



Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

The service begins on page 67 of the *Book of Common Prayer*
or page 230 of the *Book of Alternative Services*.

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Deacon: The Reverend Abraham Thomas

Head Server: Fen Nanton

Communion Ministers: Gerry Courage and Audrey Hughes

Sides-people:

Larry Krotz, Rogers Beyongyera, David McPherson, Tony Pearce, Sheila Thomas

Organist & Director of Music: Robin Davis

Mass Setting:

Gloria, Sanctus/Benedictus & Agnus Dei – Merbecke



The flowers are given to the glory of Almighty God and in thanksgiving for all the wonderful people who volunteer at the Church by Peggy Needham.

The Gathering of the Community

Prelude *Elegy*

HUBERT PARRY

Processional Hymn 10 *We, the Lord's People*

CHRISTE SANCTORUM

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity and Summary of the Law

Celebrant Almighty God, unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it:
thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

**Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

The First Reading *Deuteronomy 32.1-4*

Read by Katherine Jones

Reader A reading from the Book of Deuteronomy.

Give ear, O heavens, and I will speak; let the earth hear the words of my mouth. May my teaching drop like the rain, my speech condense like the dew; like gentle rain on grass, like showers on new growth. For I will proclaim the name of the Lord; ascribe greatness to our God! The Rock, his work is perfect, and all his ways are just. A faithful God, without deceit, just and upright is he.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 119.89-96. *In aeternum, Domine.* All are welcome to join in singing the psalm.



- ⁸⁹ O | Lord thy | word /
standeth | fast for | ever · in the | heavens.
- ⁹⁰ Thy truth also remaineth from one gene | ration · to an | other: /
thou hast laid the foundation of the | earth and | it a | bideth.
- ⁹¹ They continue this day according | to thine | ordinances; /
for | all things | serve | thee.
- ⁹² If my delight had not | been in · thy | law, /
I should have | perished | in my | trouble.
- ⁹³ I will never for | get thy | precepts; /
for | with them | thou hast | quickened me.
- ⁹⁴ I am | thine, O | save me; /
for | I have | sought thy | precepts.
- ⁹⁵ The ungodly laid wait for me | to de|stroy me; /
but | I will · con | sider thy | testimonies.
- ⁹⁶ I see that all things | come · to an | end; /
but thy commandment | is ex | ceeding | broad.

Epistle *Ephesians 2.13-22*

Read by Spencer Higgins

Reader A reading for the Epistle of Paul to the Ephesians.

Now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have

access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn *Thou Who Sentest Thine Apostles* (vs. 1-2)

(CP 377 ORIEL)

Thou who sentest thine Apostles
Two and two before thy face,
Partners in the night of toiling,
Heirs together of thy grace,
Throned at length, their labours ended,
Each in his appointed place:

Praise to thee! Thy fire within them
Spake in love, and wrought in power;
Seen in mighty signs and wonders
In thy Church's morning hour;
Heard in tones of sternest warning
When the storms began to lour.

The Holy Gospel *John 15.17-27*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the fifteenth chapter of the Gospel according to St. John, beginning at the 17th verse.

All **Glory be to thee, O Lord.**

Jesus said, "I am giving you these commands so that you may love one another. If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world - therefore the world hates you. Remember the word that I said to you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me. If I had

not come and spoken to them, they would not have sin; but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. It was to fulfil the word that is written in their law, 'They hated me without a cause.' When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn *Thou Who Sentest Thine Apostles* (vs. 3-4)

(CP 377 ORIEL)

Praise to thee for those thy champions
Whom our hymns to-day proclaim;
One, whose zeal by thee enlightened
Burned anew with nobler flame;
One, the kinsman of thy childhood
Brought at last to know thy name.

God the Father, great and wondrous
In thy works, to thee be praise;
King of Saints, to thee be glory,
Just and true in all thy ways;
Praise to thee, from both proceeding,
Holy Ghost, through endless days.

Homily The Reverend Canon Geoffrey Sangwine

The Nicene Creed

Celebrant I believe in one God

All **the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation came down from heaven,**

**And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord,
The Giver of Life, who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Prayers of the People

Led by Glenna Simms-Bonk

Intentions are offered by the Celebrant.

Leader In peace let us pray to the Lord, saying, “Lord, have mercy.”
For peace from on high and for our salvation, let us pray.

