



the Church
of **St Peter** and
St Simon-the-Apostle

Eleventh Sunday after Pentecost

August 13, 2023

Welcome to the church of St Peter and St Simon-the-Apostle

Holy Eucharist at 9.15 am.

(In the Chapel of the Holy Spirit)

The service begins on page 67 of the *Book of Common Prayer*.

Sung Matins at 10:30 am.

Officiant: The Reverend Abraham Thomas

Preacher: The Reverend Canon Geoffrey Sangwine

Honorary Assistant: The Reverend Canon Michael Burgess

Director of Music: Robin Davis

Honorary Associate: Alison Jane

*The Flowers are given to the honour and glory of Almighty God
to celebrate life with family and friends and fondly remember those who have died,
from Sheila Thomas.*

The service begins on page 1 of the *Book of Common Prayer*.

Prelude

Processional Hymn 7 *New Every Morning*

MELCOMBE

Opening Sentences – BCP p. 1-2

Invitation to Confession – BCP p. 4

DEARLY beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set

forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

General Confession & Absolution – *BCP* p. 4-5 *Please kneel or be seated*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and there is no health in us. But thou, O Lord, have mercy upon us,
miserable offenders. Spare thou them, O God, which confess their faults.
Restore thou them that are penitent; according to thy promises
declared unto all people in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake, that we may hereafter
live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Absolution – *BCP* p. 5

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of sinners, but rather that they may turn from their wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer – BCP pp. 5-6

Our Fa-ther who art in heav'n, Hall-owed be thy name, Thy king - dom come

The first system of musical notation features a treble and bass clef with a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Our Fa-ther who art in heav'n, Hall-owed be thy name, Thy king - dom come".

Thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.

The second system of musical notation continues the melody and accompaniment. The lyrics are: "Thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.".

And for-give us our tres-pa-ses, As we for-give those who tres-pass a-against us.

The third system of musical notation continues the melody and accompaniment. The lyrics are: "And for-give us our tres-pa-ses, As we for-give those who tres-pass a-against us.".

And lead us not in - to temp-ta - tion; but de - liv - er us from e - vil

The fourth system of musical notation continues the melody and accompaniment. The lyrics are: "And lead us not in - to temp-ta - tion; but de - liv - er us from e - vil".

For Thine is the king - dom, the pow'r and the glo-ry, for e - ver and e - ver, A - men.

The fifth and final system of musical notation concludes the piece with a double bar line. The lyrics are: "For Thine is the king - dom, the pow'r and the glo-ry, for e - ver and e - ver, A - men.".

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *All stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;


All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – Psalm 95 BCP pp. 6-7 Sung by all, standing.

Holman



The Lord God omnipotent reigneth:/ O come, let us worship.

O come, let us | sing unto · the | Lord: /

* let us heartily rejoice in the | strength of | our sal | vation.

Let us come before his | presence with | thanksgiving /

* and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God /

* and a great | King a · bove | all | gods.

In his hand are all the | corners · of the | earth /

* and the | strength of · the | hills is · his | also.

The sea is | his and · he | made it /

* and his | hands pre | pared the · dry | land.

O come, let us worship and | fall | down /

* and | kneel be · fore the | Lord, our | Maker.

For he is the | Lord our | God /

* and we are the people of his pasture, | and the | sheep of · his | hand.

To-day, O that ye would | hear his | voice: /

* ‘Harden not your hearts as in the Provocation, and as in the day of Temp | tation |
in the | wilderness

When your fathers | tempted | me, /

* proved | me, and | saw my | works.
Forty years long was I grieved with that gene | ration, and | said, /
* "It is a people that do err in their hearts, for they | have not | known my | ways";
Unto whom I | sware in my | wrath, /
* that they should not | enter | into my | rest.'
Glory be to the Father, and | to the | Son, * and | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be, * world without | end. | A- | men.
The Lord God omnipotent reigneth:/ O come, let us worship.

