



the **Church**
of **St Peter** and
St Simon-the-Apostle



Image from the painting over the children's altar in the north aisle of SPSS.

EASTER DAY 2024

Sunday, March 31, 2024

Holy Eucharist at 9.00 am

Celebrated in the Chapel of the Holy Spirit.

Celebrant The Reverend Canon Michael Burgess



Festal Eucharist at 10.30 am *Traditional Rite*

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

Assisting The Reverend Canon Michael Burgess

The Reverend Abraham Thomas

Music Director Robin Davis

Organist Alison Jane

Head Server Fen Nanton

Servers Ferdinand Galigan, Betty Scantlebury, Celine Wong, Vincent Wong

Communion Ministers Fen Nanton, Peggy Needham

Mass Settings Kyrie, Agnus Dei - *Missa in Tempore Belli*, Joseph Haydn
Sanctus Benedictus – *Missa Sancta Maria Magdalena* H. Willan

Children going to Church School are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.

Please join us for coffee after the service.

The Gathering of the Community

Prelude *Chorale Prelude on Vulpius (The Strife is O'er)*
Heut Triumphieret Gottes Sohn, BWV 630

HEALEY WILLAN

J.S. BACH

Today Triumphs God's Son

Introit *Please turn to face the west end of the Church.*

EASTER ANTHEMS



Cantor CHRIST our Passover is sacrificed **for** us; /therefore **let** us keep the feast;

All Not with the old leaven, nor with the leaven of malice and wick-**ed**-ness;/

but with the unleavened bread of sin-**cer**-i-ty and **truth**.

1 Corinthians 5. 7.

Cantor Christ being raised from the dead dieth **no** more; /

death hath no more do-**min**-ion ov-er him.

All For in that he died, he died unto **sin** once: / but in that he liveth, he **liv-ëth** un-to God.

Cantor Likewise reckon ye also yourselves to be dead indeed un-to sin, /
but alive unto God, through **Je-süs** Christ our Lord.

Romans 6. 9.

All Christ is risen from **the** dead, / and become the first-**fruits** öf them that **slept**.

Cantor For since by man **came** death, / by man came also the resur-**rec-tiön** of the dead.

All For as in Adam **all** die, /even so in Christ shall **all** bë made alive. *1 Corinthians 15. 20.*

Cantor Glory be to the Father, and to **the** Son, / and **to** thë Ho-ly Ghost;

All As it was in the beginning, is now, and ever **shall** be, / world with-**out** end. A-men.

Celebrant Dear friends in Christ, on this holy and joyful day
as we celebrate the resurrection from the dead
of our Lord Jesus Christ, let us pray that through this Paschal feast,
we may die daily unto sin and live with him evermore
in the glory of his endless life.

Father, we share in the light of thy glory through thy Son, the Light of the world.
Sanctify this new candle and inflame us with new hope.
Purify us by this Easter celebration and bring us one day
to the feast of eternal light. We ask this through Christ our Lord. **Amen.**

Christ yesterday and today, the beginning and the end,
Alpha and Omega, all time belongs to him, and all ages;
To him be glory and power through every age and forever.
By his Holy and glorious wounds
may Christ our Lord guard us and keep us. **Amen.**

Celebrant The Lord is risen from the tomb. Alleluia!

All **Who for our sake did hang upon the cross. Alleluia!**

Celebrant The Light of Christ.

All **Thanks be to God.**

Celebrant Let us go forth in peace. Alleluia! Alleluia!

All **In the name of the Lord. Amen. Alleluia! Alleluia!**

During the hymn the procession will move up the centre aisle and into the Chancel.

1 Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly king, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

3 But the pains which he endured, Alleluia!
Our salvation have procured; Alleluia!
Now above the sky he's king, Alleluia!
Where the angels ever sing. Alleluia!

4 Sing we to our God above, Alleluia!
Praise eternal as his love; Alleluia!
Praise him, all you heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Collect for Purity and Summary of the Law

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Kyrie Eleison

F. JOSEPH HAYDN

Choir Kyrie Eleison. Christe Eleison. Kyrie Eleison

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Almighty God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

Liturgy of the Word

Old Testament Lesson *Isaiah 25.6-9*

A reading from the Prophet Isaiah.

