



the Church
of St Peter and
St Simon-the-Apostle

Sixth Sunday after Pentecost

July 9, 2023

Welcome to the church of St Peter and St Simon-the-Apostle

Holy Eucharist at 9.15 am.

(In the Chapel of the Holy Spirit)

The service begins on page 67 of the *Book of Common Prayer*.

Sung Matins at 10:30 am.

Officiant: The Reverend Abraham Thomas

Homilist: The Reverend Canon Michael Burgess

Organist & Director of Music: Robin Davis

The service begins on page 1 of the *Book of Common Prayer*.

Prelude *BWV 600 Gott, durch deine Gute [God, through your goodness]*

J.S. BACH

Hymn 354 *Come, Thou Fount of Every Blessing*

NETTLETON

Opening Sentences – BCP p. 1-2

The LORD is in his holy temple: let all the earth keep silence before him.

Habakkuk 2. 20.

O worship the LORD in the beauty of holiness: let the whole earth stand in awe of him.

Psalms 96. 9.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit.

Invitation to Confession – BCP p. 4

Officiant Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

General Confession – *BCP p. 4-5 Please kneel or be seated*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and there is no health in us. But thou, O Lord, have mercy upon us,
miserable offenders. Spare thou them, O God, which confess their faults.
Restore thou them that are penitent; according to thy promises
declared unto all people in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake, that we may hereafter
live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Absolution – *BCP p. 5*

Priest Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of sinners, but rather that they may turn from their wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer – BCP pp. 5-6

Our Fa-ther who art in heav'n, Hall-owed be thy name, Thy king - dom come

The first system of musical notation features a treble and bass clef with a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the treble staff.

Thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.

The second system continues the musical notation with the same clefs and key signature. The lyrics are placed below the treble staff.

And for-give us our tres-pa - ses, As we for-give those who tres-pass a-against us.

The third system continues the musical notation with the same clefs and key signature. The lyrics are placed below the treble staff.

And lead us not in - to temp-ta - tion; but de - liv - er us from e - vil

The fourth system continues the musical notation with the same clefs and key signature. The lyrics are placed below the treble staff.

For Thine is the king - dom, the pow'r and the glo-ry, for e - ver and e - ver, A - men.

The fifth and final system of musical notation concludes the piece with the same clefs and key signature. The lyrics are placed below the treble staff.

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *All stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – *Psalm 95 BCP pp. 6-7 Sung by all, standing.*



The Lord God omnipotent reigneth:/ O come, let us worship.

O come, let us |sing unto · the | Lord: /

* let us heartily rejoice in the |strength of |our sal |vation.

Let us come before his | presence with | thanksgiving /

* and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God /

* and a great | King a · bove | all | gods.

In his hand are all the | corners · of the | earth /

* and the | strength of · the | hills is · his | also.

The sea is | his and · he | made it /

* and his | hands pre | pared the · dry | land.

O come, let us worship and | fall | down /

* and | kneel be · fore the | Lord, our | Maker.

For he is the | Lord our | God /

* and we are the people of his pasture, | and the | sheep of · his | hand.

To-day, O that ye would | hear his | voice: /

* 'Harden not your hearts as in the Provocation, and as in the day of Temp | tation |
in the |wilderness

When your fathers | tempted | me, /

* proved | me, and | saw my | works.

Forty years long was I grieved with that gene | ration, and | said, /

* "It is a people that do err in their hearts, for they | have not | known my | ways";
Unto whom I | swear in my | wrath, /
* that they should not | enter | into my | rest.'
Glory be to the Father, and | to the | Son, * and | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be, * world without | end. | A- | men.
The Lord God omnipotent reigneth:/ O come, let us worship.

The First Lesson *Genesis 24.34-38, 42-49, 57-67*

Read by Barbara Pearson

Reader The first lesson is written in the 24th chapter of the Book of Genesis, beginning at the 34th verse.

