



Welcome to the Church of St Peter and St Simon-the-Apostle.

**Said Eucharist at 9.15 am**

In the Chapel of the Holy Spirit

*The service begins on page 67 of the Prayer Book.*

**Choral Eucharist with Litany in Procession at 10.30 am.**

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Deacon: The Reverend Abraham Thomas

Organist & Director of Music: Robin Davis

Mass Setting: *Missa Brevis #2 in f minor* - Healey Willan  
Sanctus/Benedictus & Agnus Dei



The flowers are offered to the honour and glory of God,  
in thanksgiving and loving memory of her husband Egbert, given by May Lewis.

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### ***The Gathering of the Community***

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**Prelude:** *Wachet Auf (Sleepers Awake) - Schübler Chorale #1 BWV 645*

J.S. BACH

*Please stand during the Introit.*

**Introit** *I Look from Afar*

MAURICE WHITE

*I look from afar and lo, I see the power of God coming,  
and a cloud covering the whole earth.*

*Go ye out to meet him and say*

*“Art thou He that should come to reign over thy people Israel?”*

## The Advent Wreath

*The children gather at the Advent Wreath at the beginning of the service.*

*Leader* Today is the first Sunday of Advent.  
Advent is the beginning of the new Church year. It is a season of waiting and preparation for the celebration of Jesus' birth at Christmas.

*Leader* We remember that the light of Christ shines in the darkness of our hearts and in our troubled world. May we walk by faith, waiting and watching for Jesus, the Light of the world.

*All* **Blessed be God for ever.** *The first candle is lit.*

*Leader* Restore us, O Lord of Hosts;

*All* **Show us your light and grant us your salvation.**

*Leader* Blessed is the King who comes in the name of the Lord!

*All* **Peace in heaven and glory in the highest.**

## The Great Litany (*Sung by the Litanist and All*)

*Members of the congregation are invited to join the Litany in procession behind the choir.*

*For those remaining in the pews please kneel or be seated.*

*Litanist* O GOD the Father, Creator of heaven and earth : have mercy upon us.

*All* *O God the Father, Creator of heaven and earth : have mercy upon us.*

*Litanist* O God the Son, Redeemer of the world : have mercy upon us.

*All* *O God the Son, Redeemer of the world : have mercy upon us*

*Litanist* O God the Holy Ghost, Sanctifier of the faithful : have mercy upon us.

*All* *O God the Holy Ghost, Sanctifier of the faithful : have mercy upon us.*

*Litanist* O holy, blessed, and glorious Trinity, three Persons and one God :  
have mercy upon us.

*All* *O holy, blessed, and glorious Trinity, three Persons and one God :  
have mercy upon us.*

*Litanist* REMEMBER not, Lord, our offences, nor the offences of our forebears; spare us,  
good Lord, spare thy people, whom thou hast redeemed with thy most precious  
blood.

*All* *Spare us, good Lord.*

*Litanist* FROM all evil and mischief; from sin, from the crafts and assaults of the devil;  
from thy wrath, and from everlasting condemnation,

*All* *Good Lord, deliver us.*

*Litanist* From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

*All* *Good Lord, deliver us.*

*Litanist* From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil,

*All* *Good Lord, deliver us.*

*Litanist* From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

*All* *Good Lord, deliver us.*

*Litanist* From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

*All* *Good Lord, deliver us.*

*Litanist* By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,

*All* *Good Lord, deliver us.*

*Litanist* By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,

*All* *Good Lord, deliver us.*

*Litanist* By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,

*All* *Good Lord, deliver us.*

*Litanist* In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,

*All* *Good Lord, deliver us.*

*Litanist* We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way.

*All* *We beseech thee, good Lord.*

*Litanist* To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to her people, thy servant Charles, our most gracious King and Governor,

*All* *We beseech thee, good Lord.*

*Litanist* To be his defender and keeper, giving him the victory over all his enemies,

*All* *We beseech thee, good Lord.*

*Litanist* To bless and preserve all the Royal Family.

