



the **Church**
of **St Peter** and
St Simon-the-Apostle

Trinity Sunday
June 4, 2023



Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am.
(In the Chapel of the Holy Spirit)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am.

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Assisting: The Reverend Canon Michael Burgess
Deacon: The Reverend Abraham Thomas

Head Server: Fen Nanton
Communion Ministers: Fen Nanton, Audrey Hughes

Organist & Director of Music: Robin Davis

Mass Setting: *Missa Brevis #2, Sanctus/Benedictus & Agnus Dei* - Healey Willan

Above Image: Icon of the Holy Trinity by Andre Rublev (15th century)



The Gathering of the Community

Prelude *Clavier-Ubung III - Kyrie, Gott heiliger Geist*
(Kyrie, O God the Holy Ghost)

J.S. BACH

Processional Hymn 1 *Holy, Holy, Holy, Lord God Almighty*

NICAEA

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity

Celebrant Almighty God,

All **unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Gloria - CP 679

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect

Celebrant Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. **Amen.**

Collect for Trinity Sunday

The Liturgy of the Word

First Reading *Genesis 1.1-2.4a*

Read by Carol Peck

Reader A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the

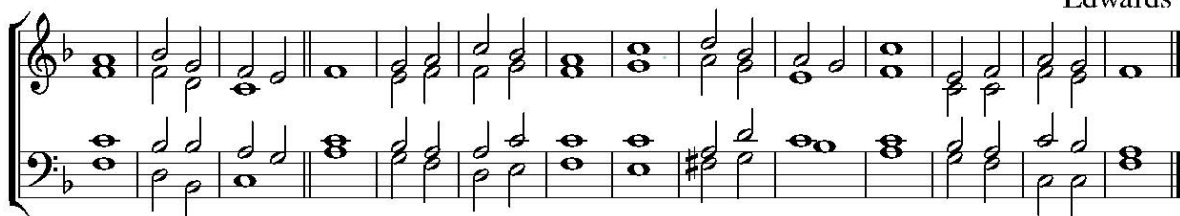
great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 8 *Domine, Dominus noster. Sung by all.*

Edwards



¹ O Lord our Governor, how excellent is thy Name in | all the | world, /
 thou that hast set thy | glory a | bove the | heavens!

² Out of the mouth of very babes and sucklings hast thou ordained strength, be | cause of ·
 thine | enemies, /
 that thou mightest still the | ene-my | and the · a | venger.

³ When I consider thy heavens, even the | work of · thy | fingers; /
 the moon and the stars, | which thou | hast or | dained;

⁴ What is man, that thou art | mindful of | him, /
 and the son of man, | that thou | visit-est him?

⁵ Thou hast made him but little | lower · than the | angels, /
 and dost | crown him · with | glory and | worship.

⁶ Thou makest him to have dominion over the | works of · thy | hands; /
 and thou hast put all things in sub | jection | under his | feet;

⁷ All | sheep and | oxen; /
 yea, and the | beasts | of the | field;

⁸ The birds of the air, and the | fishes · of the | sea; /
 and whatsoever moveth | through the | paths · of the | seas.

2nd ⁹ O | Lord our | Governor, /
 how excellent is thy | Name in | all the | world!

Epistle 2 Corinthians 13.11-13

Read by Paul Mitchell

Reader A reading from the Second Letter of St Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn *O Trinity of Blessed Light*

LUX BEATA TRINITAS (AOH #9)

All O Trinity of blessed light, O Unity of princely might,
the fiery sun now goes his way; shed thou within our hearts thy ray.

To thee our morning song of praise, to thee our evening prayer we raise;
O grant us with thy saints on high to praise thee through eternity.

All laud to God the Father be; all praise, eternal Son, to thee;
all glory, as is ever meet, to God the holy Paraclete. Amen.

The Holy Gospel *Matthew 28.16-20*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory be to thee, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Celebrant I believe in one God

All **the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end. And I believe in the Holy Ghost,
The Lord, the Giver of Life, who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Prayers of the People – Led by Gerry Courage

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, against thy Divine Majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.**

**Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
And grant that we may ever hereafter Serve and please thee
In newness of life, To the honour and glory of thy name;
Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant Not every one that saith unto me, "Lord, Lord", shall enter the kingdom of heaven; but the one that does the will of my Father which is in heaven.
St Matthew 7. 21.

Offertory Hymn 436 I Bind Unto Myself Today ST PATRICK'S BREASTPLATE/DEIRDRE

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.
1 Chronicles 29. 10, 11, 14.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface then the choir sings:

Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

**to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy So much as to gather up the crumbs under thy Table.
But thou art the same Lord, whose property is always to have mercy:
Grant us therefore, gracious Lord,
so to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.
Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me. Since I cannot now receive you
sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend
and brother, may I know you more clearly, love you more dearly, and follow you more
nearly, day by day. **Amen.**

(The Prayer of St Richard of Chichester - adapted)

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

The Communion

Holy Communion will be administered at both the High Altar where you may kneel or stand, and at the St Peter's Altar in the southeast aisle.

If you are going to the High Altar, please return to your pew through the sacristy door on the north side of the sanctuary.

Communion Hymn 255 *Eternal God, Your Love's Tremendous Glory*

HIGHWOOD

Motet *Cherubim Song*

RACHMANINOFF

Choir Let us who represent the Cherubim, heralds of heavenly mystery,
And who sing to the life-giving Trinity, the hymn thrice holy,
now lay aside every earthborn care. Amen. That the King of all we may raise on
high like a conqueror, by the angelic hosts invisibly borne. Alleluia.

Prayer after Communion

Celebrant O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct,
sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the
works of thy commandments; that through thy most mighty protection, both here
and ever, we may be preserved in body and soul; through our Lord and Saviour
Jesus Christ. **Amen.**

Blessing

Announcements

Recessional Hymn 560 *Lord, Whose Almighty Word*

MOSCOW

Celebrant Go forth in the name of Christ. Alleluia!

All **Thanks be to God. Alleluia!**

Postlude *Clavier-Ubung III - Fugue in E flat (Triple/St Anne) BWV 552*

J.S. BACH

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In our Prayers this Week

The Anglican Communion The Episcopal / Anglican Province of Alexandria.

Diocesan Cycle of Prayer Theological Education / Vocations Sunday.

Outreach & Advocacy Cycle of Prayer *Pray for* St. John the Baptist, Norway, its Monday morning food pantry, Outreach Committee, and support of refugee resettlement; *for* St. John the Baptist, Oak Ridges, and its Friday Soup's On community lunch; *and for* St. John the Evangelist, Peterborough, its garden club and outreach to children and families in social housing, its support of the St. John Centre housing for seniors, its advocacy for social justice, and its operation of One Roof Community Centre (drop-in, daily lunch and supper, and access to social services.)

Parish Cycle Chris & Diana Carrington, David Carrington Jr., Eleanor Carson.

Home Bound Parishioners Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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Incumbent - The Reverend Canon Geoffrey Sangwine, ext 202;

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SERVICES

Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins (or as announced)
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	5 th Sunday	As Announced
	Evensong	As Announced

Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.