



the Church  
of **St Peter** and  
**St Simon**-the-Apostle

**Twentieth Sunday after Pentecost**

October 15, 2023

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Welcome to the Church of St Peter and St Simon-the-Apostle

**Holy Eucharist at 9.15 am.**

(In the Chapel of the Holy Spirit)

The service begins on page 67 of the *Book of Common Prayer*.

**Sung Matins at 10:30 am.**

Officiant: The Reverend Abraham Thomas

Preacher: The Reverend Canon Geoffrey Sangwine

Honorary Assistant: The Reverend Canon Michael Burgess

Organist & Director of Music: Robin Davis

Honorary Associate Organist: Alison Jane

*The flowers are given to the honour and glory of God  
and in loving memory of dear departed family and friends,  
by Marjorie Philip.*

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The service begins on page 1 of the *Book of Common Prayer*.

**Prelude** *Ave Maris Stella - 5 Preludes on Plainchant Melodies*

HEALEY WILLAN

Organist: Robin Davis

**Processional Hymn 432** *Jesus Calls Us O'er the Tumult*

ST. OSWALD

**Opening Sentences** – BCP p. 1-2

**Invitation to Confession** – BCP p. 4

**General Confession & Absolution** – BCP p. 4-5 *Please kneel or be seated*

*Officiant* Almighty and most merciful Father,

*All* **We have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us, miserable offenders.  
Spare thou them, O God, which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared unto all people in Christ Jesu our Lord.  
And grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

**The Absolution** – BCP p. 5

*Priest* Almighty God, the Father of our Lord Jesus Christ,  
who desireth not the death of sinners,  
but rather that they may turn from their wickedness, and live,  
hath given power and commandment to his Ministers,  
to declare and pronounce to his people, being penitent,  
the Absolution and Remission of their sins.  
He pardoneth and absolveth all them that truly repent  
and unfeignedly believe his holy Gospel.  
Wherefore we beseech him to grant us true repentance and his Holy Spirit,  
that those things may please him which we do at this present,  
and that the rest of our life hereafter may be pure and holy;  
so that at the last we may come to his eternal joy;  
through Jesus Christ our Lord. **Amen.**

**The Lord's Prayer** (BCP pp. 5-6) *sung by the choir*

MAURICE DURUFLÉ

*Notre Père qui es aux Cieux,  
Que Ton nom soit sanctifié,  
Que Ton règne vienne,  
Que Ta volonté soit faite,  
sur la Terre comme au Ciel.  
Donne-nous aujourd'hui notre pain de ce jour,  
Pardonne-nous nos offenses,  
comme nous pardonnons à ceux qui nous ont  
offensés.  
Et ne nous soumetts pas à la tentation,  
Mais délivre-nous du Mal.  
Car c'est à Toi qu'appartiennent  
le règne, la puissance et la gloire  
pour les siècles des siècles. Amen*

*Our Father who art in Heaven,  
Hallowed by Thy name.  
Thy kingdom come,  
Thy will be done,  
on earth as it is in Heaven.  
Give us our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
  
And lead us not into temptation,  
But deliver us from evil.  
  
For thine is the kingdom,  
the power, and the glory,  
For ever and ever. Amen*

**Versicles & Responses** – BCP p. 6

*Officiant* O Lord, open thou our lips;

*All* **And our mouth shall show forth thy praise.**

*Officiant* O God, make speed to save us;

*All* **O Lord, make haste to help us.** *All stand.*

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

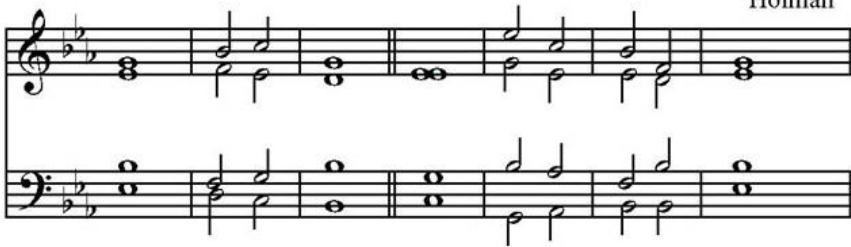
*All* **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* Praise ye the Lord;

*All* **The Lord's Name be praised.**

**The Venite** – *Psalm 95* BCP pp. 6-7 *Sung by all, standing.*

Holman



*The Lord God om | nipo-tent | reigneth:/ O | come, | let us | worship.*

O come, let us | sing unto · the | Lord: /

\* let us heartily rejoice in the | strength of | our sal | vation.