*All* *We beseech thee, good Lord.*

*Litanist* To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,

*All* *We beseech thee, good Lord.*

*Litanist* To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,  
*All* *We beseech thee, good Lord.*

*Litanist* To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,  
*All* *We beseech thee, good Lord.*

*Litanist* To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to maintain truth,  
*All* *We beseech thee, good Lord.*

*Litanist* To bless and keep the King's forces by sea, and land, and air, and to shield them in all dangers and adversities,  
*All* *We beseech thee, good Lord.*

*Litanist* To give to all nations unity, peace, and concord, that they may serve thee without fear,  
*All* *We beseech thee, good Lord.*

*Litanist* To bless and protect all who serve humanity by their labour and learning,  
*All* *We beseech thee, good Lord.*

*Litanist* To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,  
*Cantor* *We beseech thee, good Lord.*

*Litanist* To defend, and provide for, all widows and orphans, and all who are desolate and oppressed,  
*All* *We beseech thee, good Lord.*

*Litanist* To bless and keep all thy people,  
*All* *We beseech thee, good Lord.*

*Litanist* To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,  
*All* *We beseech thee, good Lord.*

*Litanist* To bring into the way of truth all who have erred and are deceived,  
*All* *We beseech thee, good Lord.*

*Litanist* To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
*All* *We beseech thee, good Lord.*

*Litanist* To succour, help, and comfort all that are in danger, necessity, and tribulation,  
*All* *We beseech thee, good Lord.*

*Litanist* To have mercy upon all people,  
*All* *We beseech thee, good Lord.*

*Litanist* To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,  
*All* *We beseech thee, good Lord.*

*Litanist* To forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
*Cantor* *We beseech thee, good Lord.*

*Litanist* To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,  
*All* *We beseech thee, good Lord.*

*Litanist* SON of God, we beseech thee to hear us.  
*All* *Son of God, we beseech thee to hear us.*

*Litanist* O Lamb of God, that takest away the sin of the world;  
*All* *Have mercy upon us.*

*Litanist* O Lamb of God, that takest away the sin of the world;  
*All* *Grant us thy peace.*

*Litanist* O Christ, hear us.  
*All* *O Christ, hear us.*

*Litanist* Lord, have mercy upon us.  
*All* *Christ, have mercy upon us.*

*Litanist* Lord, have mercy upon us.

### **The Collect**

*Celebrant* Almighty God, give us grace that we may cast away the works of darkness and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

# The Proclamation of the Word

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## First Lesson *Isaiah 64.1-9*

*Read by Carol-Faye Petricko*

*Reader* A reading from the Prophet Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence - as when fire kindles brushwood and the fire causes water to boil - to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 80.1-7, 16-18** *Qui regis Israel. Please remain seated.*



*Cantor* <sup>1</sup> HEAR, O thou Shepherd of Israel, thou that ledest Joseph **like** a flock; :  
show thyself also, thou that sittest **up**-on the cher-u<sup>^</sup>bim.

*All* <sup>2</sup> Before Ephraim, Benjamin, **and** Man-as-seh,  
stir up thy strength, **and** come and help us.

*Cantor* <sup>3</sup> Turn us a-**gain**, O God;  
show the light of thy countenance, **and** we shall be whole.

*All* <sup>4</sup> O Lord **God** of hosts,  
how long wilt thou be angry with thy **peo**-ple that pray-eth?

*Cantor* <sup>5</sup> Thou hast fed them with the **bread** of tears, :  
and hast given them plen-**teous**-ness of tears to<sup>^</sup>drink.

*All*       <sup>6</sup> Thou makest us a very strife un-**to** our neigh-bours,  
                  and our ene-**mies** laugh us to scorn.  
*Cantor*   <sup>7</sup> Turn us again, O **God** of hosts;  
                  show the light of thy countenance, **and** we shall be whole.  
*All*       <sup>16</sup> Let thy hand be upon the man **of** thy right hand,  
                  and upon the son of man, whom thou madest so **strong** for thine own self.  
*Cantor*   <sup>17</sup> And so shall we not go **back** from thee  
                  O let us live, and we will **call** up-on thy Name.  
*All*       <sup>18</sup> Turn us again, O Lord **God** of hosts;  
                  show the light of thy countenance, **and** we shall be whole.

**Epistle 1 Corinthians 1.3-9**

*Read by John White*

*Reader*   A reading from the First Letter of Paul to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind - just as the testimony of Christ has been strengthened among you - so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader*   The word of the Lord.

