



the Church
of St Peter and
St Simon-the-Apostle

PALM SUNDAY
March 24, 2024

HOLY EUCHARIST AT 9.00 AM

Celebrant & Homilist The Reverend Canon Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

For the readings see 10:30 am.

LITURGY OF THE PALMS AND CHORAL EUCHARIST AT 10.30 AM.

Celebrant The Reverend Canon Michael Burgess
Preacher The Reverend Geoffrey Sangwine
Assisting The Reverend Abraham Thomas
Servers Fen Nanton, Gary Toneguzzo, Celine Wong, Vincent Wong
Communion Ministers Gerald Courage, Fen Nanton
Musicians Robin Davis - Director of Music
 Johan van 't Hof - Organ

Mass Setting: *A New Plainsong*, Sanctus/Benedictus & Agnus Dei – David Hurd

Prelude *Concerto (Sinfonia) for Palm Sunday (from BWV 182)*

J.S. BACH

Nancy Nourse - flute

The Liturgy of the Palms

Introit *Introit for Palm Sunday*

MAURICE WHITE

*Hosanna to the son of David. Blessed is He that cometh in the name of the Lord.
Hosanna in the Highest.*

Please turn to face the back of the Church.

Priest Blessed is he who comes in the name of the Lord.

All **Hosanna in the highest.**

Priest Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow

him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray. Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us eternal life; through Jesus Christ our Lord. **Amen.**

Gospel of the Palms *Mark 11:1-11*

Priest The Lord be with you.

All **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, Lord Jesus Christ**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, ‘Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, “Why are you doing this?” just say this, “The Lord needs it and will send it back here immediately.” ’ They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, ‘What are you doing, untying the colt?’ They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, ‘Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!’ Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Priest The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

The Blessing of the Palms

Priest The Lord be with you.

All **And also with you.**

Priest Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Priest It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, “Hosanna in the highest”. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and

the Holy Spirit, now and for ever. **Amen.**

The palms are distributed.

Antiphon *The Children of the Hebrews*

TRAD. PLAINCHANT

*Choir The children of the Hebrews bearing olive branches,
went forth to meet the Lord, crying out, and saying,
Hosanna in the highest. Hosana to the Son of David
Blessed is he who comes in the Name of the Lord, Hosanna in the highest.*

The Procession

Priest Let us go forth in peace.

All In the name of Christ. Amen.

The congregation is invited to join the procession, following the choir.

Hymn 181 *All Glory, Laud, and Honour*

ST. THEODULPH

*Refrain: All glory, laud, and honour to thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's Name comest, the King and blessed One. *Refrain*

The company of angels, are praising thee on high,
And we with all creation in chorus make reply. *Refrain*

The people of the Hebrews with palms before thee went;
Our praise and prayer and anthems before thee we present. *Refrain*

To thee before thy Passion they sang their hymns of praise;
To thee now high exalted our melody we raise. *Refrain*

Thou didst accept their praises, accept the prayers we bring,
Who in all good delightest, Thou good and gracious King. *Refrain*

*Priest O Saviour of the world, by your Cross and precious Blood you have redeemed us,
All Save us and help us, we humbly pray, O Lord.*

*Priest Almighty God, whose Son was crucified yet entered into glory, may we, walking in
the way of the cross, find it is for us the way of life; through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit, one God, now and forever.
Amen.*

Hymn 182 *Ride On, Ride On In Majesty*

WINCHESTER NEW

Ride on, ride on in majesty! Hark! all the tribes “Hosanna” cry;
O Saviour meek, pursue thy road, with palms and scattered garments strowed.

Ride on, ride on in majesty! In lowly pomp, ride on to die;
O Christ, thy triumphs now begin o’er captive death and conquered sin.

Ride on, ride on in majesty! The angel-squadrons of the sky
look down with sad and wondering eyes to see the approaching sacrifice.

Ride on, ride on in majesty! Thy last and fiercest strife is nigh;
the Father on his sapphire throne expects his own anointed Son.

