



the **Church**
of **St Peter** and
St Simon-the-Apostle

First Sunday in Lent

February 18, 2024

Holy Eucharist at 9.00 am

The service begins on page 67 of the *Book of Common Prayer*.

Collect pp.140 & 138/Psalm 91.1-2, 9-16; For the readings see 10:30 am.

Celebrant & Preacher

The Reverend Canon Geoffrey Sangwine

Choral Eucharist at 10:30 am

Children going to Church School are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.

The today service begins with the Great Litany on page 30 of the *Book of Common Prayer*
and continues on pages 67ff of the BCP or 230ff of the BAS.

Celebrant

The Reverend Canon Geoffrey Sangwine

Litanist & Preacher

The Reverend Canon Geoffrey Sangwine

Servers

Paul Mitchell, Betty Scantlebury, Celine Wong, Vincent Wong

Communion Ministers

Gerry Courage, Ted Robinson

Mass Setting

Merbecke

Prelude *An Wasserflüssen Babylon, BWV 653*

J.S. BACH

Litany in Procession (*see Insert*) or pages 30ff of the *Prayer Book*.

Sung by the Litanist and All.

Members of the congregation are invited to join the Litany in procession.

Please follow the choir and clergy.

For those remaining in the pews please kneel or be seated.

Litanist O GOD the Father, Creator of heaven and earth : have mercy upon us.

All O God the Father, Creator of heaven and earth : have mercy upon us.

Litanist O God the Son, Redeemer of the world : have mercy upon us.

All O God the Son, Redeemer of the world : have mercy upon us

Litanist O God the Holy Ghost, Sanctifier of the faithful : have mercy upon us.

All O God the Holy Ghost, Sanctifier of the faithful : have mercy upon us.

Litanist O holy, blessed, and glorious Trinity, three Persons and one God :
have mercy upon us.

All *O holy, blessed, and glorious Trinity, three Persons and one God :
have mercy upon us.*

Litanist REMEMBER not, Lord, our offences, nor the offences of our forebears; spare us,
good Lord, spare thy people, whom thou hast redeemed with thy most precious
blood.

All *Spare us, good Lord.*

Litanist FROM all evil and mischief; from sin, from the crafts and assaults of the devil;
from thy wrath, and from everlasting condemnation,

All *Good Lord, deliver us.*

Litanist From all blindness of heart; from pride, vainglory, and hypocrisy; from envy,
hatred, and malice, and all uncharitableness,

All *Good Lord, deliver us.*

Litanist From all uncleanness in thought, word, and deed; and from all the deceits of the
world, the flesh, and the devil,

All *Good Lord, deliver us.*

Litanist From lightning and tempest; from earthquake, fire, and flood; from plague,
pestilence, and famine; from battle and murder, and from sudden death,

All *Good Lord, deliver us.*

Litanist From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and
schism; from hardness of heart, and contempt of thy Word and Commandment,

All *Good Lord, deliver us.*

Litanist By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism,
Fasting, and Temptation,

All *Good Lord, deliver us.*

Litanist By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious
Death and Burial,

All *Good Lord, deliver us.*

Litanist By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by
thy heavenly Intercession; and by thy Coming again in glory,

All *Good Lord, deliver us.*

Litanist In all times of tribulation; in all times of prosperity; in the hour of death, and in the
day of judgement,

All *Good Lord, deliver us.*

Litanist We sinners do beseech thee to hear us, O Lord God: and that it may please thee to
rule and govern thy holy Church universal in the right way.