Read by Paul Faulkner

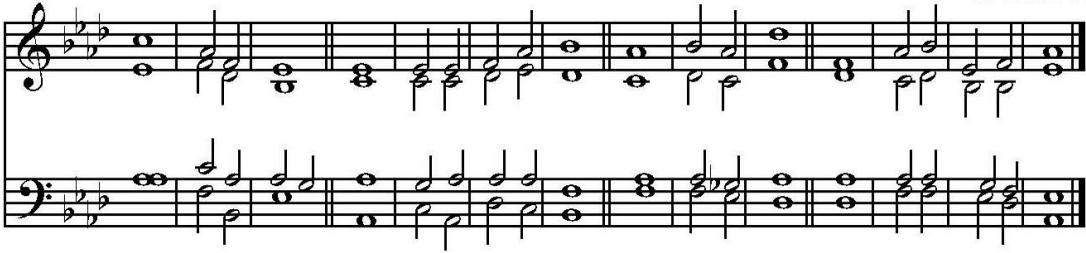
On this mountain the LORD of hosts will make for all people a feast of rich food, a feast of well-matured wines of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 118 (vs. 1-2, 14-24)

G. Thalben-Ball



- ¹ O give thanks unto the LORD, for ' he is ' gracious:
* because his ' mercy en ' dureth for ' ever.
- ² Let Israel now confess that ' he is ' gracious,
* and that his ' mercy en ' dureth for ' ever.
- ¹⁵ The voice of joy and health is in the ' dwellings · of the ' righteous:
* the right hand of the LORD bringeth ' mighty ' things to ' pass.
- ¹⁶ The right hand of the ' Lord · is ex ' alted:
* the right hand of the Lord bringeth ' mighty ' things to ' pass.
- ¹⁷ I shall not ' die, but ' live,
* and de ' clare the ' works · of the ' Lord.
- ¹⁸ The Lord hath ' chastened · and cor ' rected me;
* but he hath not given me ' over ' unto death.
- ¹⁹ Open to me the ' gates of ' righteousness,
* that I may go into them and give ' thanks un ' to the ' Lord.
- ²⁰ This is the ' gate · of the ' Lord:
* the ' righteous shall ' enter ' into it.
- ²¹ I will thank thee for ' thou hast ' heard me,
* and ' art be ' come · my sal ' vation.
- ²² The same stone which the ' builders re ' fused
* is become the ' head-stone ' in the ' corner.
- ²³ This is the ' Lörd's ' doing,
* and it is ' marvel-lous ' in our ' eyes.
- ²⁴ This is the day which the ' Lord hath ' made;
* we will re ' joice · and be ' glad in ' it.
- ^{2nd} ²⁵ Help us ' now, O ' LORD:
* O LORD, ' send us ' now pros'perity.

New Testament Lesson *Acts 10.34-43*

Read by Ian Corlett

Reader A reading from the Acts of the Apostles.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 211 *Good Christians All*

VULPIUS

Good Christians all rejoice and sing! Now is the triumph of our King!
To all the world glad news we bring: Alleluia! Alleluia! Alleluia!

The Lord of life is risen today! Sing songs of praise along his way;
let all the earth rejoice ad say: Alleluia! Alleluia! Alleluia!

Praise we in song of victory That love, that life which cannot die,
And sing with hearts uplifted high: Alleluia! Alleluia! Alleluia!

Thy name we bless, O risen Lord, And sing today with one accord
The life laid down, the life restored: Alleluia! Alleluia! Alleluia!

The Holy Gospel *John 20.1-18*

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter

and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my god and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

Nicene Creed *Please stand. Said together.*

Celebrant I believe in one God

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,**

**and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led by Dr Ted Robinson

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

Celebration of the Eucharist

Offertory Hymn 212 *The Strife is O'er*

VICTORY

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done;
now is the victor's triumph won;
O let the song of praise be sung. Alleluia!

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed.
Let shouts of praise and joy outburst. Alleluia!

He closed the yawning gates of hell;
the bars from heaven's high portals fell.
Let songs of praise his triumph tell. Alleluia!

On the third morn he rose again;
glorious in majesty to reign.
O let us swell the joyful strain. Alleluia!

Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live, and sing to thee: Alleluia!

Prayer over the Gifts

Celebrant God our strength and salvation, receive all we offer this day,
and grant that we who have confessed thy name, and received new life in baptism,
may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Agnus Dei

Choir *Agnus Dei, qui tollis peccata mundi miserere nobis,
Agnus Dei, qui tollis peccata mundi dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- All baptized Christians are welcome to receive Communion.
- During the renovations Communion is administered at the front of the church, bread in the centre, wine on each side.
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread if you prefer. Indicate this by holding your

arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

- Gluten-free communion wafers are available, please indicate this to the priest.