The First Lesson *Genesis 37.1-4, 12-28*

Read by Irene Courage

Reader The first lesson is written in the 37th chapter of the Book of Genesis, beginning at the 1st verse.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers,

"What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 105.1-6, 16-22, 45c *Confitemini Domino. Sung responsively - Cantor/All.*

Tone VII-7



- ¹ O GIVE thanks unto the Lord, and **call** up-on[^]his Name; /
* tell the peoples what **things** he hath done.
- ² O let your songs be of **him** and praise him; /
* and let your talking be of **all** his won[^]drous works.
- ³ Re-**joyce** in[^]his ho[^]ly Name: /
* let the heart of them re-**joyce** that seek[^]the Lord.
- ⁴ Seek the **Lord** and his strength: / * seek his **face** ev-er-more.
- ⁵ Remember the marvellous **works** that[^]he hath done, /
* his wonders, and the **judge**-ments of[^]his mouth;
- ⁶ O ye seed of Abra-**ham** his ser-vant, /
* ye children of Ja-**cob**, his cho-sen.
- ¹⁶ Moreover, he called for a **dearth** up-on[^]the land, /
* and destroyed all the pro-**vi**-sion of bread.
- ¹⁷ But he had sent a **man** be-fore them, /
* even Joseph, who was sold to be a **bönd**-ser-vant;
- ¹⁸ Whose feet they **hurt** with fet-ters: / * the iron entered **in**-to his soul;
- ¹⁹ Until the time that his **word** came to pass: /
* when the promise of the **Lörd** tri-ed him.
- ²⁰ The king sent and de-**liv**-er-ed him: / * the prince of the people **let** him go free.
- ²¹ He made him lord **al**-so of[^]his house, / * and ruler of **all** his sub-stance;
- ²² That he might instruct his princes **af**-ter his will, / * and teach his **sen**[^]a-tors wis-dom.
- ⁴⁵ That they might **keep** his sta-tutes, / * and ob-**sërve** his laws.
- Glory be to the **Fa**-ther,[^]and to[^]the Son, * and **to** the Ho[^]ly Ghost;
- As it was in the beginning, is now, and **ev**-er shall be, * world with-**out** end. A-men.

The Second Lesson *Romans 10.5-15*

Read by Gerald Courage

Reader The second lesson is written in the 10th chapter of the Epistle of St Paul to the Romans, beginning at the 5th verse.

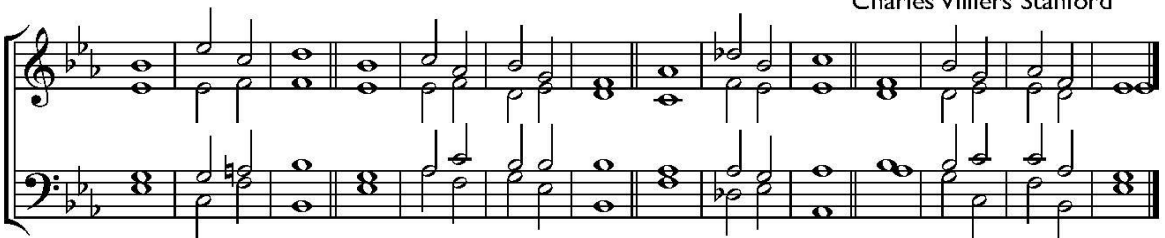
Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The word of the Lord.