All *We beseech thee, good Lord.*

Litanist To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to her people, thy servant Charles, our most gracious King and Governor,
All *We beseech thee, good Lord.*

Litanist To be his defender and keeper, giving him the victory over all his enemies,
All *We beseech thee, good Lord.*

Litanist To bless and preserve all the Royal Family.
All *We beseech thee, good Lord.*

Litanist To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,
All *We beseech thee, good Lord.*

Litanist To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,
All *We beseech thee, good Lord.*

Litanist To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,
All *We beseech thee, good Lord.*

Litanist To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to maintain truth,
All *We beseech thee, good Lord.*

Litanist To bless and keep the King's forces by sea, and land, and air, and to shield them in all dangers and adversities,
All *We beseech thee, good Lord.*

Litanist To give to all nations unity, peace, and concord, that they may serve thee without fear,
All *We beseech thee, good Lord.*

Litanist To bless and protect all who serve humanity by their labour and learning,
All *We beseech thee, good Lord.*

Litanist To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,
Cantor *We beseech thee, good Lord.*

Litanist To defend, and provide for, all widows and orphans, and all who are desolate and oppressed,
All *We beseech thee, good Lord.*

Litanist To bless and keep all thy people,
All *We beseech thee, good Lord.*

Litanist To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,
All *We beseech thee, good Lord.*

Litanist To bring into the way of truth all who have erred and are deceived,
All *We beseech thee, good Lord.*

Litanist To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
All *We beseech thee, good Lord.*

Litanist To succour, help, and comfort all that are in danger, necessity, and tribulation,
All *We beseech thee, good Lord.*

Litanist To have mercy upon all people,
All *We beseech thee, good Lord.*

Litanist To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,
All *We beseech thee, good Lord.*

Litanist To forgive our enemies, persecutors, and slanderers, and to turn their hearts,
Cantor *We beseech thee, good Lord.*

Litanist To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,
All *We beseech thee, good Lord.*

Litanist SON of God, we beseech thee to hear us.
All *Son of God, we beseech thee to hear us.*

Litanist O Lamb of God, that takest away the sin of the world;
All *Have mercy upon us.*

Litanist O Lamb of God, that takest away the sin of the world;
All *Grant us thy peace.*

Litanist O Christ, hear us.
All *O Christ, hear us.*

Litanist Lord, have mercy upon us.
All *Christ, have mercy upon us.*

Litanist Lord, have mercy upon us.

Collects

Celebrant O LORD, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Collect of the Day, Lent 1.

Celebrant ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our

wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.** *Collect for Ash Wednesday*

Anthem *There Is a Balm in Gilead*
Soprano solo – Denise Williams

ARR. MOSES HOGAN

*There is a balm in Gilead, To make the wounded whole
There is a balm in Gilead, To heal the sin-sick soul.
Sometimes I feel discouraged And think my work's in vain
But then the Holy Spirit Revives my soul again.
Don't ever feel discouraged For Jesus is your friend
And if you lack of knowledge He'll ne'er refuse to lend.
If you cannot preach like Peter If you cannot pray like Paul
You can tell the love of Jesus And say, "He died for all".*

The Proclamation of the Word

Old Testament Lesson *Genesis 9.8-17*

Read by Peggy Needham

Reader A reading from the Book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader The word of the Lord.

All Thanks be to God.

Psalm 25.1-9 *Ad te, Domine, levavi. Sung by All.*

Tone I.4



- ¹ UNTO thee, O Lord, do I lift up **my** soul; /
my God, I have **put** my trust-in thee.
- ² O let me not be con-**found**-ed, /
neither let mine enemies **tri**-umph o-ver me.
- ³ For all they that hope in thee shall not be a-**sham**-ed; /
but such as transgress without a cause shall be put **to** con-fu-sion.
- ⁴ Show me thy ways, **O** Lord, /
and **teach** me thy paths.
- ⁵ Lead me forth in thy truth and **teach** me: /
for thou art the God of my salvation; in thee is my hope **all** the day long.
- ⁶ Call to remembrance, O Lord, thy tender **mer**-cies, /
and thy loving-kindnesses, which have been **ev**-er of old.
- ⁷ O remember not the sins and offences of **my** youth; /
but according to thy mercy think thou upon me, O Lord, **for** thy good-ness.
- ⁸ Gracious and righteous is **the** Lord; /
therefore will he teach **sin**-ners in-the way.
- ⁹ Them that are meek shall he guide in **judge**-ment; /
and such as are gentle, them **shall** he teach-his way.

