



the **Church**
of **St Peter** and
St Simon-the-Apostle

Fifth Sunday in Lent
March 17, 2024

Holy Eucharist at 9.00 am

The service begins on page 67 of the *Book of Common Prayer*.
Collect pp.142 & 138/Psalm 19; For the readings see 10:30 am.

Celebrant & Preacher The Reverend Abraham Thomas

Choral Eucharist at 10:30 am

Children going to Church School are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.

Celebrant	The Reverend Canon Geoffrey Sangwine
Preacher	The Reverend Abraham Thomas
Servers	Gary Toneguzzo, Betty Scantlebury, Celine Wong, Vincent Wong
Communion Ministers	Audrey Hughes, Fen Nanton
Director of Music & Organist	Robin Davis
Mass Setting	Kyrie, Sanctus/Benedictus, Merbecke <i>Missa Brevis</i> – Agnus Dei, William Walton

Prelude *O Welt, ich muß dich lassen (O world, I now must leave thee)* JOHANNES BRAHMS

Hymn 372 *Praise to the Holiest*

GERONTIUS

Greeting

Celebrant Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all.

All **And with thy spirit**

Collect for Purity

Celebrant Almighty God,
All **unto whom all hearts be open, all desires known, and from whom no
Secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy
Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy
name; through Christ our Lord. Amen.**

The Decalogue

Celebrant Hear the Law of God which was given to Israel in old time. God spake these words and said: "I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me".

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold them guiltless, that taketh his Name in vain.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt do no murder.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbour.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.

People **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Kyrie (CP 678) *Sung by all.*

All **Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us.**

Collects

Celebrant We beseech thee, Almighty God, look upon the hearty desires of thy humble servants and stretch forth the right hand of thy Majesty to be our defence against all our enemies; through Jesus Christ our Lord. **Amen.**

Collect of the Day, Lent 5

Celebrant Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Collect for Ash Wednesday

The Proclamation of the Word

Old Testament Lesson *Jeremiah 31.31-34*

Read by Spencer Higgins

Reader A reading from the Prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 119.9-16 *In quo corrigit? Sung responsively by Cantor/All.*

Tone III.4



- 9 WHERE-WITH-AL shall a **young** man^cleanse his way? /
even by ruling himself af-**ter** thy word.
- 10 With my whole heart **have** I sought thee; /
O let me not go astray from thy **com**-mand-ments.
- 11 Thy word have I **hid** with_in my heart, / that I should not sin **a**-gainst thee.
- 12 Blessed **art** thou, O Lord; / O teach me **thy** sta-tutes.
- 13 With my lips have **I** been tell-ing / of all the judgements **of** thy mouth.
- 14 I have had as great delight in the way of thy **tes**-ti-mo-nies, / as in all manner **of** rich-es.
- 15 I will meditate up-**on** thy pre-cepts, / and have respect un-**to** thy ways.
- 16 My delight shall be **in** thy sta-tutes, / and I will not **for**-get thy^word.

Epistle

Read by Daphne Harris

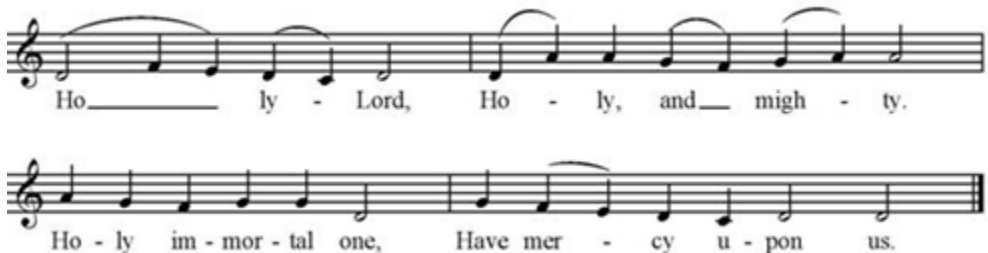
Reader A reading from the Letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The word of the Lord.

All **Thanks be to God.**

Trisagion



The Holy Gospel *John 12.20-33*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the twelfth chapter of the Gospel according to St. John, beginning at the twentieth verse.

All **Glory be to thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Nicene Creed – *Sung together*

Hymn Book # 681

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with**

glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Led by Glenna Sims-Bonk

The Celebrant offers the intentions of the day. The Litany follows.

Leader With confidence and trust let us pray to the Lord, saying, “Lord, have mercy.”

Leader For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

All **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

All **Lord, have mercy.**

Leader For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

All **Lord, have mercy.**

Leader For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

All **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

All **Lord, have mercy.**

Leader For all whom we have injured or offended, we pray to you, Lord.

All **Lord, have mercy.**

Leader For grace to amend our lives and to further the reign of God, we pray to you, Lord.

All **Lord, have mercy.**

Leader In a moment of silence we offer our own prayers, petitions and thanksgivings.

Celebrant *Grant these our prayers, O Father, through Jesus Christ our Lord, who lives and reigns with thee and the Holy Spirit, now and forever. Amen.*

Confession and Absolution

The Celebrant invites the prayer of confession. Silence is kept. Please kneel, as able.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

The Celebration of the Eucharist

Offertory Sentence

Celebrant I beseech you, brothers and sisters, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Romans 12. 1.*

Hymn 533 *Jesus, Lover of My Soul*

ABERYSTWYTH

Prayer over the Gifts

Celebrant Eternal God, whose only Son suffered death upon the cross to bring the world salvation; accept the praise and thanksgiving we offer this day, in the name of Jesus Christ the Lord. **Amen.**

Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface, then is sung:

All

**Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Hymn Book #683

Celebrant

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer – Sung by all

(Hymn Book #684)

Celebrant And now as our Saviour Christ hath commanded and taught us, we are bold to pray. Our Father,
All **who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.
All **And with thy spirit.**

Celebrant We do not presume,
All **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- During the renovations to the sanctuary Holy Communion will be administered at two standing stations at the pulpit and at the St Peter's Altar.
- Communion is administered in both kinds, bread and wine. Please do not intinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.

