



the Church
of St Peter and
St Simon-the-Apostle

Eighteenth Sunday *after* Pentecost

October 1, 2023

Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Canon Michael Burgess

Deacon: The Reverend Abraham Thomas

Head Server: Fen Nanton

Director of Music: Robin Davis

Organist – Johan van 't Hof

Mass Settings: *Gloria* – Merbecke;

Sanctus/Benedictus & Agnus Dei, Communion Service in F — Harold Darke



*The flowers are given to the honour and glory of Almighty God
and in good health and happiness to members of the congregation and their families.*

The Gathering of the Community

Prelude *Lento, 7th Symphony*

CM WIDOR

Introit *Parce Mihi, Domine*

CRISTOBAL DE MORALES

Saxophone Solo: John Lennard (improvised)

Parce mihi Domine, nihil enim sunt dies mei.

¹⁶ I loathe my life; I would not live forever. Let me alone, for my days are a breath.

Quid est homo, quia magnificas eum? Aut quid apponis erga eum cor tuum?

¹⁷ What are human beings, that you make so much of them, that you set your mind on them,

Visitas cum diluculo, et subito probas illum.

¹⁸ visit them every morning, test them every moment?

Usquequo non parcis michi, nec dimittas me, ut glutiam salivam meam?

¹⁹ Will you not look away from me for a while, let me alone until I swallow my spittle?

Peccavi. Quid faciam tibi, o custos hominum? Quare posuisti me contrarium tibi, et factus sum michimet ipsi gravis?

²⁰ If I sin, what do I do to you, you watcher of humanity? Why have you made me your target? Why have I become a burden to you?

Cur non tollis peccatum meum, et quare non auferis iniquitatem meam? Ecce nunc in pulvere dormio; et si mane me quesieris, non subsistam.

²¹ Why do you not pardon my transgression and take away my iniquity?

For now I shall lie in the earth; you will seek me, but I shall not be.” Job 7:16

Hymn 607 *Come, Let Us to the Lord Our God*

ST BERNARD

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity

Celebrant Almighty God,

All **unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Summary of the Law

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Gloria – (CP 679)

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collects

Celebrant LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

Collect of the Day

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order: Mercifully grant that, as thy holy Angels always do

thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. **Amen.**

Collect for St Michael and All Angels

The Liturgy of the Word

First Reading *Exodus 17.1-7*

Read by Gerry Courage

Reader A reading from the Book of Exodus.

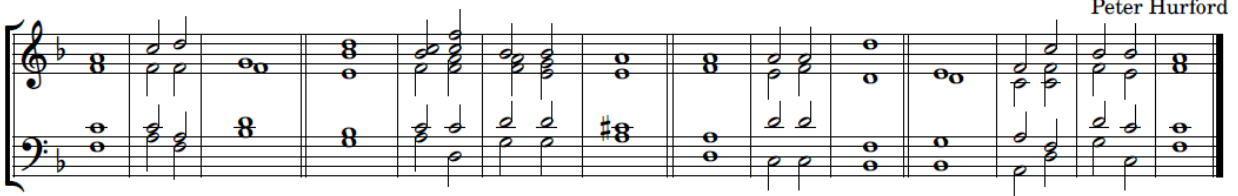
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 78.1-4, 12-16 *Attendite, popule. All are welcome to join in singing the psalm.*

Peter Hurford



¹ Hear my teaching, | O my | people: /
incline your ears | unto the | words of · my | mouth.

² I will open my | mouth · in a | parable; /
I will utter dark | sayings | from of | old;

- ³ Which we have | heard and | known, /
and | such as · our | fathers have | told us.
- ⁴ We will not hide them from their children, but tell them to the gene | ration to | come, /
even the praises of the Lord, and his might, and his wonderful | works that |
he hath | done.
- ¹² But forgot what | he had | done, /
and the wonderful works that | he had | showed for | them.
- ¹³ Marvellous things did he in the | sight of · their | fathers, /
in the land of Egypt, | even · in the | field of | Zoan.
- ¹⁴ He divided the sea, and | let them · go | through; /
and he made the | waters to | stand · as a | heap.
- ¹⁵ In the day-time also he led them | with a | cloud, /
and all the night through | with a | light of | fire.
- 2nd*¹⁶ He rent the hard | rocks · in the | wilderness, /
and gave them drink a | bundant-ly | as · from the | deep.

