



Welcome to the Church of St Peter and St Simon-the-Apostle.

**Holy Eucharist at 9.15 am** (in the Chapel)

*The service begins on page 67 of the Book of Common Prayer.*

**Choral Eucharist at 10.30 am.**

The service begins on page 67 of the *Book of Common Prayer*  
or page 230 of the *Book of Alternative Services*.

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine  
Deacon: The Reverend Abraham Thomas

Head Server: Fenn Nanton

Communion Ministers: Paul Faulkner, Ted Robinson

Sides-people

Marc Cote, Ena Forde, John Pugsley, Joy Quan-Lee

Organist & Director of Music: Robin Davis

*Mass Setting*

Gloria – Merbecke

Sanctus/Benedictus & Agnus Dei – *Missa de Sancta Maria Magdalena* – Healey Willan



The flowers in the sanctuary are given to the honour and glory of Almighty God  
and in loving memory of their mother Annette McPherson  
by her daughter Heather Ballon and son David McPherson.

## *The Gathering of the Community*

---

**Prelude** *Canon No. 1*

ROBERT SCHUMANN

**Processional Hymn 393** *Immortal, Invisible, God Only Wise*

ST. DENIO

### **Greeting**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit be with you all.

*All* **And with thy spirit.**

### **Collect for Purity and Summary of the Law**

*Celebrant* Almighty God, unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. **Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart, and with all thy soul,  
and with all thy mind, and with all thy strength.

This is the first and great commandment. And the second is like unto it:  
thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

*All* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

### **Gloria**

MERBECKE

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory, O Lord God, heavenly King,  
God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the  
Holy Ghost, art most high in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. **Amen.**

## The Liturgy of the Word

---

### First Reading *Judges 4.1-7*

*Read by Kevin Sinclair*

*Reader* A reading from the Book of Judge

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The LORD, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand."'

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 123.** *Ad te levavi oculos meos* All are welcome to join in singing the psalm.

Kirk



1. Unto thee lift I \* up mine \* eyes :  
O thou that \* dwellest \* in the \* heavens.

2. Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the \* hand of her \* mistress :  
even so our eyes wait upon the Lord our God, until \* he have \* mercy up\*on us.
3. Have mercy upon us, O Lord have \* mercy up\*on us :  
for \* we are \* utterly des\*pised.
4. Our soul is filled with the scornful re\*proof of the \* wealthy :  
and with the de\*spitefulness \* of the \* proud.

**Epistle 1 Thessalonians 5:1-11**

*Read by Ian Corlett*

*Reader* A reading from the First Letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Acclamation (CP #708)**

ARR. ROBIN DAVIS

*All* **Alleluia! Alleluia! Alleluia!**

*Cantor* I am the vine, you are the branches, says the Lord.

Those who abide in me, and I in them, bear much fruit. *John 15.5*

*All* **Alleluia! Alleluia! Alleluia!**

**The Holy Gospel Matthew 25.14-30**

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the twenty-fifth chapter of the Gospel according to St. Matthew, beginning at the 14<sup>th</sup> verse.

*All* **Glory be to thee, O Lord.**

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Homily**

## **The Nicene Creed**

*Celebrant* I believe in one God

*All*        **the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:  
And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God, of God; Light, of Light; Very God, of very God;  
Begotten, not made; Being of one substance with the Father;  
Through whom all things were made:  
Who for us and for our salvation came down from heaven,  
And was incarnate by the Holy Ghost of the Virgin Mary,  
And was made man, And was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
And the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
Whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord,  
The Giver of Life, who proceedeth from the Father and the Son,  
Who with the Father and the Son together is worshipped and glorified,  
who spake by the Prophets.  
And I believe One, Holy, Catholic, and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
And the Life of the world to come. Amen.**

## **The Intercession**

*Led by Peggy Needham*

*Celebrant* Let us pray for the Church and the world.

*The prayers follow. At the end the Celebrant concludes:*

*Celebrant* Grant these our prayers O Father, for Jesus Christ's sake, Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, now and forever.  
**Amen.**

## Confession and Absolution

*The Celebrant invites the confession of Sin. Then all say:*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:  
We acknowledge and confess our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
By thought, word, and deed, Against thy Divine Majesty.  
We do earnestly repent, and are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;  
And grant that we may ever hereafter Serve and please thee  
In newness of life, To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.**

*The absolution is pronounced.*

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

## Offertory Sentence

*Celebrant* Give unto the Lord the honour due unto his Name; bring an offering and come into his courts. *Psalm 96. 8.*

## The Celebration of the Eucharist

---

**Offertory Hymn 601** *God, Whose Giving Knows No Ending*

BLAENWERN

## Prayer over the Gifts

*Celebrant* Blessed be thou, Lord God of Israel, for ever and ever.

