



the **Church**
of **St Peter** and
St Simon-the-Apostle

Third Sunday after Pentecost

June 18, 2023

Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Canon Michael Burgess

Deacon: The Reverend Abraham Thomas

Head Server: Fen Nanton

Communion Ministers: Gerry Courage, Paul Mitchell

Organist & Director of Music: Robin Davis

Mass Setting:

Gloria – Merbecke; Sanctus/Benedictus – *Missa de Sancta Maria Magdalena*;

Agnus Dei – *Mass for 4 Voices* – Wm Byrd



*The flowers are given to the honour and glory of Almighty God
and in loving memory of Sybil and Ian MacLachlan, by their daughter Marian
and her husband David McPherson.*

The Gathering of the Community

Prelude *Larghetto – Concerto No. 13*

G.F. HANDEL

Processional Hymn 347 *The God of Abraham Praise*

LEONI

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Gloria - CP 679

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect

Celebrant O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Reading *Genesis 18.1-15 & 21.1-7*

Read by Larry Krotz

Reader A reading from the Book of Genesis.

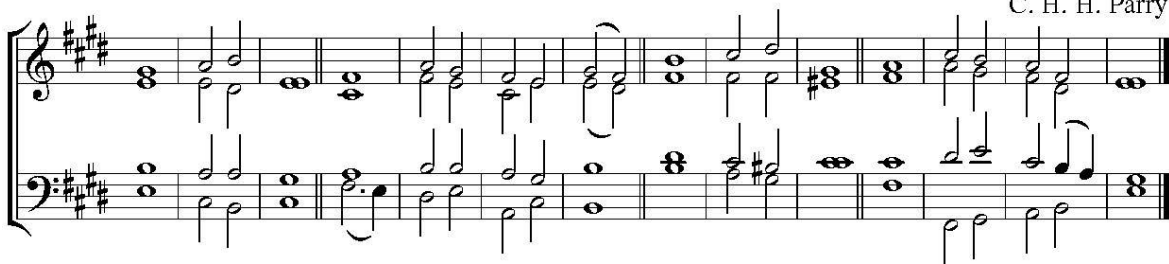
The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 116.1-2, 11-18 *Dilexi, quoniam.*

C. H. H. Parry



- ¹ My delight is | in the | Lord, /
because he hath | heard the | voice of · my | prayer;
- ² Because he hath inclined his | ear · unto | me, /
therefore will I call upon | him as | long as · I | live.
- ¹¹ What reward shall I give | unto the | Lord /
for all the benefits that | he hath | done · unto | me?
- ¹² I will take the | cup of · sal | vation, /
and call up | on the | Name · of the | Lord.
- ¹³ I will pay my vows | unto the | Lord /
in the | presence of | all his | people.
- ¹⁴ Right dear in the | sight · of the | Lord /
is the | death | of his | saints.
- ¹⁵ Behold, O Lord, how that | I am · thy | servant: /
I am thy servant and the son of thy handmaid; thou hast | broken my |
bonds in | sunder.
- ¹⁶ I will offer to thee the | sacrifice of | thanksgiving, /
and will call up | on the | Name · of the | Lord.
- ¹⁷ I will pay my vows | unto the | Lord /
in the | presence of | all his | people;
- ¹⁸ Even in the courts of the | Lord's | house, /
and in the midst of thee O Jerusalem, | Praise | — the | Lord.

Epistle *Romans 5.1-8*

Read by Stephanie Woodside

Reader A reading from the Letter of St Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation *Alleluia!*

ROBIN DAVIS

All **Alleluia, Alleluia, Alleluia!** (CP 708)

Cantor *The kingdom of God is at hand; repent, and believe in the gospel. Mark 1.15*

All **Alleluia, Alleluia, Alleluia!**

The Holy Gospel *Matthew 9.35-10.23*

Deacon The Lord be with you.

All **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory be to thee, O Lord.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the

Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Deacon The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Celebrant I believe in one God

All **the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,**

**And the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end. And I believe in the Holy Ghost,
The Lord, the Giver of Life, who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Prayers of the People

The Celebrant offers prayer intentions.

We pray, saying, "Lord, hear our prayer."

Leader Let us pray for the Church; for Andrew, our Diocesan Bishop, Kevin and Riscylla, Suffragan Bishops: The Lord grant that we may be steadfast, faithful and courageous in ministry.

All **Lord, hear our prayer.**

Leader Let us pray for the peace of the world: for Ukraine and all areas where there is strife, violence and war. The Lord grant that we may live together in justice and peace.