Let us come before his | presence with | thanksgiving /

\* and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God /

\* and a great | King a · bove | all | gods.

In his hand are all the | corners · of the | earth /

\* and the | strength of · the | hills is · his | also.

The sea is | his and · he | made it /

\* and his | hands pre | pared the · dry | land.

O come, let us worship and | fall | down /

\* and | kneel be · fore the | Lord, our | Maker.

For he is the | Lord our | God /

\* and we are the people of his pasture, | and the | sheep of · his | hand.

To-day, O that ye would | hear his | voice: /

\* ‘Harden not your hearts as in the Provocation, and as in the day of Temp | tation | in the | wilderness

When your fathers | tempted | me, /

\* proved | me, and | saw my | works.

Forty years long was I grieved with that gene | ration, and | said, /

\* “It is a people that do err in their hearts, for they | have not | known my | ways”;

Unto whom I | sware in my | wrath, /

\* that they should not | enter | into my | rest.’

Glory be to the Father, and | to the | Son, \* and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be, \* world without | end. | A- | men.

*The Lord God om | nipo-tent | reigneth:/ O | come, | let us | worship.*

## **The First Lesson** *Exodus 32.1-14*

*Read by Larry Krotz*

*Reader* The first lesson is written in the 32<sup>nd</sup> chapter of the Book of Exodus, beginning at the 1<sup>st</sup> verse.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 106.1-6, 19-23** *Confitemini Domino.*

J. Turle



- <sup>1</sup> O give thanks unto the Lord, for | he is | gracious,  
and his | mercy en | dureth for | ever.
- <sup>2</sup> Who can express the noble | acts · of the | Lord,  
or | show forth | all his | praise?
- <sup>3</sup> Blessed are | they that · keep | judgement,  
and | always | do | righteousness.
- <sup>4</sup> Remember me, O Lord, according to the favour that thou bearest | unto thy | people:  
O | visit · me with | thy sal | vation;
- 2nd* <sup>5</sup> That I may see the felicity | of thy | chosen,  
and rejoice in the gladness of thy people, and give | thanks with | thine in | heritage.
- <sup>6</sup> We have sinned | with our | fathers;  
we have done a | miss and | dealt | wickedly.
- <sup>19</sup> And the fire was kindled | in their | company:  
the | flame burnt | up the · un | godly.
- <sup>20</sup> Israel made a | calf in | Horeb,  
and | worshipped the | molten | image.
- <sup>21</sup> Thus they | changed their | Glory  
for the likeness of a | calf that | eateth | hay.
- <sup>22</sup> And they forgat | God their | Saviour,  
who had done | so great | things in | Egypt,
- <sup>23</sup> Wondrous works in the | land of | Ham,  
and | fearful things | by the · Red | Sea.

Glory be to the Father, and | to the | Son / and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be / world without | end. A| — | men.

## The Second Lesson *Philippians 4.1-9*

*Read by Stephanie Woodside*

*Reader* The second lesson is written in the 4<sup>th</sup> chapter of the Letter of St Paul to the Philippians, beginning at the 1<sup>st</sup> verse.

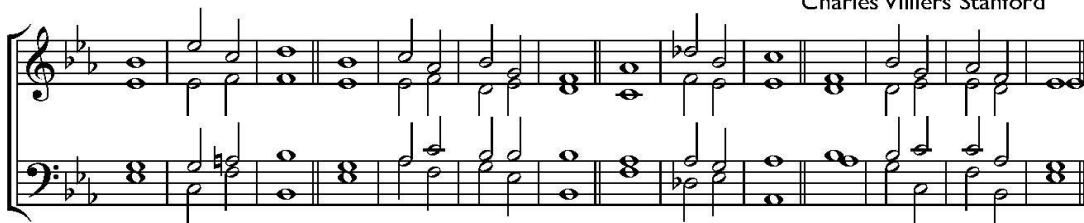
Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, to together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

