**

*Priest* Receive the light of Christ to show that you have passed from darkness to light.  
*All* **Let your light so shine before others that they may see your good works and glory your father which is in heaven.**

*Celebrant* Let us welcome the newly baptised.  
*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection and share with us in his eternal priesthood. Amen.**

*Celebrant* The peace of the Lord be always with you.  
*All* **And with thy spirit.**

### **Offertory Sentence**

*Celebrant* Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

## **THE CELEBRATION OF THE HOLY EUCHARIST**

**Offertory Hymn 228 Alleluia! O Sons and Daughters (vv.1, 4-9)**

O FILII ET FILIAE

### **Prayer over the Gifts**

*Celebrant* God our strength and salvation, receive all we offer this day, and grant that we who have confessed thy name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

## **Prayer of Consecration**

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*All* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath

commanded:

*All* **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **The Lord's Prayer** *Said Together*

*Celebrant* And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

*All* **who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

### **Agnus Dei**

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

## **HOLY COMMUNION**

- All baptized Christians are welcome to receive Communion.
- During the renovations Communion is administered at the front of the church, bread in the centre, wine on each side.
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

**Hymn 241** *Christians, To the Paschal Victim*

VICTIMAE, PASCHALI LAUDES

**Motet** *The Lord Bless You and Keep You*

JOHN RUTTER

*The Lord bless you and keep you, the Lord make his face to shine up on you  
and be gracious unto you. The Lord lift up the light of his countenance up on you  
and give you peace. Amen.*

**Thanksgiving After Communion**

*Celebrant* Father, we have seen with our eyes and touched with our hands the bread of life.  
Strengthen our faith that we may grow in love for thee and for each other;  
through Jesus Christ the risen Lord. **Amen.**

*All* **Almighty God, we thank thee for feeding us  
with the body and blood of thy Son Jesus Christ.  
Through him we offer ourselves, our souls and bodies  
to be a reasonable, holy and living sacrifice unto thee.  
Send us out in the power of the Spirit,  
to live and work to thy praise and glory;  
through Jesus Christ the risen Lord. Amen.**

**Blessing**

**Hymn 220** *Christ Is Risen, Christ Is Risen*

ALL SAINTS

**Dismissal**

*Celebrant* Go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*All* **Thanks be to God. Alleluia! Alleluia!**

**Postlude** *Sonata in g minor - Momentum #4, Presto*

BENEDETTO MARCELLO

*Please join us for refreshments in the Parish Hall.*

## **In our Prayers this Week**

The Anglican Communion The Episcopal / Anglican Province of Alexandria.

Diocesan Cycle of Prayer The Season of Spiritual Renewal.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Barnabas, Chester, its Prayer Shawl ministry, support of Kennedy House Youth Centre; support for local artists and new and emerging musicians, its refugee sponsorship, and its new Children and Community Liaison ministry initiative to reach out in Christ's love to the neighbourhood; *for* St. Bartholomew, its breakfast and afterschool programs, food bank, and refugee sponsorship; *and for* St. Bede, its support of Bluffs food bank, Christmas outreach programs, and education and advocacy initiatives.

Parish Cycle Robert O'Keefe, Olatubosun Olanipenkun, Denise Orioux, Jennifer Pattison, Tony Pearce.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Barbara & Duncan Towe, Lila Vamosi, Vashti White.

## **PARISH ANNOUNCEMENTS**

**Children Going to Church School** | Please gather at the entrance of the Church near the font to meet with Sileen Phillips, Children's Ministry Co-ordinator, and Carol Peck.

**Coffee Hour** | We hope you will join us for coffee hour which is in the Parish Hall immediately after the service. If you would like to help with this important ministry of hospitality please speak with Fran Brown or Laurie Sanderson. |

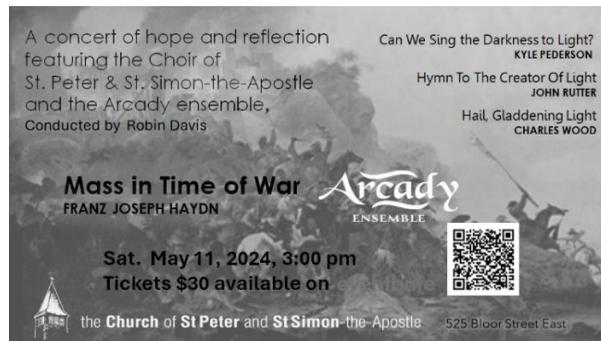
**Altar Flowers** | Donations for Altar Flowers are requested for April 14 and 28. If you wish to donate on these dates or any other date in 2024 please contact Sheila Thomas, 416-921-2593.

