



the **Church**
of **St Peter** and
St Simon-the-Apostle

Third Sunday in Lent

March 3, 2024

Holy Eucharist at 9.00 am

The service begins on page 67 of the *Book of Common Prayer*.

Collect pp.145 & 138/Psalm 19; For the readings see 10:30 am.

Celebrant & Preacher

The Reverend Canon Michael Burgess

Choral Eucharist at 10:30 am

Children going to Church School are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.

Celebrant

The Reverend Canon Geoffrey Sangwine

Preacher

The Reverend Canon Michael Burgess

Assisting

The Reverend Abraham Thomas

Servers

Paul Mitchell, Betty Scantlebury, Gary Toneguzzo

Celine Wong, Vincent Wong,

Communion Ministers

Gerry Courage, Peggy Nedham

Director of Music

Robin Davis

Organist

Johan van 't Hof

Mass Setting

Mass for Four Voices, Wm. Byrd (Kyrie/Agnus Dei)

Sanctus/Benedictus, Merbecke

Prelude *Andante*, First Organ Sonata

JOSEPH RHEINBERGER

Greeting

Celebrant

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all.

All

And with thy spirit

Hymn 174

Eternal Lord of Love, Behold Your Church

FENN HOUSE

Celebrant

Almighty God,

All

**unto whom all hearts be open, all desires known, and from whom no
Secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy
Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy
name; through Christ our Lord. Amen.**

Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie

Choir Kyrie eleison. Christe eleison. Kyrie eleison.
Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

Collects

Celebrant We beseech thee, Almighty God, look upon the hearty desires of thy humble servants and stretch forth the right hand of thy Majesty to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*
Collect of the Day, Lent 3

Celebrant Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**
Collect for Ash Wednesday

The Proclamation of the Word

Old Testament Lesson *Exodus 20.1-17*

Read by Barbara Pearson

Reader A reading from the Book of Exodus.

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my

commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work - you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 19 *Caeli enarrant.*



- ¹ THE HEA-vens declare the **glo**-ry of God; /
and the firmament showeth **his** han-dy^work.
- ² One day tell-**eth** an-oth-er; /
and one night certifieth **an**-o-ther.
- ³ There is neither **speech** nor lan-guage; /
their voice can-**not** be heard;
- ⁴ Yet their sound is gone out **in**-to all lands; /
and their words into the ends **of** the world.
- ⁵ In them hath he set a taber-**na**-cle^for the sun; /
which cometh forth as a bride-groom out of his chamber,
and rejoiceth as a giant **to** run his^course.
- ⁶ It goeth forth from the uttermost part of the heaven, and runneth about unto
the **end** of^it a-gain; /
and there is nothing hid from **the** heat there^of.
- ⁷ The law of the Lord is an undefiled law, re-**stor**-ing the soul; /
the testimony of the Lord is sure, and giveth wisdom unto **the** sim-ple.

- ⁸ The precepts of the Lord are right, **and** re[^]joice the heart; /
the commandment of the Lord is pure, and giveth light un^{to} the eyes.
- ⁹ The fear of the Lord is clean, and endur^{eth} for ev^{er}; /
the judgements of the Lord are true, and righteous al^{to}-ge^{ther}.
- ¹⁰ More to be desired are they than gold, **yea**, than[^]much fine gold; /
sweeter also than honey, and **the** hon^{ey}[^]comb.
- ¹¹ Moreover, by them **is** thy[^]ser^{vant} taught; /
and in keeping of them there **is** great re[^]ward.
- ¹² Who can tell how oft **he** of^{fend}^{eth}? /
O cleanse thou me from **my** se^{cret}[^]faults.
- ¹³ Keep thy servant also from presumptuous sins, lest they get the do^{min}^{ion}[^]o^{ver} me; /
so shall I be undefiled and innocent from **the** great of^{fence}.
- ¹⁴ Let the words of my mouth, and the meditation of my heart,
be alway ac^{cept}^a^{ble}[^]in thy sight, /
O Lord, my strength and my **re**-deem^{er}.

Epistle

Read by Mekhriban Mamedova

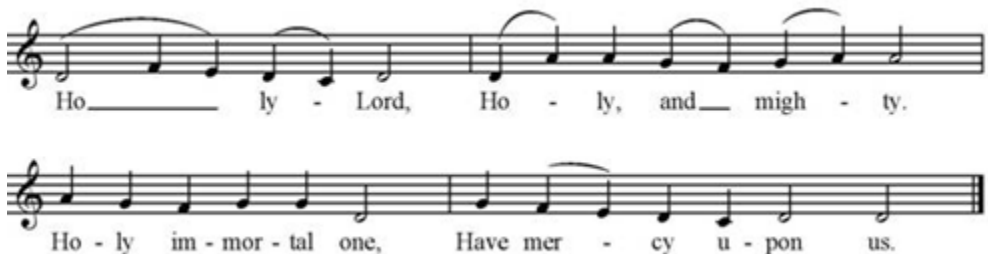
Reader A reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The word of the Lord.