**During Holy Communion, Anointing for Healing will be administered
in the north and south aisles and at the back of the Church.**

Hymn 84 *Lord, Enthroned in Heavenly Splendour*

ST. OSMOND

Lord, enthroned in heavenly splendour, first-begotten from the dead,
thou alone, our strong defender, liftest up thy people's head.
Alleluia, Jesu, true and living bread!

Here, our humblest homage pay we here in loving reverence bow;
here, for faith's discernment pray we, lest we fail to know thee now.
Alleluia, thou art here, we ask not how.

Though the lowliest form doth veil thee as of old in Bethlehem,
here as there thine angels hail thee, branch and flower of Jesse's stem.
Alleluia, we in worship join with them.

Paschal lamb, thine offering, finished once for all when thou wast slain,
in its fullness undiminished shall forever more remain.
Alleluia, cleansing soula from every stain.

Life-imparting heavenly Manna, stricken Rock with streaming side,
heaven and earth with loud hosanna worship thee, the Lamb who died,
Alleluia, risen, ascended, glorified!

Hymn 214 *The Lamb's High Banquet Called to Share*

ST VENANTIUS

The Lamb's high banquet called to share, arrayed in garments white and fair,
the Red Sea past, we long to sing to Jesus our triumphant king.

Upon the altar of the cross, his body hath redeemed our loss;
and, tasting of his precious blood, our life is hid with him in God.

Protected in the paschal night from the destroying angel's might,
in triumph went the ransomed free from Pharaoh's cruel tyranny.

Now Christ our Passover is slain, the Lamb of God without a stain;
his flesh, the true unleavened bread, is freely offered in our stead.

O all-sufficient Sacrifice, beneath thee hell defeated lies;
thy captive people are set free, and endless life restored in thee.

We hymn thee rising from the grave, from death returning, strong to save;
thine own right hand the tyrant chains, and paradise for us regains.

All praise be thine, O risen Lord, from death to endless life restored;
all praise to God the Father be and Holy Ghost eternally.

Anthem *Let all the World in Every Corner Sing*

RALPH VAUGHAN WILLIAMS

*Let all the world, in every corner, sing: my God and King!
The heavens are not too high, His praise may thither fly,
The earth is not too low, His praises there may grow,
Let all the world in every corner sing, my God and king!*

*Let all the world in every corner sing, my God and king!
The church with psalms must shout, no door can keep them out;
But, above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and king!*

Thanksgiving After Communion

Celebrant God of life, fill us with thy love and bring us to the glory of the resurrection
promised in this Easter Sacrament. Almighty God,

All **we thank thee for feeding us
with the body and blood of thy Son Jesus Christ.
Through him we offer ourselves, our souls and bodies
to be a reasonable, holy and living sacrifice unto thee.
Send us out in the power of the Spirit,
to live and work to thy praise and glory;
through Jesus Christ the risen Lord. Amen.**

Blessing

Hymn 239 *Jesus Lives! Thy Terrors Now*

ST. ALBINUS

Jesus lives! thy terrors now can no more, O death, appall us.
Jesus lives! By this we know thou, O grave, canst not enthrall us. Alleluia!
Jesus lives! Henceforth is death but the gate of life immortal;
this shall calm our trembling breath when we pass its gloomy portal. Alleluia!
Jesus lives! For us he died; then, alone to Jesus living,
pure in heart may we abide, glory to our Saviour giving. Alleluia!
Jesus lives! Our hearts know well nought from us his love shall sever;
life, nor death, nor powers of hell tear us from his keeping ever. Alleluia!

Dismissal

Celebrant Go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**

Postlude *Finale – Organ Symphony #1*

C.M. WIDOR

Please join us for refreshments in the Parish Hall.
The clergy and wardens wish you all a Happy Easter.

The service is taken from the *Book of Common Prayer, 1962*
and the *Book of Alternative Services, 1985*.

**The Easter Flowers are given
to the Honour and Glory of Almighty God
and in Loving Memory of**

Craig Anderson, Rev'd, J. A. Roney and Frances Roney from Mary Anderson
Family and friends from Ena Forde
Family and friends from Paul Faulkner
John Blandford and Vern Geauvreau from Gary Toneguzzo
The dearly loved family of Fran Brown
Richard S. Carson from Eleanore Carson
Vera Grace Doddridge and Christina E. Pugsley from Marc Cote
Alice Heller and Chistopher Heller from Daphne Harris
Of Loved Ones from Margaret Huycke
Gregg Gabriel from Robert O'Keefe
Our parents Albert, Angel, Doris and Bill from Ted and Isabelle Robinson
Anthony Sangwine and other family members by Geoffrey and family
Carl Lee Shain from Russell D. Smith
Daphne, Carleon, Grace, Inez and Carlyle husbands from Norma Spence
Zbigniew Satel from Ann Satel

and in Thanksgiving for

the wonderful community of SPSS from Peggy Needham
many blessings from Greg Robinson

In our Prayers this Week

The Anglican Communion For the peace of Jerusalem and for the Church of the Province of the West Indies.