All **Thanks be to God.**

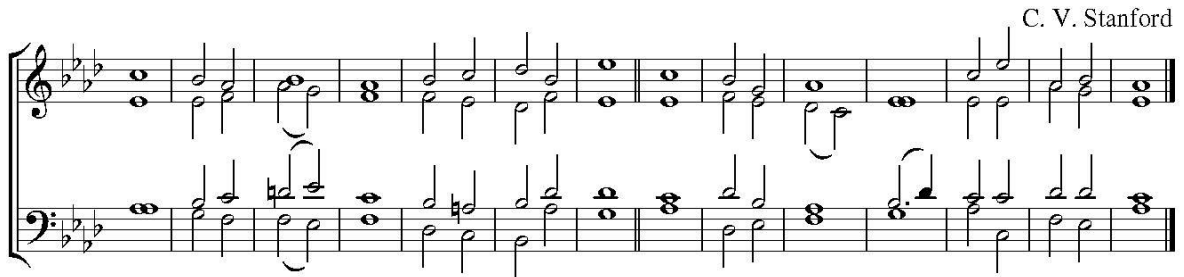
Te Deum

Charles Villiers Stanford

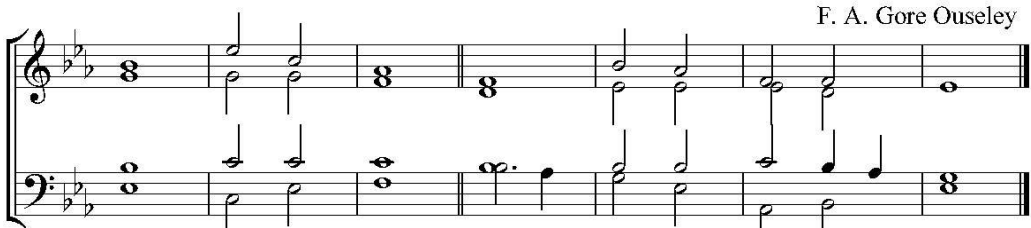


We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.
To thee all angels ' cry a'loud / the heavens and ' all the ' powers there'in.
To thee ' cherubim and ' seraphim / con'tinual'y do ' cry
Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full / of the ' majes-ty ' of thy ' glory.

The glorious company of the a' postles ' praise thee /
 the goodly fellowship ' of the ' prophets ' praise thee;
 The noble army of ' martyrs ' praise thee, /
 The holy church throughout all the world ' doth ac'knowledge ' thee,
 2nd The Father, of an ' infinite ' majesty /
 thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.



Thou art the King of ' glory, O ' Christ. / Thou art the ever'lasting ' Son of · the ' Father.
 When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.
 When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be'lievers.
 Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.
 We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.



O Lord save thy people and ' bless thine ' heritage; /
 Govern them and ' lift them ' up for ' ever.
 Day by day we ' magni-fy ' thee; / and we worship thy Name, ' ever ' world with-out ' end.
 Vouchsafe O Lord to keep us this ' day with-out ' sin. /
 O Lord have mercy up ' on us, have ' mercy up ' on us.
 O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /

O Lord, in thee have I trusted: let me ' never ' be con ' founded.

Third Reading *Matthew 14.22-33*

Reader The third lesson is written in the 14th chapter of the Gospel according to St Matthew, beginning at the 22nd verse.

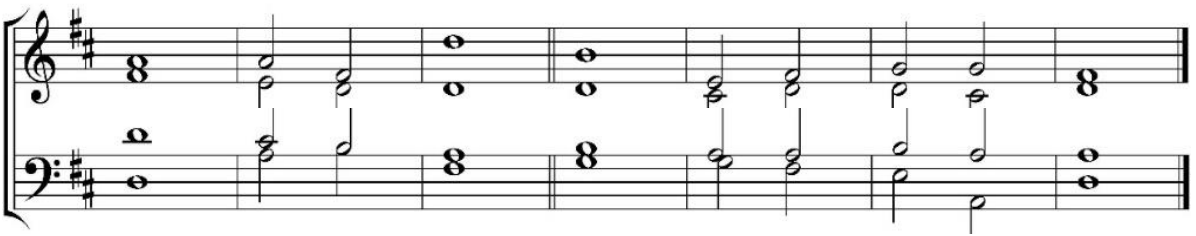
Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

Reader The word of the Lord.

All **Thanks be to God.**

Jubilate Deo *Sung by all. Please stand.*

Jonathan Battishill
(1738-1801)



- ¹ O be joyful in the Lord, ' all ye ' lands:
* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- ² Be ye sure that the ' Lord · he is ' God;
* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.
- ³ O go your way into his gates with thanksgiving, and into his ' courts with ' praise;
* be thankful unto him, ' and speak ' good of · his ' Name.
- ⁴ For the Lord is gracious, his mercy is ' ever ' lasting;
* and his truth endureth from gene ' ration to ' gene ' ration.

Glory be to the Father, and ' to the ' Son, * and ' to the ' Holy ' Ghost;
As it was in the beginning, is now, and ' ever ' shall be, * world without ' end. A '- - '
men.