All **Thanks be to God.**

Trisagion



The Holy Gospel *John 2.13-22*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the second chapter of the Gospel according to St. John, beginning at the thirteenth verse.

All **Glory be to thee, O Lord.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Michael Burgess

Nicene Creed – *Sung* together

Hymn Book # 681

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who**

proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Led by Ian Corlett

Confession and Absolution

The Celebrant invites the prayer of confession. Silence is kept. Please kneel, as able.

Celebrant

Almighty God,

All

Father of our Lord Jesus Christ,

maker of all things and judge of all people:

we acknowledge and confess our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word and deed, against thy divine majesty.

We do earnestly repent, and are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honour and glory of thy name;

through Jesus Christ our Lord. Amen.

The Absolution is pronounced.

The Celebration of the Eucharist

Offertory Sentence

Celebrant

I beseech you, brothers and sisters, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Romans 12. 1.*

Offertory Hymn 607 Come, Let Us to the Lord Our God

ST. BERNARD

Prayer over the Gifts

Celebrant

Gracious God, whose power triumphs over our weakness; may we who ask for forgiveness be ready to forgive one another, in the name of Jesus the Lord. **Amen.**

Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

The Celebrant continues with the proper preface, then is sung:

All **Holy, holy, holy, Lord God of Hosts,** Hymn Book # 682-683
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this

our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer – Sung by all

Hymn Book #684

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume,

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Choir Agnus dei, qui tollis peccata mundi, miserere nobis.

Agnus dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, that takest away the sin of the world, have mercy upon us.

Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- During the renovations to the sanctuary Holy Communion will be administered at two standing stations at the pulpit and at the St Peter's Altar.
- Communion is administered in both kinds, bread and wine. Please do not intinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.

Communion Hymn 49 *Draw Near and Take*

SONG 46

Motet *Civitas Sancti Tui*

WM BYRD

Civitas sancti tui facta est deserta.	Your holy city has become a wilderness.
Sion deserta facta est,	Zion has become a wilderness,
Jerusalem desolata est.	Jerusalem has been made desolate.

Thanksgiving after Communion

Celebrant Lord our God, grant us grace to desire thee with our whole heart;
that so desiring, we may seek and find thee; and so finding, may love thee;
and so loving, may give thanks to thee for our redemption
through the cross of our Lord and Saviour Jesus Christ.

All **Almighty God, we thank thee for feeding us
with the body and blood of thy Son, Jesus Christ.
Through him we offer unto thee ourselves our souls and bodies
to be a living sacrifice. Send us out in the power of the Spirit
to live and work for thy praise and glory. Amen.**

Blessing

Announcements

Recessional Hymn 508 *I Heard the Voice of Jesus Say*

KINGSFOLD

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Fugue in g minor*

HEALEY WILLAN

In our Prayers this Week

The Anglican Communion: The Church of the Province of Uganda

Diocesan Cycle of Prayer: The Anglican Fellowship of Prayer

Outreach & Advocacy Cycle of Prayer: *The Mission to Seafarers*, and its ministry of pastoral and practical care to seafarers from around the world.

The Church of the Nativity, Malvern, its afterschool, summer camp and youth programs, Seniors' Community Lunch, and support for the local Indigenous community, Malvern Coalition and TAIBU Community Health Centre; *The Church of Our Saviour, Don Mills*, its partnership with the Common Table Farm community garden, ongoing support of the Flemington Park Ministry, the Haven Toronto men's drop-in centre, Moorelands Camp, Sistering Women's Services, yearly food drives for the Community Share Food Bank, and other local and national outreach.

Parish Cycle: Suzette Mafuna, Gloria Martin, Godfrey Martin, Mary Martin and Malcolm Jackson

Home Bound Parishioners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Barbara & Duncan Towe, Lila Vamosi, Vashti White.

PARISH ANNOUNCEMENTS

Coffee Hour | We hope you will join us for coffee hour which is in the Parish Hall immediately after the service. If you would like to help with this important ministry of hospitality, please speak with Fran Brown or Laurie Sanderson.

Lenten Study Series | Join us on Sundays after the 1030 am service for a light soup lunch and a discussion of the Sunday readings and sermon.

Dates: February 18, 25, March 3, March 17

We invite you to sign up to provide soup on one of the days.