Epistle 1 *Peter 3.18-22*

Read by Alan Rands

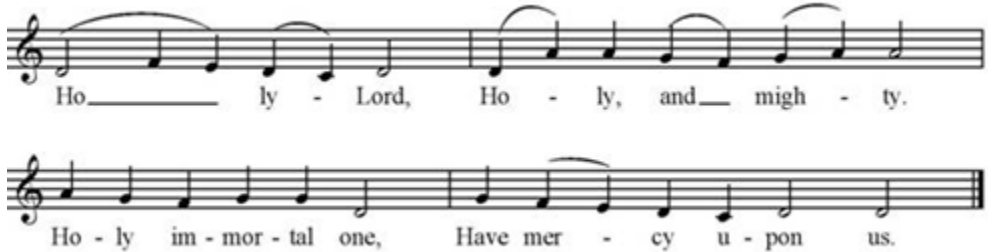
Reader A reading from the First Letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you -not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The word of the Lord.

All **Thanks be to God.**

Trisagion



The Holy Gospel *Mark 1.9-15*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the first chapter of the Gospel according to St. Mark, beginning at the nineteenth verse.

All **Glory be to thee, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Nicene Creed – *Said together*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again,**

according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Confession and Absolution

The Celebrant invites the prayer of confession. Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of Christ's peace with those near you.

Celebration of the Eucharist

Offertory Sentence

Celebrant I beseech you, brothers and sisters, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Romans 12. 1.*

Offertory Hymn 175 *Forty Days and Forty Nights*

HEINLEIN (AUS DER TIEFE)

Prayer over the Gifts

Celebrant God our refuge and our strength, receive all we offer his day,
and through the death and resurrection of thy Son
transform us to his likeness. We ask this in his name. **Amen.**

Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

The Celebrant continues with the proper preface, then is sung:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.**

Hymn Book # 682-683

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:

Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and

wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.
Amen.

Lord's Prayer – *Sung by all*

Hymn Book #684

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive those who trespass against us;
And lead us not into temptation, But deliver us from evil. For thine is the
kingdom, the power, and the glory, For ever and ever. Amen.**

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

All **Therefore, let us keep the feast.**

Agnus Dei

Hymn Book #685

All **O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

Holy Communion

- During the renovations to the sanctuary Holy Communion will be administered at two standing stations at the pulpit and at the St Peter's Altar.
- Communion is administered in both kinds, bread and wine. Please do not intinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.

Hymn 75 *With the Body That Was Broken*

PANIS VITAE

Hymn 70 *Jesus, the Joy of Loving Hearts*

MARYTON

Thanksgiving after Communion

Celebrant Lord our God, grant us grace to desire thee with our whole heart;
that so desiring, we may seek and find thee; and so finding, may love thee;
and so loving, may give thanks to thee for our redemption
through the cross of our Lord and Saviour Jesus Christ.

All **Almighty God, we thank thee for feeding us
with the body and blood of thy Son, Jesus Christ.
Through him we offer unto thee ourselves our souls and bodies
to be a living sacrifice. Send us out in the power of the Spirit
to live and work for thy praise and glory. Amen.**

Blessing

Announcements

Hymn 564 *Lead Us, Heavenly Father, Lead Us*

MANNHEIM

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude

In our Prayers this Week

The Anglican Communion: Province of the Episcopal Church of Sudan

Diocesan Cycle of Prayer: Nottawasaga Deanery

Outreach & Advocacy Cycle of Prayer: Pray for *Holy Trinity*, *Trinity Square*, its Community Hub program offering food, hygiene and harm reduction supplies, programmatic support and housing advocacy, its monthly Homeless Memorial, refugee sponsorship and partnership with other churches and organizations involved in social justice and supporting the vulnerable;

For the *Church of the Holy Wisdom*, their Little Free Library, monthly community lunch, weekly food bank, spring and fall clothing giveaways, distribution of school supplies and backpacks, support of *All Saints Sherbourne*, the Scarborough Warming Centre, Rockcliffe Care Community and Bendale Acres Seniors' Residence; for the *Church of the Incarnation*, its support of local food banks, the North Yorkers for Disabled Persons group home, Flemingdon Park Ministry, the Pikangikum First Nation Water Project, Enochkay Birchstick School Suicide Prevention Programme, Canadian Food for Children, monthly seniors' lunch, and community garden.