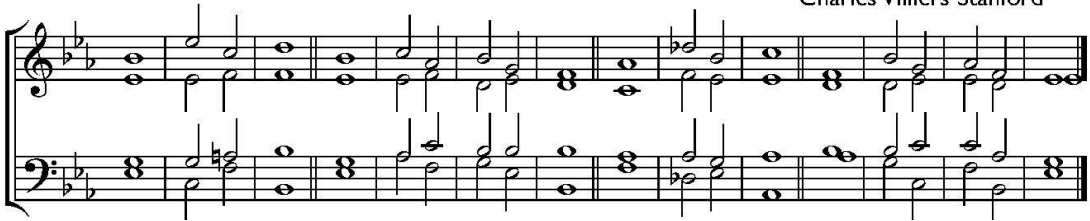
## Te Deum

Charles Villiers Stanford



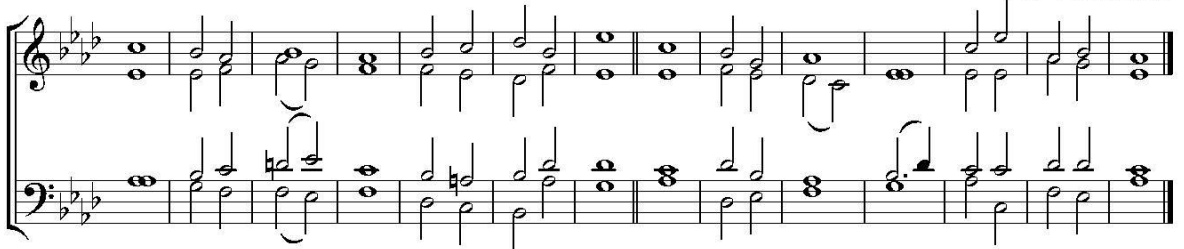
We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.  
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.  
To thee all angels ' cry a ' loud / the heavens and ' all the ' powers there ' in.  
To thee ' cherubim and ' seraphim / con ' tinal'ly do ' cry  
Holy ' holy ' holy / Lord ' God ' of ' hosts;  
Heaven and ' earth are ' full / of the ' majes·ty ' of thy ' glory.

Charles Villiers Stanford



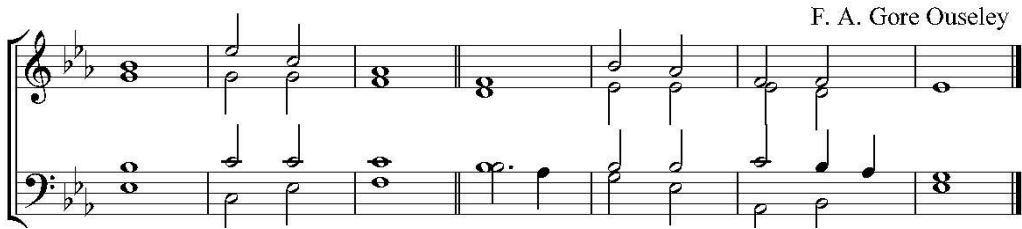
The glorious company of the a'pistles ' praise thee /  
the goodly fellowship ' of the ' prophets ' praise thee;  
The noble army of ' martyrs ' praise thee, /  
The holy church throughout all the world ' doth ac'knowledge ' thee,  
2nd The Father, of an ' infinite ' majesty / thine honourable, true and only Son; also the '  
Holy ' Ghost, the ' Comforter.

C. V. Stanford



Thou art the King of ' glory, O ' Christ. / Thou art the ever'lasting ' Son of · the ' Father.  
When thou tookest upon thee to de'live'r ' man /  
Thou didst not ab'hor the ' Virgin's ' womb.  
When thou hadst overcome the ' sharpness of ' death /  
thou didst open the kingdom of ' heaven to ' all be'lievers.  
Thou sittest at the right hand of God, in the ' glory · of the ' Father. /  
We believe that thou shalt ' come to ' be our ' judge.  
We therefore pray thee, ' help thy ' servants /  
whom thou hast redeemed ' with thy ' precious ' blood.  
Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.





O Lord save thy people and ' bless thine ' heritage; /

Govern them and ' lift them ' up for ' ever.

Day by day we ' magni-fy ' thee; / and we worship thy Name, ' ever ' world with-out ' end.