Spring Forward | Clocks go forward at 2 am on *Sunday March 10th*. Please remember to set your clock 1 hour ahead on Saturday night.

Vestry Meeting | Sunday, March 10th at 12.00 noon. The full Vestry Report is available at the back of the church.

Easter Flowers | If you would like to make a donation to Easter Flowers please use the envelopes at the back of the church. Include the particular memorial and/or

acknowledgement. Deadline for memorial acknowledgement is *Sunday March 24th*. Please contact Jessy at the office, 416-923-8714 for further information.

Hymn Notes for #508 – *I Heard the Voice of Jesus Say*

Born in Edinburgh, Horatius Bonar (1808-1889) was ordained in the Church of Scotland in 1837 and became minister at Kelso. At the “Disruption” in 1843(*see note below*), Bonar joined with Chalmers and others to form the Free Church of Scotland. He remained at Kelso as the minister of the Free Church until 1866, when he became minister at Chalmers Memorial Free Church in Edinburgh. In 1883, he was elected Moderator of the General Assembly of the Free Church of Scotland. Bonar wrote over 500 hymns. His hymns mirror the life of Christ in the soul and win the heart with their tender sympathy. This hymn, published in 1846, is one of the most popular hymns in Canadian evangelical circles, *Kingsfold* is an English folk tune first published in Lucy Broadwood’s *English Country Songs* (1893) under the title *Lazarus*. Its name was changed to *Kingsfold* when it was published in *The English Hymnal* (1906). *Kingsfold* is a village in Surrey where Ralph Vaughan Williams is said to have heard the tune. He composed this arrangement specifically to accompany this hymn of Bonar.

*The **Disruption of 1843**, also known as the **Great Disruption** was a schism in which 450 [evangelical](#) ministers broke away from the Church of Scotland to form the Free Church of Scotland. The main conflict was over whether the Church of Scotland or the British Government had the power to control clerical positions and benefits. The Disruption came at the end of a bitter conflict within the Church of Scotland, and had major effects in the church and upon Scottish civic life.*

The Church of St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

CLERGY, WARDENS & STAFF

Incumbent The Reverend Canon Geoffrey Sangwine,
option 1; incumbent@stpeterstsimon.ca; Mobile:
416.720.2099

Assistant Curate The Reverend Abraham Thomas
416-316-3497

Honorary Assistant

The Reverend Canon Michael Burgess

Director of Music Robin Davis 905.409.6121
robin.davis@rogers.com

Honorary Assistant Organists

Johan van 't Hof / Alison Jane

Wardens David Carrington – Rector's Warden
dcarrington.omers@sympatico.ca

Stephanie Woodside – People's Warden
swoodside27@gmail.com

Deputy Wardens Gerry Courage, Laurie Sanderson,
Vanessa Scott, Johan van't Hof

Treasurer Johan van't Hof, 647.202.9985
jvanthof@tonbridgecorp.com

Sexton Daiverzon Guillermo, 647.863.0698
davenguillermo7@yahoo.com

Children's Ministry Sileen Phillips
647.718.6728 kidscoordinator@yahoo.com

Parish Administrator Jessy Balendra,
office@stpeterstsimon.ca

Church Office Hours Tuesday, Wednesday, and
Thursday, 9 am to 5pm.

PARISH MINISTRIES

Advisory Board Chair Matthew Beasley
mbeesley@yahoo.com

Altar Guild Joy Quan-Lee, Sheila Thomas,
Marie Samuels-Isaac

Community Connections Fran Brown
f.brown026@outlook.com

Envelope Secretary Paul Mitchell
647.343.0173 pablo51@rogers.com

Flowers Sheila Thomas, Joy Quan-Lee

Health and Safety Committee Ted Robinson
ted55robinson@gmail.com

Hospitality Fran Brown f.brown-026@outlook.com

Intercessors Ian Corlett

Jubilate Newsletter Church Office
scottvanessa@gmail.com

Pre-Authorized Giving (PAG) Robert Sloan
robertdsloan@gmail.com

Property Committee Larry Krotz l.krotz@sympatico.ca

Readers Daphne Harris daphneharris@sympatico.ca

Rentals License Groups Church Office
office@stpeterstsimon.ca

Responsible Ministry Irene Courage/The Rector

Servers Fen Nanton

Sidespersons John Pugsley johnapugsley@gmail.com

Stewardship Committee Moveta Nanton 416-493-2805
moveta.nanton@gmail.com

Technical Ministry David Carrington/Melica Smith

Verger Ian Corlett kingherodspeaks@protonmail.com

We acknowledge that in gathering to worship Almighty God,
we are in the traditional territory of many First Nations peoples
including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.