Diocesan Cycle of Prayer For Andrew, Kevin and Ryscilla our Bishops and for the Season of Spiritual Renewal across the Diocese.

Outreach & Advocacy Cycle of Prayer Pray for *St. Anne, Toronto*, its monthly community dinners and interfaith refugee sponsorship project; For *St. Athanasius, Orillia*, its food security support through local partnerships, support of the Orillia Lighthouse, and advocacy with Simcoe County Alliance to End Homelessness; And for *St. Augustine of Canterbury*, its support of the Flemingdon Park Ministry and Community Food Bank, All Saints Sherbourne, Moorelands Camp, and other community projects, and its refugee sponsorships.

Parish Cycle Pray for Fen Nanton & Moveta Nanton, Peggy Needham, Ann Nellis.

Home Bound Parishioners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orieux, Lucy Simons, Vernita Theobalds, Barbara & Duncan Towe, Lila Vamosi, Vashti White.

PARISH ANNOUNCEMENTS

Children Going to Church School | Please gather at the entrance of the Church near the font to meet with Sileen Phillips, Children's Ministry Co-ordinator, and Carol Peck.

Coffee Hour | We hope you will join us for coffee hour which is in the Parish Hall immediately after the service. If you would like to help with this important ministry of hospitality, please speak with Fran Brown or Laurie Sanderson.

Kitchen Volunteers | There will be a meeting in the Sitting Room after coffee hour at noon on Sunday April 7th.

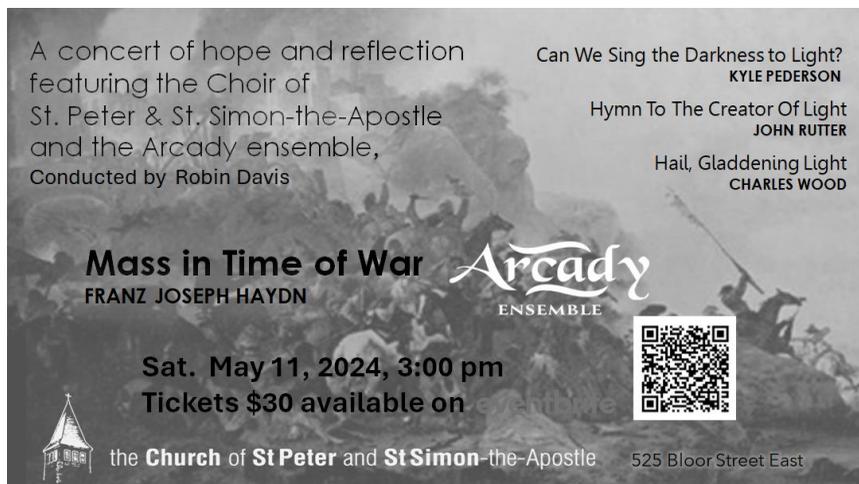
Next Sunday | Easter 2, April 7, 2024

9.00 am Holy Eucharist

10.30 am Baptism and Choral Eucharist

Readings: Acts 4.32-35/Psalm 133/1 John 1.1-7/John 20.19-31

CONCERT on May 11th : *MASS in the TIME of War*



A concert of hope and reflection featuring the Choir of St. Peter & St. Simon-the-Apostle and the Arcady ensemble, Conducted by Robin Davis

Can We Sing the Darkness to Light?
KYLE PEDERSON

Hymn To The Creator Of Light
JOHN RUITER

Hail, Gladdening Light
CHARLES WOOD

Mass in Time of War
FRANZ JOSEPH HAYDN

Arcady
ENSEMBLE

Sat. May 11, 2024, 3:00 pm
Tickets \$30 available on



the Church of St Peter and St Simon-the-Apostle 525 Bloor Street East



SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org.