All that is in the heaven and in the earth is thine. All things come of thee,  
and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The Celebrant continues with the proper preface then all sing:*

*All*        **Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.**

**Blessed is He that cometh in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded:

*All*        **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly



benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**The Lord's Prayer** – *Sung by*

The image shows a musical score for 'The Lord's Prayer' in G major, 4/4 time. It consists of five systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'Our Fa-ther who art in heav'n, Hall-owed be thy name, Thy king - dom come Thy will be done on earth as it is in heaven. Give us this day our dai - ly bread. And for-give us our tres - pa - ses, As we for-give those who tres-pass a-against us. And lead us not in - to temp-ta - tion; but de - liv - er us from e - vil For Thine is the king - dom, the pow'r and the glo - ry, for e - ver and e - ver, A - men.' The piano accompaniment features a steady bass line and chords in the right hand.

Our Fa-ther who art in heav'n, Hall-owed be thy name, Thy king - dom come

Thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.

And for-give us our tres - pa - ses, As we for-give those who tres-pass a-against us.

And lead us not in - to temp-ta - tion; but de - liv - er us from e - vil

For Thine is the king - dom, the pow'r and the glo - ry, for e - ver and e - ver, A - men.

*Celebrant* We do not presume

*All* **to come to this thy table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy table.  
But thou art the same Lord, whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The gifts of God for the people of God.

*All* **Thanks be to God.**

### **Agnus Dei**

*All* **O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: grant us thy peace.**

### **Holy Communion**

- Holy Communion will be administered at both the High Altar and at the St Peter's Altar (standing). If you are communicating at the High Altar, please return to your pew through the side Sacristy door.
- Communion is administered in both kinds, bread and wine. Please do not instinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.

**Communion Hymn 374** *Alleluia! Sing to Jesus*

HYFRYDOL

**Motet** *Circuit Cervus*

GIOVANNI PIERLUIGI DA PALESTRINA

*Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad Te, Deus.*

*Like as the hart desireth the water-brooks:  
so longeth my soul after thee, O God.*

## Thanksgiving after Communion

*Celebrant* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All* **And here we offer and present unto thee,  
O Lord, ourselves, our souls and bodies,  
to be a reasonable, holy, and living sacrifice unto thee.  
And although we are unworthy, yet we beseech thee  
to accept this our bounden duty and service,  
not weighing our merits, but pardoning our offences;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honour and glory, world without end. Amen.**

## Blessing

### Announcements

**Hymn 466** *How Clear Is Our Vocation, Lord*

REPTON

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Postlude** *Fugue No. 1 on B-A-C-H*

ROBERT SCHUMANN

## **In our Prayers this Week**

The Anglican Communion The Anglican Church of Bermuda.

Diocesan Cycle of Prayer Regionalized Ministries of the Diocese.

Outreach & Advocacy Cycle of Prayer *Trinity-St. Paul, Port Credit*, and its program providing fruit, groceries, and skate and swim passes for children at a local school; the *Parish of Washago-Price's Corners*, its support of Camp Couchiching, Orillia Out of the Cold, Cumberland Beach School breakfast program, and other local, diocesan and national initiatives;

Home Bound Parishioners Marie Adams, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Everton Morris, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.

---



### **The Church of St. Peter and St. Simon-the-Apostle**

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714    [www.stpeterstsimon.ca](http://www.stpeterstsimon.ca)    [www.facebook.com/stpeterstsimons](https://www.facebook.com/stpeterstsimons)

Incumbent    The Reverend Canon Geoffrey Sangwine, ext. 3.  
[incumbent@stpeterstsimon.ca](mailto:incumbent@stpeterstsimon.ca); Mobile: 416.720.2099

Curate    The Reverend Abraham Thomas, ext. 2.

Hon. Assistant    The Reverend Canon Michael Burgess

*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.*

*We gather to worship, learn and heal together in the name of our Creator God, the Holy One of Blessing.*

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.*