



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

**Fourth Sunday after Pentecost**  
*Within the Octave of St John the Baptist*  
June 25, 2023

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Welcome to the Church of St Peter and St Simon-the-Apostle.

**Holy Eucharist at 9.15 am** (in the Chapel)

*The service begins on page 67 of the Book of Common Prayer.*

**Choral Eucharist at 10.30 am**

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Deacon: The Reverend Abraham Thomas

Assisting: The Reverend Canon Michael Burgess

Head Server: Fen Nanton

Communion Ministers: Fen Nanton, Cynthia Roosevelt

Director of Music & Organist: Robin Davis

Mass Setting: *New Plainsong – Gloria* – David Hurd

*Deutsche Messe – Sanctus/Benedictus & Agnus Dei* – Franz Schubert



*The flowers are given to the honour and glory of Almighty God  
and in loving memory of cherished family, mentors, and friends from Nancy Nourse.*

## The Gathering of the Community

**Prelude** *Concerto #2 in A minor – II Adagio*

A. VIVALDI/ARR. J.S. BACH

**Processional Hymn 328** *Lo, God Is Here! Let Us Adore*

ST. CATHERINE (ST. FINBAR)

### Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit be with you all.

*All* **And also with you.**

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Gloria (CP 686)

*All* **Glory to God in the highest, and peace to his people on earth.  
Lord, God, heavenly king, almighty God and Father.  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us; you are seated at the right hand of the Father;  
receive our prayer. For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### The Collects

*Celebrant* God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.** *Collect of the Day*

*Celebrant* Almighty God, you called John the Baptist to give witness to the coming of your Son and to prepare his way. Give your people the wisdom to see your purpose, and the openness to hear your will, that we too may witness to Christ's coming and so prepare his way; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Collect for the Nativity of St John the Baptist*

# The Proclamation of the Word

**First Reading** *Genesis 21.8-21*

*Read by Marc Côté*

*Reader* A reading from the Book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, ‘Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.’ The matter was very distressing to Abraham on account of his son. But God said to Abraham, ‘Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.’ So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, ‘Do not let me look on the death of the child.’ And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, ‘What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.’ Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader* The word of the Lord.

*All* **Thanks be to God.**



*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 405** *Alleluia No. 1 (vs. 1-2)*

ALLELUIA NO. 1

**The Holy Gospel** *Matthew 10.24-39*

*Gospeller* The Lord be with you.

*All* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*All* **Glory to you, Lord Jesus Christ.**

Jesus said, ‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. ‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. ‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

*Gospeller* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

**Gradual Hymn 405** *Alleluia No. 1 (vs. 3-4)*

ALLELUIA NO. 1

**Homily** The Reverend Canon Geoffrey Sangwine

## Nicene Creed

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People – Led by Ian Corlett

*The intentions of the day are offered.*

*Leader* For peace from on high and for our salvation, let us pray to the Lord.  
**Lord, have mercy.**

*Leader* For the peace of the whole world, especially in Ukraine and Sudan, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.  
**Lord, have mercy.**

*Leader* For Andrew, Kevin and Riscylla our bishops, for Chris, National Indigenous Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

*Leader* For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

*Leader* For this city of Toronto, especially as we prepare for the mayoral by-election tomorrow, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

*Leader* For good weather, for rain to help the forest fire crisis, and for abundant harvests for all to share, let us pray to the Lord.

**Lord, have mercy.**

*Leader* For those who travel by land, water, or air, for the sick and the suffering (especially *NN*), for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

**Lord, have mercy.**

*Leader* For our deliverance from all affliction, strife, and need, let us pray to the Lord.

**Lord, have mercy.**

*Leader* For all who have died in the peace of Christ and those whose faith is known to God alone, (especially *NN*), let us pray to the Lord.

**Lord, have mercy.**

*Leader* Remembering blessed St Peter and St Simon our Patrons, blessed St John the Baptist and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

**To you, O Lord.**

*Celebrant* Grant these our prayers, O Father, for Jesus Christ's sake, our only mediator and advocate, who with you and the Holy Spirit be all honour and glory, world without end. **Amen.**

## **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table.  
Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace – please stand**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*You are invited to share the sign of the peace.*

## **Celebration of the Eucharist**

**Offertory Hymn 106** *There's A Voice in the Wilderness*

ASCENSION

**Prayer over the Gifts**

*Celebrant* God of our salvation, accept all we offer you this day, and free us to worship you without fear, in holiness and righteousness of life; through Jesus Christ our Lord. **Amen.**

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*The celebrant continues with the Proper Preface. Then follows the Sanctus.*

*All* **Holy, holy, holy Lord, God of power and might.**

(CP 735)

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**



*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

*All* **we remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*All* **Amen.**

**The Lord’s Prayer – CP 744 Sung by all**

*Celebrant* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be thy name.**

**Your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread, forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **The Breaking of the Bread**

*Celebrant* We break this bread to share in the body of Christ.