Hymn Notes for *Jesus Lives! Thy Terrors Now* - Hymn #239

Christian Furchtegott Gellert (1715-69), the son of a Lutheran minister, was born in Hainichen, Saxony. After graduation from the University of Leipzig, Gellert became his father's assistant. He had a poor memory and used notes in the pulpit. This was not tolerated, and he was forced to resign. In 1744, he became a lecturer in the philosophical faculty at Leipzig. He was exceptionally popular with his students (who included Goethe and Lessing). He died in Leipzig and was buried in St. John's Church next to J.S. Bach. He was distinguished by a deep and sincere piety, and his hymns are utterances of a sincere Christian morality. After this hymn was published in 1757, it quickly passed into German hymnbooks.

Frances Elizabeth Cox (1812-97), born in Oxford, was one of the best translators of German hymns. Her English translation of Gellert's hymn first appeared in her 1841 collection of translations. Henry John Gauntlett (1805-76) was born in Shropshire and trained as a lawyer. However, his career was in music. He was one of London's leading organists. As well, he designed organs as part of his desire to reform Protestant congregational music. In 1844, Mendelssohn praised him for his performing and writing skills as well as for his knowledge of musical literature. In 1846, the Abp. of Canterbury awarded him the Lambeth Doctorate – the first time this honor had been given in 200 years. *St. Albinus* first appeared in Gauntlett's *Church Hymn & Tune Book* (1852). The tune was first attached to Gellert's words in *Hymns Ancient & Modern* (1861).



St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent	The Reverend Canon Geoffrey Sangwine
Assistant Curate	The Reverend Abraham Thomas
Honorary Assistant	The Reverend Canon Michael Burgess
Director of Music	Robin Davis
Wardens	Davd Carrington (Rector's Warden), Gerald Courage (People's Warden) John Pugsley, Laurie Sanderson, Johan van t' Hof (Deputy Wardens)

SERVICES

Sundays

9.00am	Weekly Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday	Choral Matins (unless announced)
4 th Sunday	Choral Eucharist – Contemporary BAS Rite
Evensong	As Announced

Wednesdays

11.00 am	Weekly Sung Eucharist – Contemporary BAS Rite
----------	---

*We acknowledge that in gathering to worship Almighty God,
we are in the traditional territory of many First Nations peoples
including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.*

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.

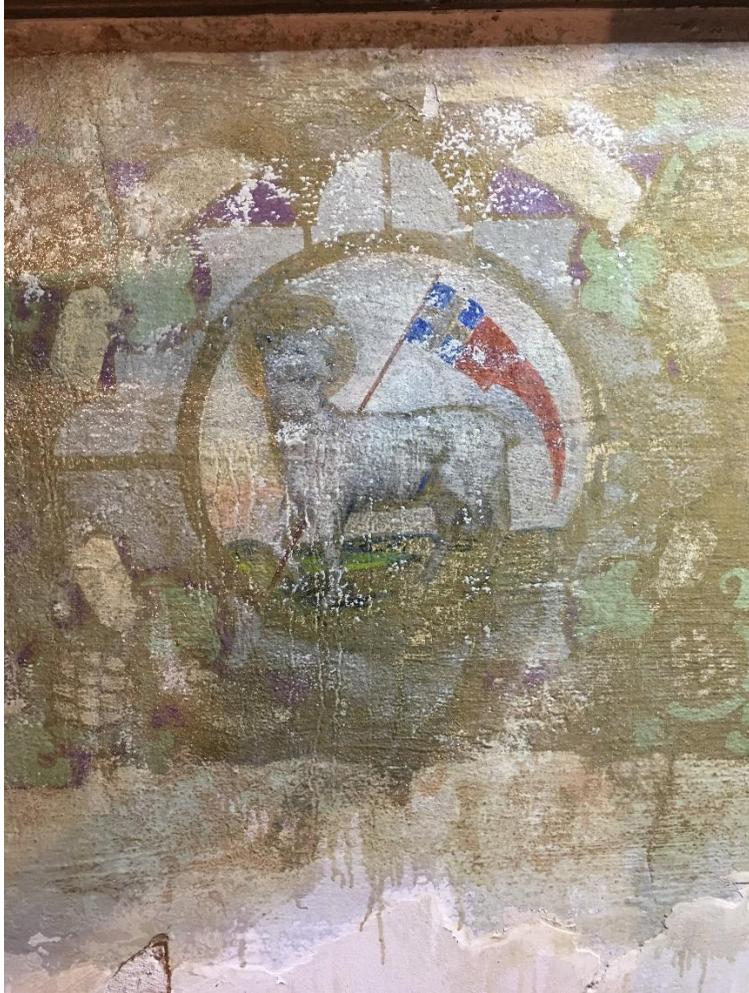


Image of the Paschal Lamb uncovered recently on the north wall of the sanctuary, near the high altar.