Vouchsafe O Lord to keep us this ' day with-out ' sin. /

O Lord have mercy up ' on us, have ' mercy up ' on us.

O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /

O Lord, in thee have I trusted: let me ' never ' be con ' founded.

### **Third Reading** *Matthew 22.1-14*

*Reader* The third lesson is written in the 22<sup>nd</sup> chapter of the Gospel according to St Matthew, beginning at the 1<sup>st</sup> verse.

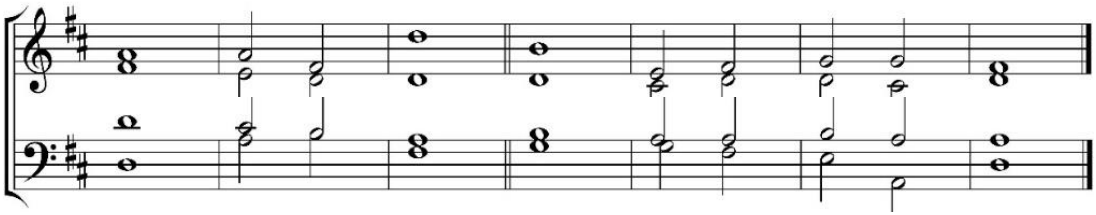
Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Jubilate Deo** *Sung by all. Please stand.*

Jonathan Battishill  
(1738-1801)



- <sup>1</sup> O be joyful in the Lord, ' all ye ' lands:  
\* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- <sup>2</sup> Be ye sure that the ' Lord · he is ' God;  
\* it is he that hath made us, and not we ourselves; we are his people, '  
and the ' sheep of · his ' pasture.
- <sup>3</sup> O go your way into his gates with thanksgiving, and into his ' courts with ' praise;  
\* be thankful unto him, ' and speak ' good of · his ' Name.
- <sup>4</sup> For the Lord is gracious, his mercy is ' ever ' lasting;  
\* and his truth endureth from gene ' ration to ' gene ' ration.

Glory be to the Father, and ' to the ' Son, \* and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now, and ' ever ' shall be, \* world without ' end. A ' - - '  
men.

**The Apostles' Creed** – BCP pp. 10-11

*Officiant* I believe in God

*All*     **the Father Almighty, maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried:  
he descended into hell; the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy Catholic Church;  
the Communion of Saints; the Forgiveness of sins;  
the Resurrection of the body, and the Life everlasting. Amen.**

*Officiant* The Lord be with you;

*All* **And with thy spirit.**

*Officiant* Let us pray. *Please kneel or be seated.*

*Officiant* Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

*Officiant* Lord, have mercy upon us.

*Officiant* Our Father

*All* **who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation, but deliver us from evil. Amen.**

*Officiant* O Lord, show thy mercy upon us;

*All* **And grant us thy salvation.**

*Officiant* O Lord, save the King;

*All* **And mercifully hear us when we call upon thee.**

*Officiant* Endue thy ministers with righteousness;

*All* **And make thy chosen people joyful.**

*Officiant* O Lord, save thy people;

*All* **And bless thine inheritance.**

*Officiant* Give peace in our time, O Lord;

*All* **And evermore mightily defend us.**

*Officiant* O God, make clean our hearts within us;

*All* **And take not thy Holy Spirit from us.**

## **The Collects**

*Officiant* O GOD, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. **Amen.**

*Officiant* O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

*Collect for Peace*

*Officiant* O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.** *Collect for Grace*

**Motet** *Let the People Praise Thee, O God*

WILLIAM MATHIAS

Let the people praise thee, O God;  
Yea, let all the people praise thee.  
O let the nations rejoice and be glad,  
For thou shalt judge the folk righteously,  
And govern the nations upon earth.  
Then shall the earth bring forth her increase,  
And God, even our own God, shall give us his blessing.  
God shall bless us and all the ends of the world shall fear him.  
God be merciful unto us, and bless us:  
And shew us the light of his countenance,  
And be merciful unto us.  
That thy way may be known upon earth:  
Thy saving health among all nations.  
Let the people praise thee, O God;  
Yea let all the people praise thee.  
Glory be to the Father, and to the Son,  
And to the Holy Ghost;  
As it was in the beginning, is now,  
And ever shall be, world without end. Amen.

