



the Church
of **St Peter** and
St Simon-the-Apostle

Thirteenth Sunday after Pentecost

August 27, 2023

Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant: The Reverend Canon Geoffrey Sangwine

Preacher: The Reverend Canon Michael Burgess

Deacon: The Reverend Abraham Thomas

Head Server: Fen Nanton

Communion Ministers: Paul Faulkner, Cynthia Roosevelt

Organist & Director of Music: Robin Davis

Mass Setting: *A Parish Mass – Gloria, Sanctus/Benedictus & Agnus Dei* – Derek Holman



*The flowers are given to the honour and glory of Almighty God
and in loving memory of the Most Reverend Ted Scott,
former Primate of the Anglican Church of Canada and beloved priest of this parish.*

The Gathering of the Community

Prelude *Choral Prelude*

THÉODORE DUBOIS

Processional Hymn 484 *In Christ There Is No East or West*

ST. BERNARD (CP 607)

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria

D. HOLMAN

With vigour ♩ = 132 *f*

Glo - ry to God - in - the high - est and peace to his peo-ple on earth.

9
Lord God, heaven-ly King, al - might - y God and Fa - ther, we

14
wor - ship you, we give you thanks, we praise you for_ your_ glo - ry.

20 *p*
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

26
take a - way the sin of the world: have mer - cy on us: you are seat - ed at the

32 *rit.*
right hand of the Fa - ther, re - ceive our prayer.

37 *A tempo* *f*
For you a - lone are the Ho - ly One, you a - lone are the

43
Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly

48 *rit.*
Spi - rit, in the Glo - ry of God the Fa - ther, A - - - men.

Collect of the Day

Celebrant Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Proclamation of the Word

First Reading *Exodus 1.8-2.10*

Read by Carol Peck

Reader A reading from the Book of Genesis.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on

the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 124 *Nisi quia Dominus.*

Tone VII-2



- ¹ IF THE Lord himself had not been on our side, now may **Is**-ra-el say; /
if the Lord himself had not been on our side, when men rose **up** a-against üs;
- ² They had swallowed **us** up a-live, /
when they were so wrathfully dis-**pleas**-ed at üs;
- ³ Then the **wa**-ters^had drown^ed us, /
and the torrent had gone **o**-ver our söul;
- ⁴ Yea, then the **ra**-ging wa-ters /
had gone even **o**-ver our söul.
- ⁵ But **prais**-ed be^the Lord, /
who hath not given us over for a prey **un**-to their tëeth.
- ⁶ Our soul is escaped even as a bird out of the **snare** of^the fowl-er: /
the snare is broken, and we **are** de-liv^er-öd.
- ⁷ Our help standeth in the **Name** of the Lord, /
who hath made **hea**-ven and eärth.

Epistle *Romans 12.1-8*

Read by Spencer Higgins

Reader A reading from the Epistle of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The word of the Lord.

All **Thanks be to God.**

The Holy Gospel Matthew 16.13-20

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory to you, Lord Jesus Christ.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Gospel Acclamation 708 Alleluia

Homily The Reverend Canon Geoffrey Sangwine

Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Led by Peggy Needham

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Celebration of the Eucharist

Offertory Hymn 601 *God, Whose Giving Knows No Ending*

BLAENWERN

Prayer over the Gifts

Celebrant God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ, our Saviour and Redeemer.
He is your living Word, through whom you have created all things.
By the power of the Holy Spirit he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us, to reconcile us to you, the God and Father of all.
In fulfilment of your will he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows, and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection he brings us into the light of your presence.
Now with all creation we raise our voices to proclaim the glory of your name.

All

Con moto ♩ = 100 *f*

Ho - ly, Ho - ly, Ho - ly, Lord, God of

10 *a little faster* *rit.*

power and might, Heaven and earth are full of your glo-ry. Ho-san-na in the

19 *A tempo* *p* *rit.*

high - est. Bles - sed is he who

25 *mf* *rit.*

comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant Holy and gracious God, accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over to suffering and death,
took bread and gave you thanks, saying,
“Take, and eat: this is my body which is broken for you.”
In the same way he took the cup, saying, “This is my blood which is shed for you.
When you do this, you do it in memory of me.”
Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit upon the offering of your holy Church.
Gather into one all who share in these sacred mysteries,
filling them with the Holy Spirit and confirming their faith in the truth,
that together we may praise you and give you glory through your Servant,
Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit
in the holy Church, now and for ever. **Amen.**

The Lord's Prayer – CP 744 Sung by all

Celebrant As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread, forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Celebrant We break this bread to share in the body of Christ.

All **We, being many are one body, for we all share in the one bread.**

Agnus Dei

All **Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

The Communion

- Holy Communion will be administered at both the High Altar and at the St Peter's Altar (standing). If you are communicating at the High Altar, please return to your pew through the side Sacristy door.
- Communion is administered in both kinds, bread and wine. Please do not instinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother, may I know you more clearly,
love you more dearly, and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester – adapted)

Communion Hymn 75 *With the Body That Was Broken*

PANIS VITAE

Motet *Behold the Tabernacle of God*

WILLIAM HARRIS

Behold, the tabernacle of God is with you,
and the Spirit God dwelleth within you.
For the temple of God is holy, which temple ye are.
For the love of whom ye do this day celebrate the joys of the temple
with a season of festivity. Alleluia.

Thanksgiving after Communion

Celebrant All your works praise you, O Lord.

All **And your faithful servants bless you.**

**Gracious God, we thank you for feeding us
with the body and blood of your Son, Jesus Christ.**

**May we who share his body live his risen life;
we who drink his cup, bring life to others;
we whom the spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name. Amen.**

Blessing

Announcements

Recessional Hymn 527 *How Firm a Foundation*

ST. DENIO (CP 393)

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Toccata*

THÉODORE DUBOIS

In Our Prayers

The Anglican Communion Hong Kong Sheng Kung Hui.

Diocesan Cycle of Prayer The Bishop's Committee on Discipleship.

Outreach & Advocacy Cycle of Prayer *St. Olave, Swansea*, its of a weekly mobile soup kitchen, support for displaced residents of the Swansea Mews community housing, a project to help children in Romanian orphanages, and its partnerships with various community arts and outreach organizations;

St. Paul on-the-Hill, Pickering, its food bank, scholarship program, shelter clothing program, and support of the Durham Region HIV/AIDS ministry and other local community initiatives;

St. Paul the Apostle, Rexdale, its outreach to Ernestine's Women's Shelter and Youth without Shelter, prayer shawl ministry, community seniors' lunch and speaker series, food trunk ministry and ministry of lay pastoral visiting.

Parish Cycle Michael Holton, Esmee Hooper, Lorna Howell, Audrey Hughes.

Home Bound Parishioners. Marie Adams, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Everton Morris, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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Incumbent - The Reverend Canon Geoffrey Sangwine, ext 202;

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SERVICES

Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins (or as announced)
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	5 th Sunday	As Announced
	Evensong	As Announced

Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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