All **Lord, have mercy.**

Leader For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray.

All **Lord, have mercy.**

Leader For Andrew, Kevin and Ryscilla our bishops, for Chris, the National Indigenous Archbishop and for all the clergy and people, that they may be faithful in their calling, let us pray.

All **Lord, have mercy.**

Leader For Charles our King, Mary, the Governor General, for Justin our Prime Minister, Doug our Premier and John our Mayor, for the leaders of the nations, and for all in authority, that they may strive for justice and peace, let us pray.

All **Lord, have mercy.**

Leader For this city of Toronto, for every city and community, and for those who live in them, let us pray.

All **Lord, have mercy.**

Leader For good weather, and for abundant harvests for all to share, let us pray.

All **Lord, have mercy.**

Leader For those who travel by land, water, or air, for the sick and the suffering (*especially NN*), for prisoners and captives, and for their safety, health, and salvation, let us pray.

All **Lord, have mercy.**

Leader For our deliverance from all affliction, strife, and need, let us pray.

All **Lord, have mercy.**

Leader For all who have died, (*remembering NN*), that they may rest in peace and rise with Christ in glory, let us pray.

All **Lord, have mercy.**

Leader Remembering the Blessed Virgin Mary, blessed St Peter and St Simon our patrons, blessed St Jude and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All **To thee, O Lord.**

Leader In a moment of silence we offer other prayers and thanksgivings. *Silence is kept.*

Celebrant Grant these our prayers O Father, for Jesus Christ's sake, our Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, now and forever. **Amen.**

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, Against thy Divine Majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and please thee
In newness of life, To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Sentence

Celebrant Let your light so shine before others, that they may see your good works, and glorify your Father which is in heaven. *St. Matthew 5.16.*

The Celebration of the Eucharist

Hymn 67 *God of All Time, All Seasons of Our Living*

HIGHWOOD

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All things come of thee, and of thine own have we given thee.
1 Chronicles 29. 10, 11, 14.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface then all sing:

All Sanctus-Benedictus (CP 683)
**Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy

institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer – Sung by All (CP 684)

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei (CP 685)

All **O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.**

Holy Communion

- Holy Communion will be administered at both the High Altar and at the St Peter's Altar (standing). If you are communicating at the High Altar, please return to your pew through the side Sacristy door.
- Communion is administered in both kinds, bread and wine. Please do not instinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.

Communion Hymn 301 *How Blessed is This Place, O Lord*

AMNESLEY

Motet *Locus iste*

ANTON BRUCKNER

Locus iste a Deo factus est, inaestimabile sacramentum; irreprehensibilis est.
His place was made by God, a priceless sacrament; beyond reproach.

Post Communion Prayer and Doxology

Celebrant Eternal God, we are nourished by the bread of life.
Strengthen us to witness to the gospel,
and bring us to reign with thy Son, Jesus Christ,
for he is Lord now and for ever. **Amen.**

Celebrant Glory to God,

All **whose power, working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements

Hymn 444 *Your Hand, O God, Has Guided*

THORNBURY

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Fantasia*

HUBERT PARRY

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In our Prayers this Week

The Anglican Communion The Anglican Church of Melanesia.

Diocesan Cycle of Prayer The Eastern Synod of the Evangelical Church of Canada – Bishop Michael Pryse.

Outreach & Advocacy Cycle of Prayer *Pray for St. Timothy, Agincourt*, its involvement with weekly hot lunch and breakfast programs and an Out of the Cold program, and its support of the Agincourt Community Services Association, Stephen Lewis Foundation, and other local, national and international outreach programs;

for St. Timothy, North Toronto, its monthly community lunches, monthly dinners at St. George House, support of services including Moorelands Community Services, The Stop Community Food Centre, the Pikangikum Water Project, and a school and rehabilitation centre in Malawi; *and for the Sisters of St. John the Divine*, their ministry of intentional prayer and support for the outreach and advocacy work of the Diocese, and their provision of pastoral care to St. John's Rehab Hospital.

Parish Cycle Everton Morris, Deta Musgrave, Fenwick & Moveta Musgrave, Peggy Needham.

Home Bound Parishioners Marie Adams, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Everton Morris, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat. We gather to talk, listen, learn, worship, and heal together in the name of our Creator God, the Holy One of Blessing.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.