Communion Hymn 68 *We Hold the Death of the Lord*

NOW WE REMAIN

Motet *A Litany (Drop, Drop, Slow Tears)*

WILLIAM WALTON

Drop, drop, slow tears, And bathe those beauteous feet,
Which brought from Heav'n The news and Prince of Peace.
Cease not, wet tears, His mercies to entreat;
To cry for vengeance: Sin doth never cease.
In your deep floods Drown all my faults and fears;
Nor let His eye see Sin, but through my tears.

Thanksgiving after Communion

Celebrant O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

All **Almighty God, we thank thee for feeding us
with the body and blood of thy Son, Jesus Christ.
Through him we offer unto thee ourselves our souls and bodies
to be a living sacrifice. Send us out in the power of the Spirit
to live and work for thy praise and glory. Amen.**

Blessing

Announcements

Hymn 456 *He Come to Us as One Unknown*

REPTON

(CP #455 repeating last phrase of verse)

Dismissal

Celebrant Followers of Jesus, inspired by the Holy Spirit, serve the world God loves.

All **Thanks be to God.**

Postlude *Fugue in g minor (BWV 578)*

J.S. BACH

In our Prayers this Week

The Anglican Communion: The Church in Wales.

Diocesan Cycle of Prayer: Etobicoke-Humber Deanery.

Outreach & Advocacy Cycle of Prayer: *Pray for the Church of the Resurrection*, its community garden, monthly Common Table, support of Sanctuary, the Scott Mission, and Dale Ministries, refugee sponsorship, and Side Door youth drop-in centre;
for San Lorenzo, Dufferin, its community centre and Voces Latinas radio programming, and its annual Caravan of Hope, bringing supplies to the needy in El Salvador;
and for St. Aidan, Toronto, its weekly community lunches, refugee sponsorship in partnership with the Beach Cares and the East End Refugee Committee, and support of Restorative Justice Housing Ontario.

Parish Cycle: Parish Cycle: David and Marian McPherson, Margaret Meynell, Rudy & Nadine Milne

Home Bound Parishioners: Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Barbara & Duncan Towe, Lila Vamosi, Vashti White.

PARISH ANNOUNCEMENTS

Coffee Hour | We hope you will join us for coffee hour which is in the Parish Hall immediately after the service. If you would like to help with this important ministry of hospitality please speak with Fran Brown or Laurie Sanderson.


Easter Flowers | If you would like to make a donation to Easter Flowers please use the envelopes at the back of the church. Include the particular memorial and/or acknowledgement. Deadline for memorial acknowledgement is *Sunday March 24th*. Please contact Jessie at the office, 416-923-8714 for further information.

Lenten Study Series | Join us after the 10.30 am service for a light soup lunch and a discussion of the Sunday readings and sermon. 12.30 to 1.30 in the Sitting Room.

Hymn Notes | *Praise to the Holiest in the Height, CP #372*

Saddened by the death of a friend, John Henry Newman wrote his long poem *The Dream of Gerontius* (1865). This hymn is an excerpt from that poem. The hymn is a meditation upon the death of Jesus, but it begins and ends with praise to God. It was a favourite of William Gladstone and was sung at his funeral. Born in London, John Henry Newman (1801-90) was ordained in the Church of England (1824) and served as vicar of St. Mary's, Oxford (1828-43). While at Oxford, he was one of the proponents of the Oxford Movement. He defended the apostolic succession and the integrity of the Prayer Book. Disillusioned with the Anglican Church, he joined the Church of Rome. He was ordained a Catholic priest in 1846 and was created a cardinal in 1879. He was canonized in 2019.

The tune *Gerontius* was written by John Bacchus Dykes (1823-76), an Anglican clergyman. He wrote the tune to accompany Newman's words for the Appendix to *Hymns Ancient & Modern* (1868). Dykes was a high churchman, which led him into conflict with the Bishop of Durham. The dispute ended in a case before the Court of Queen's Bench. Dykes lost and became embittered and broken. He resigned his church position and died in poverty. Dykes wrote more than 300 hymn tunes, eight of which are contained in our present hymnal. The Oxford Movement was a 19th century revival in the Church of England that sought to recall the heritage of the apostolic order and the doctrines of the early church fathers. Its appeal to the ancient church sparked a revival of interest in architecture and ancient liturgical hymnody. Many scholars were thus encouraged to translate these hymns into English.



A concert of hope and reflection
featuring the Choir of
St. Peter & St. Simon-the-Apostle
and the Arcady ensemble,
Conducted by Robin Davis

Can We Sing the Darkness to Light?
KYLE PEDERSON



Hymn To The Creator Of Light
JOHN RUTTER

Hail, Gladdening Light
CHARLES WOOD

Mass in Time of War
FRANZ JOSEPH HAYDN

Arcady
ENSEMBLE

Sat. May 11, 2024, 3:00 pm
Tickets \$30 available on [eventbrite](#)



the **Church of St Peter and St Simon-the-Apostle** 525 Bloor Street East



The Church of St. Peter and St. Simon-the-Apostle

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Johan van 't Hof / Alison Jane

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Johan van't Hof

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Marie Samuels-Isaac

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muffiemark@yahoo.ca

Technical Ministry David Carrington/Melica Smith

Verger Ian Corlett kingherodspeaks@protonmail.com

We acknowledge that in gathering to worship Almighty God,
we are in the traditional territory of many First Nations peoples
including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.