



Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Sung Eucharist at 10.30 am

Celebrant: The Reverend Canon Geoffrey Sangwine
Preacher & Deacon: The Reverend Abraham Thomas

Head Server: Fen Nanton
Communion Ministers: Gerry Courage, Ted Robinson
Organist & Director of Music: Robin Davis

Mass Settings: *Gloria* – Merbecke
Sanctus/Benedictus – *Missa de Sancta Maria Magdalena*, Healey Willan
Agnus Dei - Missa Brevis XIII, Healey Willan



The flowers are given to the honour and glory of Almighty God
and in loving memory of Amini Philips,
maternal grandmother of the Reverend Abraham Thomas.

The Gathering of the Community

Prelude *Herzliebster Jesu (Ah Jesus dear)*

JOHANNES BRAHMS

Opening Hymn 450 *You Call Us, Lord, To Be*

RHOSYMEDRE

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity

Celebrant Almighty God,

All **unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
cleans the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Summary of the Law

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria – (CP 679)

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect

Celebrant ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Reading *Exodus 3.1-15*

Read by Stephanie Woodside

Reader A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I

say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 105.1-6, 23-26, 45c *Confitemini Domino.*

Tone VII-7



- ¹ O GIVE thanks unto the Lord, and **call** up-on[^]his Name; /
* tell the peoples what **things** he hath done.
- ² O let your songs be of **him** and praise him; /
* and let your talking be of **all** his won[^]drous works.
- ³ Re-**joyce** in[^]his ho[^]ly Name: /
* let the heart of them re-**joyce** that seek[^]the Lord.
- ⁴ Seek the **Lord** and his strength: /
* seek his **face** ev-er-more.
- ⁵ Remember the marvellous **works** that[^]he hath done, /
* his wonders, and the **judge**-ments of[^]his mouth;
- ⁶ O ye seed of Abra-**ham** his ser-vant, /
* ye children of Ja-**cob**, his cho-sen.
- ²³ Israel also came **in**-to Eg-ypt, /
and Jacob was a stranger **in** the land[^]of Ham.
- ²⁴ And the Lord increased his **peo**-ple[^]ex-ceed[^]ing-ly, /
and made them stronger **than** their en[^]e-mies;
- ²⁵ Whose heart turned to **hate** his peo-ple, /
and to deal deceitfully **with** his ser-vants.
- ²⁶ Then sent he **Mo**-ses[^]his ser-vant, /
and Aaron whom **he** had cho-sen.
- ⁴⁵ That they might **keep** his sta-tutes, /
* and ob-**sêrve** his laws.

Epistle Romans 12.9-21

Read by Larry Krotz

Reader A reading from the Letter of Paul to the Romans

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 324 Hallelujah

HALLELUJAH

The Holy Gospel Matthew 16.21-28

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory be to thee, O Lord.**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or

what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Gospeller The Gospel of Christ.
All **Praise be to thee, O Christ.**

Gradual Hymn 324 Hallelujah

HALLELUJAH

Homily

The Nicene Creed

Celebrant I believe in one God

All **the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end. And I believe in the Holy Ghost,
The Lord, the Giver of Life, who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Prayers of the People – Led by Gerry Courage

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, against thy Divine Majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
And grant that we may ever hereafter Serve and please thee
In newness of life, To the honour and glory of thy name;
Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebration of the Eucharist

Offertory Sentence

Celebrant May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us. *Ephesians 1.17-18*

Offertory Hymn 434 *The Love of Jesus Calls Us*

AURELIA

Prayer over the Gifts

Celebrant God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of thy service, through our Saviour Jesus Christ.

The Great Thanksgiving (CP 682)

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface then then all sing:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all

thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer – *Sung by All*

MERBECKE – C.P 684

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

Holy Communion is administered at the High Altar and standing at the St. Peter's Altar. If you are receiving at the High Altar, please return to your pew through the side sacristy door.

A Prayer for Spiritual Communion

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. I ask you now to come spiritually into my heart by faith with thanksgiving; O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day.

Amen.

The Prayer of St Richard of Chichester – adapted

Communion Hymn 435 *Take My Life, and Let It Be*

MOZART

Solo *Der du die menschen lässest sterben (Thou Turnest Man to Destruction)*

Maria Milenic, Mezzo Soprano

FELIX MENDELSSOHN

Der du die Menschen lässest sterben und sprichst:

Kommt wieder Menschenkinder!

Du lässest sie dahin zieh'n wie einen Strom,

und sind wie ein Schlaf, gleich wie ein Gras, das doch bald welk wird.

Das Frühe blühet und bald welk wird gleich wie ein Gras.

Thou turnest man to destruction; and sayest, return, ye children of men.

Thou carriest them away as with a flood; they are as a sleep:

in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up;

in the evening it is cut down, and withereth.

Post Communion Prayer

Celebrant O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

Doxology

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements

Recessional Hymn 431 *Take Up Your Cross, the Saviour Said*

BRESLAU

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Grand Chorus in B Flat*

THÉODORE DUBOIS

In Our Prayers

The Anglican Communion The Church of the Province of the Indian Ocean.

Diocesan Cycle of Prayer Anglican Schools in the Diocese of Toronto.

Outreach & Advocacy Cycle of Prayer *St. Paul the Apostle, Rexdale*, its outreach to Ernestine's Women's Shelter and Youth without Shelter, prayer shawl ministry, community seniors' lunch and speaker series, food trunk ministry and ministry of lay pastoral visiting; *St. Paul, Beaverton*, and its ministry of practical and pastoral support for Latin American migrant field workers and their families;

St. Paul, Bloor Street, its ESL Café, its support of the Regent Park community dinner, Advent Ask campaign in support of PWRDF, and its refugee sponsorship.

Parish Rosemary Hutchison, Margie Huycke, Michele Hynes, Alexander Innes and family.

Home Bound Parishioners. Marie Adams, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Everton Morris, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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Incumbent - The Reverend Canon Geoffrey Sangwine

Assistant Curate – The Reverend Abraham Thomas

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SERVICES

Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins (or as announced)
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	5 th Sunday	As Announced
	Evensong	As Announced

Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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