All **Lord, hear our prayer.**

Leader Let us pray for this country, and especially for King Charles, the Governor General, the Prime Minister, and all in authority: for the upcoming mayoral election: the Lord help them to serve this people according to his holy will.

All **Lord, hear our prayer.**

Leader Let us pray for children and young people, for our Church School, especially Sileen and Carol and the families of this parish: the Lord guide their growth and development.

All **Lord, hear our prayer.**

Leader Let us pray for the sick and all those in need. For *NN*: the Lord deliver them and keep them in his love.

All **Lord, hear our prayer.**

Leader Let us uphold before God those who have departed this life, especially *NN*. Rest eternal grant unto them O Lord.

All **And let light perpetual shine upon them.**

Leader We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice.

All **Lord, hear our prayer.**

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:**

We acknowledge and confess our manifold sins and wickedness,

which we from time to time most grievously have committed,

By thought, word, and deed, against thy Divine Majesty.

We do earnestly repent, and are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake, forgive us all that is past;

And grant that we may ever hereafter Serve and please thee

In newness of life, To the honour and glory of thy name;

Through Jesus Christ our Lord. Amen.

The absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but the one that doeth the will of my Father which is in heaven.

St Matthew 7. 21.

Offertory Hymn 619 *Fairest Lord Jesus*

CRUSADERS' HYMN

Prayer over the Gifts

Celebrant BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface then all sing:

**Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant,

that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

**to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy So much as to gather up the crumbs under thy Table.
But thou art the same Lord, whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him, And he in us. Amen.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

Choir Agnus Dei, qui tolis peccata mundi, miserere nobis. Repeat
Agnus Dei, qui tolis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world: have mercy upon us. Repeat.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me. Since I cannot now receive you
sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend
and brother, may I know you more clearly, love you more dearly, and follow you more
nearly, day by day. **Amen.** *(The Prayer of St Richard of Chichester - adapted)*

Communion Hymns 56 *I Am the Bread*

PICKET WOOD

60 *I Come with Joy*

LAND OF REST

Motet *Every Time I Feel the Spirit*

LARRY SHACKLEY

Choir Every time I feel the Spirit movin' in my heart, I will pray.
Yes, every time I feel the Spirit movin' in my heart, I will pray.
Up on the mountain my Lord spoke; out of his mouth came fire and smoke.
I looked around me and it looked so fine; I asked the Lord if all was mine.
Oh, every time I feel the Spirit movin' in my heart, I will pray.
Come, Holy Spirit flow down on me. I need your power to set me free.
Teach me to follow, teach me to pray; help me to walk that narrow way.
Every time I feel the Spirit movin' in my heart, I will pray.
Yes, every time I feel the Spirit movin' in my heart, I will pray. Yes, I will pray!

Thanksgiving after Communion

Celebrant O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct,
sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the
works of thy commandments; that through thy most mighty protection, both here
and ever, we may be preserved in body and soul; through our Lord and Saviour
Jesus Christ. **Amen.**

Blessing & Announcements

Recessional Hymn 565 *Guide Me, O Thou Great Jehovah*

CWM RHONDA

Deacon Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Arrival of the Queen of Sheba*

G.F. HANDEL

In our Prayers this Week

The Anglican Communion The Anglican Church of Australia.

Diocesan Cycle of Prayer Ecclesiastical Province of Ontario, Archbishop Anne Germond.

Outreach & Advocacy Cycle of Prayer *St. John, Ida*, its support for the Durham Region Migrant Worker ministry, for Mosaic Middle East, for ministry at Constance Lake FN, for One Roof Community Diner, Peterborough, for Advent Conspiracy water projects, for Millbrook Food Share, and for a variety of ministries in Belize;

St. John, Waverley, its breakfast programme at All Saints Penetanguishene, support of Hospice Huronia, Rosewood, Midland, the Native Women's Association, Elmvale Food Banks and the Native Friendship Centre, Midland, Sara Vista Long Term Care Home and preparation of Christmas baskets for Sara Vista residents;

St. John, West Toronto, its community garden, involvement in neighbourhood food security programs, and refugee sponsorship.

Parish Cycle Kenneth Clarke, Ian Corlett, Irene & Gerald Courage, Robin, Bram and Noah Cruickshank.

Home Bound Parishioners Loxley and Marie Adams, Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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SERVICES

Sunday

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins (or as announced)
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	5 th Sunday	As Announced
	Evensong	As Announced

Wednesday

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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We acknowledge with thanksgiving that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

We gather in the name of our Creator God, the Holy One of Blessing.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.