*All*       **Thanks be to God.**

**Gradual Hymn** *The Advent of our King* (vs. 1-3)

FRANCONIA

*All*       The Advent of our King our prayers must now employ,  
                  And we must hymns of welcome sing in strains of holy joy.  
  
                  The everlasting Son incarnate deigns to be;  
                  Himself a servant's form puts on to set his servants free.  
  
                  Daughter of Zion, rise to meet thy lowly King;  
                  Nor let thy faithless heart despise the peace he comes to bring.

## **The Holy Gospel** *Mark 13.24-37*

*Please stand and face the Gospel as it is proclaimed in the centre aisle.*

*Gospeller* The Lord be with you.

*All* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*All* **Glory to you Lord Jesus Christ.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake - for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

*Gospeller* The Gospel of Christ.

*All* **Praise be to you, Lord Jesus Christ.**

**Gradual Hymn** *The Advent of our King* (vs. 3-6)

FRANCONIA

*All* As Judge, on clouds of light, he soon will come again,  
And his true members all unite with him in heaven to reign.

Before the dawning day let sin's dark deeds be gone;  
the old self all be put away, the new self all put on.

All glory to the Son, who comes to set us free,  
With Father, Spirit, ever One, through all eternity.

**Homily** The Reverend Canon Geoffrey Sangwine



## **Nicene Creed**    *Please stand.*

*Celebrant* I believe in one God

*All*        **the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:  
And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God, of God; Light, of Light; Very God, of very God;  
Begotten, not made; Being of one substance with the Father;  
Through whom all things were made:  
Who for us and for our salvation came down from heaven,  
And was incarnate by the Holy Ghost of the Virgin Mary,  
And was made man, And was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
And the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
Whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord,  
The Giver of Life, who proceedeth from the Father and the Son,  
Who with the Father and the Son together is worshipped and glorified,  
who spake by the Prophets.  
And I believe One, Holy, Catholic, and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
And the Life of the world to come. Amen.**

## **Confession and Absolution**

*The Celebrant invites the confession of Sin. Then all say:*

*Celebrant* Almighty God,

*All*        **Father of our Lord Jesus Christ, maker of all things, judge of all people:  
We acknowledge and confess our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine majesty.  
We do earnestly repent, and are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee**

**in newness of life, to the honour and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The absolution is pronounced.*

### **Offertory Sentence**

*Celebrant* As we have opportunity, let us do good unto all people; and especially unto them that are of the household of faith. *Galatians 6. 10.*

## **The Celebration of the Eucharist**

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**Offertory Hymn 88** *Come, Thou Long-expected Jesus*

STUTT GART

### **Prayer over the Gifts**

*Celebrant* Blessed be thou, Lord God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine. All things come of thee,  
and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. *(The proper preface may follow)*. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Choir* *Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is He that cometh in the name of the Lord.  
Hosanna in the highest.*

*Celebrant* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and

sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

### **Agnus Dei**

*Choir* *O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, grant us thy peace.*

**Communion Hymn 96** *Creator of the Stars of Night*

CONDITOR ALME SIDERUM

**Motet** *Thou Shalt Know Him When He Comes*

MARK SIRETT

*Thou shalt know Him when he comes not by any din of drums,  
Nor his manners nor his airs, nor by anything he wears.  
Thou shalt know him when he comes, not by his crown or by his gown,  
But his coming known shall be by the holy harmony which his coming makes in thee.  
Thou shalt know him when he comes. Amen.*

**Prayer after Communion**

*Celebrant* O Almighty Lord, and everlasting God, we thank thee that thou dost graciously feed us in these Holy Mysteries. Vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

**Blessing**

**Parish Announcements**

**Dismissal**

*Deacon* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Recessional Hymn 114** *Lo He Comes with Clouds Descending*

HELMSLEY

**Postlude** *Nun komm der Heiden Heiland (BWV661) (Come now Redeemer)*

J.S. BACH



**The Church of St. Peter and St. Simon-the-Apostle**

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The Reverend Abraham Thomas, Assistant Curate

The Reverend Michael Burgess, Honorary Assistant

*We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.*

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.*