The Apostles' Creed – BCP pp. 10-11

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray. *Please kneel or be seated.*

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the King;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

Officiant LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. **Amen.** *Collect of the Day*

Officiant O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.** *Collect for Peace*

Officiant O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.** *Collect for Grace*

Solo *Qui sedes ad dexteram patris* from *Gloria* ANTONIO VIVALDI
Mezzo Soprano – Virginia Gallop

You who sit at the right hand of the Father, have mercy upon us.

Sermon The Reverend Canon Geoffrey Sangwine

Offertory Hymn *Dear Lord and Father of Mankind* REPTON

All Dear Lord and Father of mankind, forgive our foolish ways!
Re-clothe us in our rightful mind; in purer lives thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard beside the Syrian sea
the gracious calling of the Lord, let us, like them, without a word
rise up and follow thee.

O Sabbath rest by Galilee! O calm of hills above,
where Jesus knelt to share with thee the silence of eternity,
Interpreted by love!

Drop thy still dews of quietness, till all our strivings cease;
Take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm!

During the hymn a collection will taken.

Prayers – Led by Spencer Higgins

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lord, King Charles, the Parliaments of the Commonwealth, and all who are set in authority under him; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. **Amen.**

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

O GOD, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou would be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; [* especially those for whom our prayers are desired;] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

Other prayers may be said at the discretion of the Priest.

General Thanksgiving – BCP pp. 13-14

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our**

hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer of St Chrysostom – BCP p. 15

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Recessional Hymn 432 *Jesus Calls Us! O'er the Tumult*

ST. OSWALD

Postlude *Fanfare*

WILLIAM MATHIAS

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion The Anglican Church of Chile.

Diocesan Cycle of Prayer Tecumseth.

Outreach & Advocacy Cycle of Prayer Pray for St. Matthew, Islington, its Food Cupboard, and its engagement in social advocacy; for St. Matthias, Bellwoods, its support of Bellwoods House, John Gibson House, and the Fort York Food Bank, and social justice education and advocacy; and for St. Michael and All Angels, its Beeton Cupboard foodbank and Sunday hot lunch program.

Parish Cycle Ghebrelul & Medhin Ghebreslase, Dennis Gittens, Mary Gordon, Cathy Graham.

Home Bound Parishioners. Loxley and Marie Adams, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.

ANNOUNCEMENTS

In Memoriam The Memorial Service for Joyce Brighty will be held here at SPSS on Wednesday, August 16th at 11 am with a reception to follow. We give thanks to God for Joyce's friendship, especially her joyful and gracious life and witness. *Rest eternal Grant unto her O Lord. And let Light perpetual shine upon her.*

Connections Committee: Please continue to drop off donations for the Daily Food Bank.

Church Phone Line Update: As you may be aware, we continue to experience issues with the telephone lines. The church is moving the telephone service to another provider. This is a staged process that will be taking place over the summer months. The work has been postponed to August 16th due to unforeseen circumstances. Thank you for your patience as we work to resolve this issue.

LOOKING AHEAD....

Reading the Scriptures in Church Workshop – Saturday, September 16th, 10 am to 1 pm. A Workshop for everyone who already reads the Scriptures or would like to begin this ministry. Conducted by the Rev'd Canon Michael Burgess. Father Michael Burgess is a former professional actor, director and teacher, and after retirement from fulltime ministry became Artistic Director of one of Toronto's most successful community theatre groups for seven seasons, directing more than half of the 37 productions offered during that time as well as appearing on stage in various roles. He has previously offered this enjoyable and non-threatening workshop in several different parishes in Toronto and beyond. It is designed to help readers sharpen their existing skills but will also be helpful to those who need to be convinced that they have the necessary gifts for this important ministry.

Parish Pastoral Visitors – We are restarting this important ministry. If you are interested in joining us, we invite you to a lunch meeting on Sunday, September 17th, 12 noon – 1pm.

Intercessors Training Day – Saturday, September 23, 10 am to 1 pm.

Led by Father Geoff, this session will help people interested in becoming Intercessors learn how to lead the prayers of the people as well as give helpful tips to those who already share this ministry.

Caribbean Night: Join us on September 30th at 6:30pm, for dinner and music at Caribbean Night. Tickets are \$40/person. Contact Fen, Laurie or the office for tickets.