**Sermon**

**Offertory Hymn 441** *Thee Will I Love*

SURREY

*During the hymn a collection will taken.*

**Prayers**

Led by Dr Ted Robinson

## General Thanksgiving – BCP pp. 13-14

*Officiant* Almighty God,

*All* **Father of all mercies, we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness to us and to all people.  
We bless thee for our creation, preservation, and all the blessings of this life;  
but above all for thine inestimable love in the redemption of the world  
by our Lord Jesus Christ; for the means of grace, and for the hope of glory.  
And we beseech thee, give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful,  
and that we show forth thy praise, not only with our lips, but in our lives;  
by giving up ourselves to thy service,  
and by walking before thee in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honour and glory, world without end. Amen.**

## Prayer of St Chrysostom – BCP p. 15

*Officiant* Almighty God, who hast given us grace at this time  
with one accord to make our common supplications unto thee;  
and dost promise that when two or three are gathered together in thy Name  
thou wilt grant their requests:  
Fulfil now, O Lord, the desires and petitions of thy servants,  
as may be most expedient for them;  
granting us in this world knowledge of thy truth,  
and in the world to come life everlasting. **Amen.**

## The Grace

*All* **The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

**Recessional Hymn** *When in Our Music God Is Glorified*

ENGLEBURG

When in our music God is glorified,  
and adoration leaves no room for pride,  
it is as though the whole creation cried, Hallelujah!

How often, making music, we have found  
a new dimension in the world of sound,  
as worship moved us to a more profound Hallelujah!

So has the church, in liturgy and song,  
in faith and love, through centuries of wrong,  
borne witness to the truth in every tongue: Hallelujah!

And did not Jesus sing a Psalm that night  
when utmost evil strove against the light?  
Then let us sing, for whom he won the fight: Hallelujah!

Let every instrument be tuned for praise!  
Let all rejoice who have a voice to raise!  
And may God give us faith to sing always: Hallelujah!

**Postlude** *Urbs Hierusalem Beata - 5 Preludes on Plainchant Melodies*  
Organist: Robin Davis

HEALEY WILLAN

*CCLI License Number: 20651739*

## **In our Prayers this Week**

The Anglican Communion The Anglican Church of Kenya.

Diocesan Cycle of Prayer Bishop's Committee on Healing Ministries.

Outreach & Advocacy Cycle of Prayer *Pray for St. Theodore of Canterbury*, its Deacon's Cupboard outdoor food pantry, summer and fall food drives and Christmas fundraiser for the North York Harvest Food Bank, annual backpack and school supply drive for the Salvation Army, refugee support, and monthly music outreach at the Thorne Mill retirement home;

*for St. Thomas a Becket*, its support of SHARE Halton/Peel, the Deacon's Cupboard food bank, Open Door ecumenical centre at Square One, and other local outreach initiatives; *and for St. Thomas, Brooklin*, its Food Cupboard, AIDS response team, back-to-work bursary, refugee sponsorship, and its support of St. Vincent's Kitchen, The Refuge, and North House Shelter.

Parish Cycle Gloria Martin, Godfrey Martin, Carol Matthew, Joseph McIninch.

Home Bound Parishioners Marie Adams, Nancy Byers, Glenna Charles, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Everton Morris, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



## The Church of St. Peter and St. Simon-the-Apostle

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416.923.8714 [www.stpeterstsimon.ca](http://www.stpeterstsimon.ca) [www.facebook.com/stpeterstsimons](https://www.facebook.com/stpeterstsimons)

Incumbent - The Reverend Canon Geoffrey Sangwine, ext 202

[incumbent@stpeterstsimon.ca](mailto:incumbent@stpeterstsimon.ca); Mobile: 416.720.2099

### SERVICES

#### Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 <sup>st</sup> and 3 <sup>rd</sup> Sundays	Choral Eucharist – Traditional BCP Rite
	2 <sup>nd</sup> Sunday	Choral Matins (or as announced)
	4 <sup>th</sup> Sunday	Choral Eucharist – Contemporary BAS Rite
	5 <sup>th</sup> Sunday	As Announced
	Evensong	As Announced

#### Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.*

*We gather to worship, share and heal together  
in the name of our Creator God, the Holy One of Blessing.*

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.*