Ride on, ride on in majesty! In lowly pomp, ride on to die;
bow thy meek head to mortal pain; then take, O God, thy power, and reign.

The Collect of the Day

Celebrant Almighty and everliving God, in tender love for all our human race
you sent your Son our Saviour Jesus Christ to take our flesh
and suffer death upon a cruel cross. May we follow the example of his great
humility, and share in the glory of his resurrection; through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Proclamation of the Word

First Lesson *Isaiah 50:4-9a*

Read by Ted Robinson

Reader A reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain
the weary with a word. Morning by morning he wakens – wakens my ear to listen as
those who are taught. The Lord God has opened my ear, and I was not rebellious, I
did not turn backward. I gave my back to those who struck me, and my cheeks to
those who pulled out the beard; I did not hide my face from insult and spitting. The
Lord God helps me; therefore I have not been disgraced; therefore I have set my face
like flint, and I know that I shall not be put to shame; he who vindicates me is near.
Who will contend with me? Let us stand up together. Who are my adversaries? Let
them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 31.10-19 sung by all. Please remain seated.

Tone III.5



- Cantor 10 HAVE MER-cy upon me, O Lord, for I **am** in trou-ble, /
and mine eye is consumed for very heaviness; yea, my soul and **my** bo-dÿ.
- All 11 For my life is waxen **old** with sor-row, /
and my years **with** mourn-ing.
- Cantor 12 My strength faileth me because of **my** ad-ÿver-si-ty, /
and my bones are **con**-sum-ÿd.
- All 13 I am become a reproach because of **all** mine ðen-e-mies, /
and especially unto **my** neigh-boÿrs;
- Cantor 14 And they of mine acquaintance **are** a-fraid of me; /
and they that see me in the street **flee** from mÿ.
- All 15 I am clean forgotten, as a **dead** man ðut of mind; /
I am become like a bro-ken ves-sÿl.
- Cantor 16 For I have heard the whispering of the multitude, and fear **is** on ðev-ery side; /
while they conspire together against me, and plot to take a-**way** my life.
- All 17 But my hope hath **been** in ðee, O Lord; /
I have said, ‘Thou **art** my Gÿd.’
- Cantor 18 My **times** are ðn thy hand; /
deliver me from the hand of mine enemies, and from them that per-**se**-cute mÿ.
- All 19 Show thy servant the light of thy ðoun-te-nance, /
and save me for **thy** mer-ÿcy’s sÿke.

Epistle *Philippians 2:5-11*

Read by Isabelle Robinson

Reader A reading from from Paul's Epistle to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The word of the Lord.

All **Thanks be to God.**

The Passion of our Lord Jesus Christ According to St. Mark

Narrator – Carol Peck Jesus – Ian Corlett, with members of the congregation participating.
Please refer to booklet

Homily *Please be seated*

Nicene Creed *Please stand.*

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Confession and Absolution

The Celebrant invites the confession of sin. Then is said:

Celebrant Most merciful God,

All **We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.**

The Absolution is pronounced.

The Peace

Priest The peace of the Lord be always with you.

All **And also with you.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect those who wish not to shake hands.

The Celebration of the Eucharist

Offertory Hymn *All for Jesus*

STAINER

(BOOK OF COMMON PRAISE # 571)

All for Jesus - all for Jesus, this our song shall ever be;
For we have no hope, nor Saviour, if we have not hope in thee.

All for Jesus - thou wilt give us Strength to serve thee, hour by hour;
None can move us from thy presence, while we trust thy love and power.

All for Jesus - at thine altar thou wilt give us sweet content;
There, dear Lord, we shall receive thee in the solemn Sacrament.

All for Jesus - thou hast loved us; all for Jesus - thou hast died;
All for Jesus - thou art with us; all for Jesus crucified.

All for Jesus - all for Jesus – this the Church's song must be;
Till at last we all are gathered One in love and one in thee.