Epistle *Philippians 2.1-13*

Read by Irene Courage

Reader A reading from the Letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Acclamation *Alleluia! Alleluia! Alleluia!*

ARR. ROBIN DAVIS

All **Alleluia! Alleluia! Alleluia!**

Cantor My sheep hear my voice, says the Lord; I know them and they follow me.
John 10.27

All **Alleluia! Alleluia! Alleluia**

The Holy Gospel *Matthew 21.23-32*

Deacon The Lord be with you.

All **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory be to thee, O Lord.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Deacon The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

The Nicene Creed

Celebrant I believe in one God

All **the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end. And I believe in the Holy Ghost,
The Lord, the Giver of Life, who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Prayers of the People

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, against thy Divine Majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;**

**And grant that we may ever hereafter Serve and please thee
In newness of life, To the honour and glory of thy name;
Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Offertory Sentence

Celebrant Give unto the Lord the honour due unto his name, bring an offering and come into his courts. *Ps. 96.8*

The Celebration of the Eucharist

Offertory Hymn 325 *Angel-Voices, Ever Singing*

ANGEL-VOICES

Prayer over the Gifts

Celebrant Blessed be thou Lord God of Israel, for ever and ever. All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.

1 Chronicles 29.10,11,14

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface then the choir sings:

Choir *Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did

institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord,
trusting in our own righteousness, But in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table.
But thou art the same Lord, whose property is always to have mercy:
Grant us therefore, gracious Lord, so to eat the flesh
of thy dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, And he in us. Amen.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

The Communion

- Holy Communion will be administered at both the High Altar and at the St Peter's Altar (standing). If you are communicating at the High Altar, please return to your pew through the side Sacristy door.
- Communion is administered in both kinds, bread and wine. Please do not intinction (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this.

Hymn 85 *Shepherd of Souls, Refresh and Bless*

ST. AGNES

Hymn *Here, O My Lord, I See Thee Face to Face*

BRYANT'S BOTTOM

Here, O my Lord, I see thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hand thy grace,
And all my weariness upon thee lean.

Here would I feed upon the Bread of God;
Here drink with thee the royal Wine of heaven;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need
another arm save thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness:
Mine is the guilt, but thine the cleansing Blood;
Here is my robe, my refuge, and my peace –
Thy Blood, thy righteousness, O Lord, my God!

Thanksgiving after Communion

Celebrant O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

Blessing

Recessional Hymn 375 *At the Name of Jesus*

KING'S WESTON

Dismissal

Deacon Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Chorale and Fugue in D Major*

FELIX MENDELSSOHN

In Our Prayers

The Anglican Communion The Nippon Sei Ko Kai.

Diocesan Cycle of Prayer North Peel Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for St. Philip on-the-Hill, Unionville*, its participation in refugee sponsorship, and its support of a local breakfast club and ecumenical Christmas program. *St. Philip, Etobicoke*, its monthly community lunch, Christmas hamper program, and support of the Dorothy Ley hospice and the Weston Area Emergency Services food bank; *St. Saviour, Orono*, and its support of the Durham Migrant Worker Ministry.

Parish Cycle Larry Krotz & Stephanie Woodside, Nitika Kumar, May Lewis, Stephen J. Liddle.

Home Bound Parishioners. Marie Adams, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Everton Morris, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.

Readings for Next Sunday, October 8th *Harvest Thanksgiving*
Deuteronomy 8:7-18; Psalm 65; 2 Corinthians 9:6-15; Luke 17:11-19



The Church of St. Peter and St. Simon-the-Apostle

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SERVICES

Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins (or as announced)
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	5 th Sunday	As Announced
	Evensong	As Announced

Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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