



the Church
of **St Peter** and
St Simon-the-Apostle

The Transfiguration of the Lord

August 6, 2023

Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Deacon: The Reverend Abraham Thomas

Head Server: Fen Nanton

Communion Ministers: Audrey Hughes, Ted Robinson

Director of Music: Robin Davis

Associate Organist: Alison Jane

Mass Setting: *Gloria* – Merbecke;

Sanctus/Benedictus, Agnus Dei - *Missa de Sancta Maria Magdalena, Healey Willan*



*The flowers in the sanctuary are offered to the honour and glory of Almighty God
and in loving memory of William Graham, given from his wife Cathy.*

The Gathering of the Community

Prelude *Fanfare*

HENRY PURCELL

Opening Hymn 380 *O Worship the King*

HANOVER

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity

Celebrant Almighty God,

All **unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
cleans the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Summary of the Law

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Gloria - CP 679

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

**For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect

Celebrant O GOD, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son wonderfully transfigured: Mercifully grant unto us such a vision of his divine majesty, that we, being purified and strengthened by thy grace, may be transformed into his likeness from glory to glory; through the same thy Son Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Reading *Daniel 7.9-10, 13-14*

Read by Dr. Ted Robinson

Reader A reading from the Book of Daniel.

Daniel wrote, "As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 99 *Dominus regnavit.*



- ¹ THE LORD is Kīng; let the **peo**-ples trem-ble; /
he sitteth upon the cherubim; let **the** earth be mov-ed.
- ² The Lord is **great** in Si-on, /
and high a-**bove** all the peo-ples.
- ³ Let them give thanks un-**to** thy Name, /
which is great and wonderful; **for** he is ho-ly.
- ⁴ The King's power loveth judgemēnt; thou dost es-**tab**-lish e-qui-ty: /
thou dost execute judgement and righ-**teous**-ness in Ja-cob.
- ⁵ O magnify the **Lord** our God, /
and fall down before his footstool; **for** he is ho-ly.
- ⁶ Moses and Aaron among his priests, and Samuel among such as call up-**on** his Name: /
these called upon the **Lord**, and he heard them.
- ⁷ He spake unto them out of the **cloud**-y pil-lar; /
for they kept his testimonies, and the **law** that he gave them.
- ⁸ Thou heardest them, O **Lord** our God; /
thou forgavest them, O God, though thou didst **pun**-ish their do-ings.
- ⁹ O magnify the Lord our God, and worship at his **ho**-ly hill; /
for the Lord **our** God is ho-ly.

Epistle 2 Peter 1.16-19

Read by Kevin Sinclair

Reader A reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 167 *'Tis Good, Lord, To Be Here (vs 1-2)*

CARLISLE

The Holy Gospel *Luke 9:28-36*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory be to thee, O Lord.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn 167 *'Tis Good, Lord, To Be Here (vs 3-4)*

CARLISLE

Homily The Reverend Canon Geoffrey Sangwine

The Nicene Creed

Celebrant I believe in one God

All **the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation came down from heaven,**

**And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end. And I believe in the Holy Ghost,
The Lord, the Giver of Life, who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified, who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Prayers of the People – Led by Ian Corlett

Celebrant Let us pray to the Lord, saying, “Lord, hear our prayer.”

Leader Let us pray for the Church, for Andrew our Diocesan Bishop, for Kevin and Riscylla, Suffragan Bishops, and for the Synod Office staff; for the National Indigenous Archbishop Chris Harper, and in the Anglican Cycle of Prayer for the Church of the Congo; the Lord grant that we may serve joyfully with faith and love.

All **Lord, hear our prayer.**

Leader Let us pray for the peace of the world: we pray especially for all those areas affected by forest fires and extreme heat; the Lord grant that we may live together in justice and faith.

All **Lord, hear our prayer.**

Leader Let us pray for this country, and especially for King Charles, Mary the Governor General, Justin the Prime Minister, and all in authority: the Lord help them to serve this people according to his holy will.

All **Lord, hear our prayer.**

Leader Let us pray for children and young people: the Lord guide their growth and development.

All **Lord, hear our prayer.**

Leader Let us pray for the sick in body mind or spirit, especially *NN*: the Lord deliver them and keep them in his love.

All **Lord, hear our prayer.**

Leader Let us uphold before God the faithful departed, those who during their earthly pilgrimage have acknowledged the dominion of Christ, especially *NN*, and all whose faith is known to God alone, that they may be drawn into the radiant joy of heaven's kingdom; and we give thanks for the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice.

All **Lord, hear our prayer.**

Leader In a moment of silence we offer to God other prayers, petitions and thanksgivings.

Celebrant *God of majesty and power, whose beloved Son is your word of truth and light shining in the darkness; receive the prayers of your Church and grant that all peoples may come to know the peace of your kingdom and the splendour of your name. We ask this through Christ our Lord. Amen.*

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, against thy Divine Majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
And grant that we may ever hereafter Serve and please thee
In newness of life, To the honour and glory of thy name;
Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.** *You are invited to share a sign of peace.*

The Celebration of the Eucharist

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

Offertory Hymn 393 *Immortal, Invisible, God Only Wise*

ST. DENIO

Prayer over the Gifts

Celebrant God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

The Great Thanksgiving (CP 682)

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface then then all sing:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues with the Prayer of Consecration.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take,

eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord, whose property is always to have mercy:
Grant us therefore, gracious Lord, so to eat the flesh
of thy dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, And he in us. Amen.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.**

Communion Hymn 48 *Let All Mortal Flesh Keep Silence*

PICARDY

Motet *Christ, Whose Glory Fills the Skies*

KEITH BISSELL

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Day-star, in my heart appear.

Thanksgiving after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Recessional Hymn 451 *King of Love, O Christ, We Crown You*

HERMON

Dismissal

Celebrant Go forth in the name of Christ. Alleluia!

All **Thanks be to God. Alleluia!**

Postlude *Magnificatfugen Nos. 76 & 77*

JOHANN PACHELBEL

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In our Prayers this Week

The Anglican Communion The Anglican Church of the Congo.

Diocesan Cycle of Prayer The Staff of the Synod Office.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Mary and St. Martha, its support of a weekly community supper, local food bank, community garden, and partnerships with neighbourhood arts and outreach organizations;

for St. Mary Magdalene, its participation in the Parkdale Deanery weekly meal program, refugee support, annual HIV/AIDS walk, and its education programs on Truth and Reconciliation;

and for St. Mary, Richmond Hill, its road-side food cupboard, support of Richmond Hill Community Food bank, housing advocacy and refugee sponsorship projects.

Parish Cycle Alice Fox, Paul Freeman, Ferdinand & Ely Jacobe-Galingan, Douglas Gardiner.

Home Bound Parishioners Loxley and Marie Adams, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Everton Morris, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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Incumbent - The Reverend Canon Geoffrey Sangwine, ext 202;

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SERVICES

Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins (or as announced)
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	5 th Sunday	As Announced
	Evensong	As Announced

Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.