Prayer over the Gifts

Priest Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. **Amen.**

Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been

restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

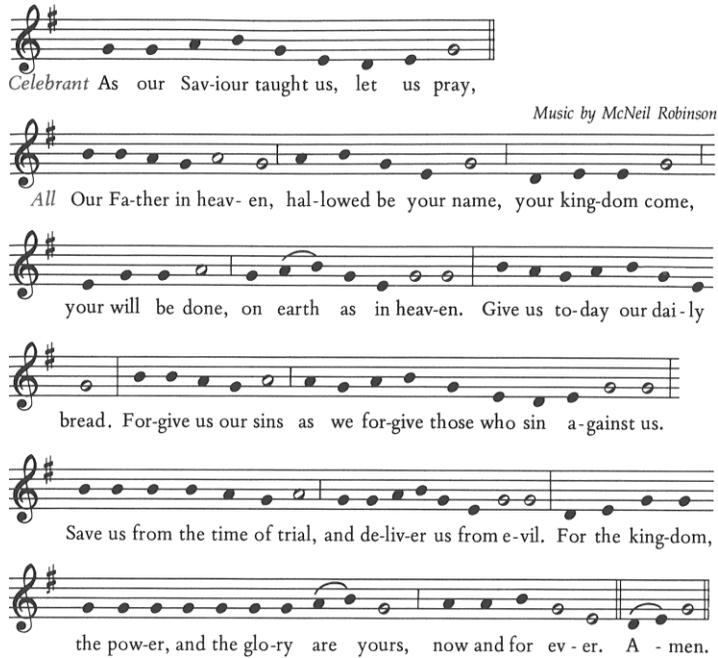
COMMON PRAISE # 689

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Lord's Prayer



Celebrant As our Sav-iour taught us, let us pray,

All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly
bread. For-give us our sins as we for-give those who sin a-against us.
Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

Music by McNeil Robinson

Breaking of the Bread

Celebrant We break this bread,

All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Holy Communion

- All baptized Christians are welcome to receive Communion.
- During the renovations Communion is administered at the front of the church, bread in the centre, wine on each side.
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

Agnus Dei

COMMON PRAISE # 690

All **Lamb of God, you take away the sin of the world: have mercy on us.**
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.

*During communion anointing and laying on of hand for healing
will be administered in the north and south aisles of the Church.*

Communion Hymns

66 *And Now, O Father, Mindful of thy Love*

UNDE ET MEMORES

185 *Sing, My Tongue, the Glorious Battle*

(Tune: CP 50 PANGE LINGUA)

Motet *Ride On, Ride On In Majesty*
See Hymn 182 for text.

GRAYSTON IVES

Prayer after Communion *Please stand.*

Celebrant God our help and strength, you have satisfied our hunger
with this Eucharistic food. Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation, for he is Lord now and for ever. **Amen.**

Blessing

Announcements *Please be seated.*

Recessional Hymn 184 *My Song is Love Unknown*

LOVE UNKNOWN

Dismissal

Leader Go forth in the Name of Christ

All **Thanks be to God.**

Postlude *Adagio for Strings*

SAMUEL BARBER
(ARR. WILLIAM STRICKLAND)

In our Prayers this Week

The Anglican Communion: The Church of the Province of West Africa

Diocesan Cycle of Prayer: The Rt Rev'd Andrew Asbil and the College of Bishops.

Outreach & Advocacy Cycle of Prayer: Pray for *St. Andrew-by-the-Lake*, its transportation for those with mobility issues, support of those with health and housing concerns, support of Street Health, and funding for community arts and musical programs; *St. Andrew, Alliston*, and its "It Takes a Village"

BrainiACTS. For *St. Andrew, Scarborough*, its monthly Neighbourhood Lunch, support for foster children and their communities in Haiti and Zimbabwe, "We Care" Christmas bags for the homeless, and support for such programs as the St. Jude, Wexford, Food Bank, All Saints Community Centre, and the Pikangikum Water project.