A vertical poster for Caribbean Night 2023. The background is a tropical beach scene with palm trees and a sunset sky. The text is centered and uses various colors and fonts. The main title 'CARIBBEAN NIGHT' is in large, white, stylized letters. Below it, '2023' is in a smaller white font. The date and time 'SATURDAY SEPTEMBER 30TH 6:30 PM' are in white text on a yellow rectangular background. The venue 'CHURCH OF ST PETER & ST SIMON' is in green text. The address '525 BLOOR ST EAST' is in white text. The ticket price 'TICKETS \$40.00' is in green text. A white-bordered box contains the text 'ENJOY THE COMPANY OF SOME OF YOUR FAVOURITE FOLK. DRESS CODE: YOUR FAVOURITE CARIBBEAN FASHION'. At the bottom, contact information for Fen, Laurie, and SPSS is listed in white text.

DINNER AND MUSIC

CARIBBEAN NIGHT

2023

**SATURDAY
SEPTEMBER 30TH
6:30 PM**

CHURCH OF ST PETER & ST SIMON

525 BLOOR ST EAST

TICKETS \$40.00

ENJOY THE COMPANY OF SOME OF
YOUR FAVOURITE FOLK.
DRESS CODE: YOUR FAVOURITE CARIBBEAN FASHION

TICKETS: FEN 416-493-2805,
LAURIE 416-465-9981,
SPSS 416-923-8714



St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

CLERGY, WARDENS & STAFF

Incumbent The Reverend Canon Geoffrey Sangwine, ext. 202;
incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

Assistant Curate The Reverend Abraham Thomas
416-316-3497

Honorary Assistant The Reverend Canon Michael Burgess

Director of Music Robin Davis 905.409.6121
robin.davis@rogers.com

Honorary Assistant Organists Maurice White/
Johan van't Hof / Alison Jane

Wardens David Carrington – Rector's Warden
dcarrington.omers@sympatico.ca

Stephanie Woodside – People's Warden swoodside27@gmail.com

Deputy Wardens Gerry Courage, Laurie Sanderson,
Vanessa Scott, Johan van't Hof

Treasurer Johan van't Hof, 647.202.9985
jvanthof@tonbridgecorp.com

Assistant Treasurer Mariam Beniaidze, 647.454.5515
m_beniaidze@cu.edu.ge

Sexton Daiverzon Guillermo davenguillermo7@yahoo.com

Children's Ministry Sileen Phillips
647.718.6728 kidscoordinator@yahoo.com

Parish Administrator Jessy Balendra ext. 201
office@stpeterstsimon.ca

Church Office Hours Tuesday, Wednesday, and Thursday
from 9 am to 5pm

OTHER MINISTRIES

Advisory Board Chair Matthew Beasley mbeesley@yahoo.com

Altar Guild Joy Quan-Lee, Sheila Thomas, Marie Samuels-Isaac

Community Connections Fran Brown f.brown-026@outlook.com

Envelope Secretary Paul Mitchell

647.343.0173 pablo51@rogers.com

Flowers Sheila Thomas, Joy Quan-Lee

Health and Safety Committee Ted Robinson

ted55robinson@gmail.com

Hospitality Fran Brown f.brown-026@outlook.com

Intercessors Ian Corlett

Jubilate Newsletter Vanessa Scott scottvanessa@gmail.com

Pre-Authorized Giving (PAG) Robert Sloan

robertdsloan@gmail.com

Property Committee Larry Krotz l.krotz@sympatico.ca

Readers Daphne Harris daphneharris@sympatico.ca

Rentals License Groups Church Office office@stpeterstsimon.ca

Responsible Ministry Irene Courage/The Rector

Servers Fen Nanton

Sidespersons John Pugsley johnapugsley@gmail.com

Stewardship Committee Moveta Nanton 416-493-2805

moveta.nanton@gmail.com

Technical Ministry David Carrington/Melica Smith

Verger Ian Corlett kingherodspeaks@protonmail.com

SERVICES

Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins (or as announced)
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	5 th Sunday	As Announced
	Evensong	As Announced

Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.