



Welcome to the Church of St Peter and St Simon-the-Apostle.

**Holy Eucharist at 9.15 am** (in the Chapel)

*The service begins on page 67 of the Book of Common Prayer.*

**Sung Eucharist at 10.30 am**

Celebrant: The Reverend Canon Geoffrey Sangwine  
Preacher & Deacon: The Reverend Abraham Thomas  
Assisting: The Reverend Canon Michael Burgess

Head Server: Fen Nanton

Communion Ministers: Paul Faulkner, Fen Nanton

Organist & Director of Music: Robin Davis

Mass Setting: *Gloria* – Merbecke

Sanctus/Benedictus, Agnus Dei – *Missa Sancta Maria Magdalena* – Healey Willan



*The flowers in the sanctuary are offered to the honour and glory of Almighty God  
and in loving of departed family and friends from Barbara Scott.*

# The Gathering of the Community

## Prelude

**Opening Hymn 341** *God of Mercy, God of Grace*

HEATHLANDS

## Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit be with you all.

*All* **And with thy spirit.**

## Collect for Purity

*Celebrant* Almighty God,

*All* **unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
cleans the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

## Summary of the Law

*Celebrant* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All* **Lord, have mercy upon us, and write both these thy laws in our hearts,  
we beseech thee.**

## Gloria - CP 679

MERBECKE

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards all.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory, O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### **Collect**

*Celebrant* O GOD, who declarest thy almighty power most chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. **Amen.**

### **The Liturgy of the Word**

**First Reading** *Genesis 45.1-15*

*Read by Daphne Harris*

*Reader* A reading from the Book of Genesis.

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 133** *Ecce, quam bonum! Sung Responsively by cantor/all.*

Tone I-1



<sup>1</sup> BE-HOLD, how good and joyful a thing **it** is /  
for brethren to dwell toge-**ther** in ün-i^ty!

<sup>2</sup> It is like the precious oil upon the head, that ran down unto **the** beard, /  
even unto Aaron's beard, and went down to the collar **of** his cloth-ing;

<sup>3</sup> Like as the dew of **Her**-mon, / which falleth upon the **hills** of Sï-on.

<sup>4</sup> For there the Lord promised his **bles**-sing, / even **life** for ëv-er^more.

**Epistle** *Romans 11.1-2A, 29-32*

*Read by Mary Martin*

*Reader* A reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 405** *Alleluia No. 1* (vs. 1-2)

ALLELUIA NO. 1

**The Holy Gospel** *Matthew 5.10-28*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*All* **Glory be to thee, O Lord.**

Then Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offence when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Gradual Hymn 405** *Alleluia No. 1* (vs. 3-4)

ALLELUIA NO. 1

**Homily** The Reverend Abraham Thomas

**The Nicene Creed**

*Celebrant* I believe in one God

*All* **the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:  
And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God, of God; Light, of Light; Very God, of very God;  
Begotten, not made; Being of one substance with the Father;  
Through whom all things were made:  
Who for us and for our salvation came down from heaven,  
And was incarnate by the Holy Ghost of the Virgin Mary,**

**And was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
And the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
Whose kingdom shall have no end. And I believe in the Holy Ghost,  
The Lord, the Giver of Life, who proceedeth from the Father and the Son,  
Who with the Father and the Son together  
is worshipped and glorified, who spake by the Prophets.  
And I believe One, Holy, Catholic, and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
And the Life of the world to come. Amen.**

### **The Prayers of the People**

*Celebrant* Let us pray to the Lord, saying, “Lord, hear our prayer.”

*Leader* Let us pray for the Church; for Andrew our Diocesan Bishop, for Kevin and Riscylla, Suffragan Bishops, and for the National Indigenous Archbishop Chris Harper. In the Anglican Cycle we pray today for the Church of England; the Lord grant that we may serve together with faith and love.

*All* **Lord, hear our prayer.**

*Leader* Let us pray for the peace of the world: we pray especially for all those areas affected by forest fires and extreme heat, remembering the Northwest Territories and Maui; for seasonable weather especially for rain where it is needed; the Lord grant that we may live together in justice and faith.

*All* **Lord, hear our prayer.**

*Leader* Let us pray for this country, and especially for King Charles, Mary the Governor General, Justin the Prime Minister, Doug our Premier, and Olivia our Mayor, and all in authority: the Lord help them to serve the common good with care, wisdom and justice.

*All* **Lord, hear our prayer.**

*Leader* Let us pray for children and young people, and for all educators especially at this time as the new school season is soon to begin: the Lord guide their growth and development and give wisdom to all who teach and all who learn.

*All* **Lord, hear our prayer.**

*Leader* Let us pray for the sick in body mind or spirit, especially *NN*: the Lord deliver them and keep them in his love.

*All* **Lord, hear our prayer.**

*Leader* Let us uphold before God the faithful departed, those who during their earthly pilgrimage have acknowledged the dominion of Christ, especially *NN*, and all whose faith is known to God alone, that they may be drawn into the life of heaven's kingdom; and we give thanks for the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice.