Parish Cycle: Paul Mitchell, Everton Morris, Anthony Morton, Deta Musgrave.

Home Bound Parishioners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Barbara & Duncan Towe, Lila Vamosi, Vashti White.

HOLY WEEK AND EASTER AT SPSS

Monday in Holy Week – March 25

7.00 pm The Way of the Cross

Tuesday in Holy Week – March 26

7.00 pm Reading of The Gospel According to St Mark (in the Church nave)
Read by Fr Michael Burgess

Wednesday in Holy Week – March 27

11.00 am Sung Eucharist
7.00 pm The Way of the Cross

Maundy Thursday – March 28

7.00 pm The Maundy Thursday Liturgy
Foot Washing, Holy Communion and Stripping of the Altar

Good Friday – March 29

8.00 am Stations of the Cross in St Jamestown
11.00 am The Solem Liturgy of Good Friday

Easter Eve – Saturday, March 30

8.00 pm The Easter Vigil – Celebrated at St Bartholomew, Regent Park

Easter Day – Sunday, March 31

9.00 am Holy Eucharist
10.30 am Festal Eucharist

Easter 2 – Sunday, April 7

9.00 am Holy Eucharist
10.30 am Choral Eucharist with the Celebration of Holy Baptism

PARISH ANNOUNCEMENTS

Easter Flowers | If you would like to make a donation to Easter Flowers please use the envelopes at the back of the church. Include the particular memorial and/or acknowledgement. Deadline for memorial acknowledgement is this Sunday, *March 24th*. Please contact Jessy at the office, 416-923-8714 for further information.

Coffee Hour | We hope you will join us for coffee hour which is in the Parish Hall immediately after the service. If you would like to help with this important ministry of hospitality please speak with Fran Brown or Laurie Sanderson.

Children going to Church School | Please gather at the entrance of the Church near the font to meet with Sileen Phillips, Children's Ministry Co-ordinator, and Carol Peck.

A concert of hope and reflection
featuring the Choir of
St. Peter & St. Simon-the-Apostle
and the Arcady ensemble,
Conducted by Robin Davis

Can We Sing the Darkness to Light?
KYLE PEDERSON

Hymn To The Creator Of Light
JOHN RUTTER

Hail, Gladdening Light
CHARLES WOOD

Mass in Time of War
FRANZ JOSEPH HAYDN

Arcady
ENSEMBLE

Sat. May 11, 2024, 3:00 pm
Tickets \$30 available on



 the **Church of St Peter and St Simon-the-Apostle** 525 Bloor Street East

Hymn Notes for Hymn 185 – *Sing, My Tongue, the Glorious Battle*

Venantius Honorius Clementianus Fortunatus (c.540-c.600) was the chief Latin poet of his age. Cured of blindness by a miracle, he made a pilgrimage to the tomb of St. Martin of Tours in 565. He settled in Poitiers, became a priest, and was made Bishop of Poitiers in 599. Fortunatus wrote this hymn and its companion hymn, *The Royal Banners Forward Go* (Hymnal #186), for a procession on November 19, 569: the Relics of the Cross, which had been brought from the East, were taken from Tours to Poitiers. In 1263, Thomas Aquinas used *Sing, My Tongue* as the model for his hymn, *Now, My Tongue, the Mystery Telling* (Hymnal #50 & 51). *Sing, My Tongue* is a song of triumph for the victory of Christ over evil. The reference to the Cross in verse 4 contains an allusion to the legend that traced the wood of the Cross back through history to the Tree of Life in the Garden of Eden. The translator of this hymn is the English hymnodist Percy Dearmer (1867-1936). He was the vicar of St. Mary's, Primrose Hill, in London (1901-15). A chaplain to the British forces in World War I, he later became professor of ecclesiastical art at King's College, London. Along with Ralph Vaughan Williams, Dearmer was a guiding genius in the production of *The English Hymnal* (1906).



The Church of St. Peter and St. Simon-the-Apostle

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