**Kitchen Volunteers** | There will be a meeting in the sitting room right after coffee hour today at noon.

**Flute Street Concert - April 14<sup>th</sup>** | Flute Street invites you to its upcoming concert on Sunday April 14 at 4pm at SPSS. Featured soloists performing with this fourteen member chamber orchestra comprised exclusively of flutists playing nine different sizes of flutes, will be two familiar SPSS faces: Joshua McFaul, our own wonderful bass-baritone and on harpsichord and organ, our indefatigable music director, Robin Davis. Delight to concertos by Vivaldi and Handel, a Canadian premiere of a modern work based upon an Easter chorale by Bach, an English folk suite by John Rutter and much more. Nancy Nourse, artistic director; Isaac Page, conductor. Pay what you can (cash only) - \$20-\$30 suggested. For more information visit [www.flutestreet.ca](http://www.flutestreet.ca).



**SPSS CONCERT on May 11, 2024: *MASS in the TIME of War*, F.J. Haydn**



**SCAN and DONATE**

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



**Hymn Notes** *Christ the Lord is Risen Again*

Michael Weisse (c.1480-1534) was born in Silesia and became a priest and a monk at Breslau. After reading works of Martin Luther, he abandoned the monastery; went to Bohemia, and joined the Bohemian Brethren. In 1531, he became a member of their Select Council. He was also their preacher to the German communities in Bohemia and Moravia. He produced the first German hymn-book for the Brethren .which included 155 hymns written or translated by him. Weisse’s hymns are characterized by a charming simplicity; and their religious tone is earnest, devout, and tender.

London-born Catherine Winkworth (1829-78) is foremost in rank and popularity among translators of German hymns. Her work is always faithful and conscientious. Winkworth also devoted her efforts to educational work for the benefit of women. In 1870, she became the secretary of the Association for the Promotion of Higher Education for Women. She died of heart disease while in Savoy.

Wurttemberg was first used for the hymn *Straf' mich nicht in deinem Zorn*. One story says that the tune was composed by Joseph Rosenmuller, the music director of Leipzig. Supposedly, he composed this tune in 1655 as part of a petition asking the Elector of Dresden to restore him to his position.

The Bohemian (or Moravian) Brethren, founded in 1457 by followers of Jan Hus, is one of the oldest Protestant denominations. Personal conversion to Christ is the foundation of the faith, and Scripture is the only rule. The denomination was renewed in 1722 by Count Zinzendorf, a friend of John and Charles Wesley. The teachings of the Brethren greatly influenced the Wesleys.



### **St. Peter and St. Simon-the-Apostle**

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#### **CLERGY, WARDENS & STAFF**

Incumbent

The Reverend Canon Geoffrey Sangwine, ext. 202;  
[incumbent@stpeterstsimon.ca](mailto:incumbent@stpeterstsimon.ca); Mobile: 416.720.2099

Assistant Curate

The Reverend Abraham Thomas

Honorary Assistant

The Reverend Jennifer Matthews 647.546.0580

Director of Music

Robin Davis 905.409.6121 [robin.davis@rogers.com](mailto:robin.davis@rogers.com)

Honorary Assistant Organists

Johan van 't Hof / Alison Jane

Wardens

David Carrington – Rector's Warden [dcarrington.omers@sympatico.ca](mailto:dcarrington.omers@sympatico.ca)  
Gerald Courage – People's Warden

Deputy Wardens

Gerry Courage, John Pugsley, Laurie Sanderson,  
Johan van't Hof

Director of Music

Robin Davis [robin.davis@rogers.com](mailto:robin.davis@rogers.com)

Treasurer

Marc Coté

Caretaker

Daiverzon Guillermo [davenguillermo7@yahoo.com](mailto:davenguillermo7@yahoo.com)

Children's Ministry

Sileen Phillips 647.718.6728 [kidscoordinator@yahoo.com](mailto:kidscoordinator@yahoo.com)

Parish Administrator

Jessy Balendra ext. 201 [office@stpeterstsimon.ca](mailto:office@stpeterstsimon.ca)

#### **Church Office Hours**

Tuesday, Wednesday, and Thursday  
from 9:00 am to 5:00 pm.

The service is taken from the *Book of Common Prayer, 1962*  
and the *Book of Alternative Services, 1985*.