*All* **Lord, hear our prayer.**

*Leader* In a moment of silence we offer to God other prayers, petitions and thanksgivings.

*The Celebrant concludes:*

*Grant these our prayers, O Father, for Jesus Christ's sake,  
our only mediator and advocate who with thee and the Holy Spirit lives and reigns,  
one God, world without end. Amen.*

## **Confession and Absolution**

*The Celebrant invites the confession of Sin. Then all say:*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:  
We acknowledge and confess our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
By thought, word, and deed, against thy Divine Majesty.  
We do earnestly repent, and are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
And grant that we may ever hereafter Serve and please thee  
In newness of life, To the honour and glory of thy name;  
Through Jesus Christ our Lord. Amen.**

*The absolution is pronounced.*

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.** *You are invited to share a sign of peace.*

# The Celebration of the Eucharist

## Offertory Sentence

*Celebrant* Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm 50. 14.*

## Offertory Hymn 397 *Praise the One Who Breaks the Darkness*

NETTLETON

## Prayer over the Gifts

*Celebrant* God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The Celebrant continues with the proper preface then then all sing:*

*All* **Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is He that cometh in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues with the Prayer of Consecration.*

*Celebrant* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission



of sins. Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*All* **We praise thee, we bless thee, we thank thee, and we pray to thee,  
Lord our God.**

*Celebrant* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**The Lord’s Prayer – Sung by all**

HYMN BOOK #684

*Celebrant* And now as our Saviour Christ has commanded and taught us, we are bold to pray:

*All* **Our Father, who art in heaven, hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

*Celebrant* We do not presume

*All* **to come to this thy table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord, whose property is always to have mercy:  
Grant us therefore, gracious Lord, so to eat the flesh  
of thy dear Son Jesus Christ, and to drink his blood,**

**that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, And he in us. Amen.**

*Celebrant* The gifts of God for the people of God.

*All*       **Thanks be to God.**

### **Agnus Dei**

*All*       **O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: grant us thy peace.**

**Communion Hymn 73** *One Bread, One Body, One Lord of All*       ONE BREAD, ONE BODY

**Motet** *A Clare Benediction*

JOHN RUTTER

May the Lord show his mercy upon you;  
may the light of his presence be your guide:  
May he guard you and uphold you;  
may his spirit be ever by your side.

When you sleep may his angels watch over you;  
when you wake may he fill you with his grace:  
May you love him and serve him all your days  
Then in heaven may you see his face.

May the Lord's loving kindness surround you;  
keep you safe as you journey on your way:  
May he lead you and inspire you  
as he grants you the gift of each new day.

May he bless all your loved ones and cherish them;  
Ev'ry friend, ev'ry stranger at your door:  
In the name of his Son our Saviour Christ  
May God bless you now and evermore.

## Thanksgiving after Communion

*Celebrant* We most heartily thank thee, almighty and everliving God,  
that thou dost graciously feed us, in these holy mysteries,  
with the spiritual food of the most precious body and blood  
of thy Son our Saviour Jesus Christ;  
assuring us thereby of thy favour and goodness towards us;  
and that we are living members of his mystical body,  
which is the blessed company of all faithful people;  
and are also heirs through hope of thy everlasting kingdom.

*All* **And we humbly beseech thee so to assist us with thy grace,  
that we may continue in that holy fellowship  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Spirit,  
be all honour and glory, world without end. Amen.**

## Blessing

**Recessional Hymn 372** *Praise to the Holiest in the Height*

GERONTIUS

## Dismissal

*Deacon* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Postlude** *Trumpet Tune*

JOHN STANLEY

*CCLI License Number: 20651739*

## **In our Prayers this Week**

The Anglican Communion The Church of England.

Diocesan Cycle of Prayer Bishop Riscylla Shaw.

Outreach & Advocacy Cycle of Prayer *St. Michael the Archangel*, its support of community Out of the Cold and food bank programs, sponsorship of a child in Haiti, and fundraising for the AIDS Committee of Simcoe County; *St. Monica*, and its food bank and neighbourhood advocacy; *St. Nicholas, Birch Cliff*, its weekly community lunch, its men's cooking and support group, its participation in a community Christmas dinner program, and support of the Bluffs Food Bank.

Parish Cycle Angela Grandsen, Lorraine Griffith, Spencer Higgins, Sabrina Hogan.

Home Bound Parishioners. Marie Adams, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Everton Morris, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



### **The Church of St. Peter and St. Simon-the-Apostle**

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#### **SERVICES**

##### **Sundays**

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 <sup>st</sup> and 3 <sup>rd</sup> Sundays	Choral Eucharist – Traditional BCP Rite
	2 <sup>nd</sup> Sunday	Choral Matins (or as announced)
	4 <sup>th</sup> Sunday	Choral Eucharist – Contemporary BAS Rite
	5 <sup>th</sup> Sunday	As Announced
	Evensong	As Announced

##### **Wednesdays**

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.*