Parish Cycle: Sophie Knowles and David Cumming, Larry Krotz and Stephanie Woodside, Nitika Kumar, May Lewis

Home Bound Parishioners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Barbara & Duncan Towe, Lila Vamosi, Vashti White.

PARISH ANNOUNCEMENTS

Coffee Hour | We hope you will join us for coffee hour which is in the Parish Hall immediately after the service. If you would like to help with this important ministry of hospitality please speak with Fran Brown or Laurie Sanderson.

Lenten Study Series | Join us on Sundays after the 1030 am service for a light soup lunch and a discussion of the Sunday readings and sermon.

Dates: February 18, 25, March 3, March 17

We invite you to sign up to provide soup on one of the days.

Vestry Meeting | Sunday, March 10th at 12.00 noon. Vestry Reports are due to the office. Information about the Social Justice Motion is available at the back of the Church and on line. The full Vestry Report will be available on March 3rd.

World Day of Prayer | Saturday March 2nd is being held at St. Andrew's Church 117 Bloor Street. This year celebrates the women of Palestine who have written an historical and concerned service asking for prayers for their continued work in Health and Education with the women and children of Palestine. All are invited to attend March 2 at 11 am. A light lunch will follow.

World Day of Prayer

Journée mondiale de la prière

2024

**"I Beg You...
Bear With One
Another in Love"**

Ephesians 4:1-3

Artwork by Halima Aziz

**« Je vous en
prisupportez-vous
les uns les autres
avec amour »**

Éphésiens 4, 1-3

œuvre par Halima Aziz

Ecumenical Worship Service Information/Renseignements sur la célébration œcuménique

Saturday March 2, 2024. 11:00 am

Day, Time/la date, l'heure

St. Andrew's United Church 117 Bloor Street

Location/l'endroit

A Thank you Letter from Codrington College for the Caribbean Night Fundraiser



Codrington College

30th January 2024

The Reverend Canon Geoffrey Sangwine
Rector
The Church of St Peter and St Simon-the-Apostle
525 Bloor Street East
Toronto
Ontario

Greetings Canon Sangwine

I write to acknowledge receipt and to express my sincere thanks on behalf of the Staff and Students of Codrington College for your generous donation towards the College.

Please express our gratitude to the congregation at The Church of St Peter and St Simon-the-Apostle for having us in their thoughts and prayers and be assured that we would keep your congregation in our prayers.

We wish you and the congregation all God's blessings and prosperity necessary for your continual success in ministry.

Once again, I say thank you and may God's face continually shine upon you and your congregation.

Yours sincerely in Christ

Rev. Canon Dr. Michael A. Clarke
Principal

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The Church of St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

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Honorary Assistant Organists

Johan van 't Hof / Alison Jane

Wardens David Carrington – Rector's Warden
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Stephanie Woodside – People's Warden
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Deputy Wardens Gerry Courage, Laurie Sanderson,
Vanessa Scott, Johan van't Hof

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Church Office Hours Tuesday, Wednesday, and
Thursday, 9 am to 5pm.

PARISH MINISTRIES

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Marie Samuels-Isaac

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Servers Fen Nanton

Sidespersons John Pugsley johnapugsley@gmail.com

Stewardship Committee Moveta Nanton 416-493-2805
moveta.nanton@gmail.com

Technical Ministry David Carrington/Melica Smith

Verger Ian Corlett kingherodspeaks@protonmail.com

We acknowledge that in gathering to worship Almighty God,
we are in the traditional territory of many First Nations peoples
including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."
Psalm 24.1.