*All* **We, being many are one body, for we all share in the one bread.**

*Celebrant* The gifts of God for the People of God.

*All* **Thanks be to God.**

## **Agnus Dei**

*All* **Jesus, Lamb of God, have mercy on us.**

(CP 747)

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer, redeemer of the world,**

**Give us your peace, give us your peace.**

## **The Communion**

*During Communion the ministry of anointing and laying on of hands for healing will be administered in the northeast aisle.*

A Prayer for Spiritual Communion

*For those not receiving the sacrament we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother, may I know you more clearly,  
love you more dearly, and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester – adapted)*

**Communion Hymn** *Draw Us in the Spirit's Tether*

UNION SEMINARY

Draw us in the Spirit's tether, for when humbly in thy name,  
Two or three are met together thou art in the midst of them;  
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,  
Then with thanks to God the Father break the bread and bless the cup,  
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,  
That by caring, helping, giving we may true disciples be.  
Alleluia! Alleluia! We will serve thee faithfully.

**Motet** *Thy Will Be Done*  
Ian Speck – Tenor

JOYCE EILER

*Choir* Sometimes the road is heavy, and sometimes the road is long.  
And sometimes, Lord, this heart of mine is not so very strong.  
But Thy will be done, Lord, Thy will be done.  
Father, I do not ask You to take this cup from me.  
I only ask Your guidance o'er paths I cannot see.  
And Thy will be done, Lord, Thy will be done.  
Our Father, who art in heaven, Hallowed be Thy name.  
Thy kingdom come, Thy will be done on earth as it is, as it is in heav'n.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, But deliver us from evil.  
For Thine is the kingdom and the power and the glory, forever, Amen.  
Now, Lord, I feel You near me, I feel your guiding pow'r.  
And I know You're standing by me through ev'ry passing hour.  
And Thy will be done, Lord, Thy will be done.

### **Thanksgiving after Communion**

*Celebrant* All your works praise you, O Lord.

*All* **And your faithful servants bless you.**

**Gracious God, we thank you for feeding us  
with the body and blood of your Son, Jesus Christ.  
May we who share his body live his risen life;  
we who drink his cup, bring life to others;  
we whom the spirit lights, give light to the world.  
Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name. Amen.**

### **Blessing & Announcements**

**Recessional Hymn 431** *Take Up The Cross*

BRESSLAU

### **Dismissal**

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Postlude** *Concerto #2 in A minor – I Allegro moderato*

A. VIVALDI/ARR. J.S. BACH

## In Our Prayers This Week

The Anglican Communion The Church of Bangladesh.

Diocesan Cycle of Prayer The General Synod of the Anglican Church of Canada.

Outreach & Advocacy Cycle of Prayer *Pray for* St. John, Whitby, its community garden, support of local outreach organizations and the Pikangikum water project; *for* St. John, Willowdale, its community garden and its refugee sponsorship; *and for* St. John, York Mills, its support of Flemingdon Park Ministry, New Circles Community Services, Robertson House, and the Downsview Youth Covenant, its monthly breakfast, participation in refugee resettlement, and its Friends of Dismas ministry to prisoners and ex-prisoners.

Parish Cycle David Cumming and Sophie Knowles and family, Zoe Cunningham and family, Ian & Mary Currie, Robin Davis.

Home Bound Parishioners Loxley and Marie Adams, Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.

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### The Church of St. Peter and St. Simon-the-Apostle

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Incumbent - The Reverend Canon Geoffrey Sangwine, ext 202;

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#### SERVICES

##### Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 <sup>st</sup> and 3 <sup>rd</sup> Sundays	Choral Eucharist – Traditional BCP Rite
	2 <sup>nd</sup> Sunday	Choral Matins (or as announced)
	4 <sup>th</sup> Sunday	Choral Eucharist – Contemporary BAS Rite
	5 <sup>th</sup> Sunday	As Announced
	Evensong	As Announced

##### Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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