Eliezer said, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" let her be the woman whom the Lord has appointed for my master's son.' Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac,

she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 45.10-18 *Eructavit cor meum.*



¹⁰ Hearken, O daughter, consider, and incline thine **ear**; /
forget also thine own people **and** thy fa-ther's^house;

¹¹ So shall the king have pleasure in thy **beau**-ty; / |
since he is thy lord, **bow** thou down to^him.

¹² And the daughter of Tyre shall be there with a **gift**: /
even the rich among the people shall en-**treat** thy fav-our.

¹³ The king's daughter within the palace is all **glor**-ious; /
her clothing **is** of wrought gold.

¹⁴ She is brought to the king in raiment of **nee**-dle^work: /
the virgins that be her fellows bear her company, and are **brought** un-to thee.

¹⁵ With joy and gladness are they led a-**long**, /
as they enter into the **king's** pa-lace.

¹⁶ Instead of thy fathers thou shalt have **sons**, /
whom thou mayest make prin-**ces** in all the^earth.

¹⁷ I will make thy name to be remembered from one generation to an-**o**-ther; /
therefore shall the peoples praise thee, **world** with-out end.

Glory be to the Father, and to the **Son**, * and **to** the Ho-ly^Ghost;
As it was in the beginning, is now, and ever **shall** be, * world with-**out** end. A-men.

The Second Lesson *Romans 7.15-25a*

Read by Paul Falkner

Reader The second lesson is written in the 7th chapter of the Epistle of St Paul to the Romans, beginning at the 15th verse.

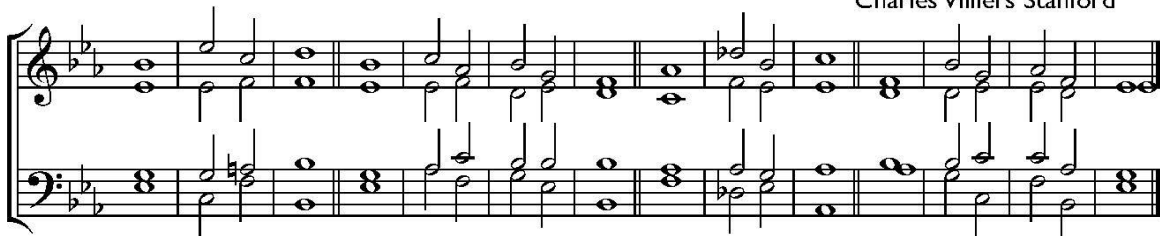
I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum

Charles Villiers Stanford



We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.

All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.

To thee all angels ' cry a'loud / the heavens and ' all the ' powers there'in.

To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;

Heaven and ' earth are ' full / of the ' majes-ty ' of thy ' glory.

The glorious company of the a'postles ' praise thee /

the goodly fellowship ' of the ' prophets ' praise thee;

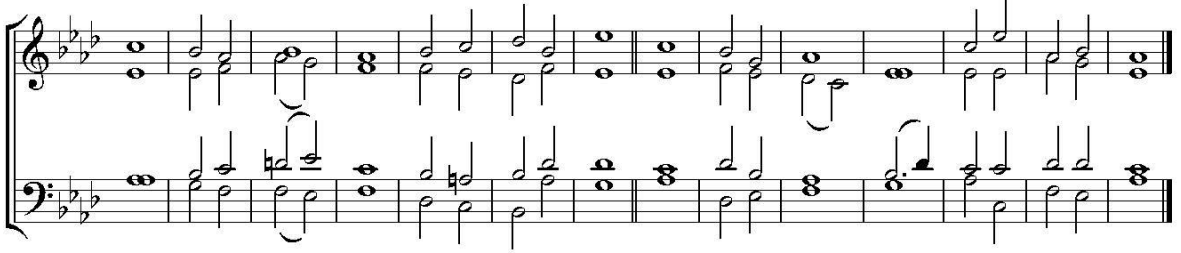
The noble army of ' martyrs ' praise thee, /

The holy church throughout all the world ' doth ac'knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /

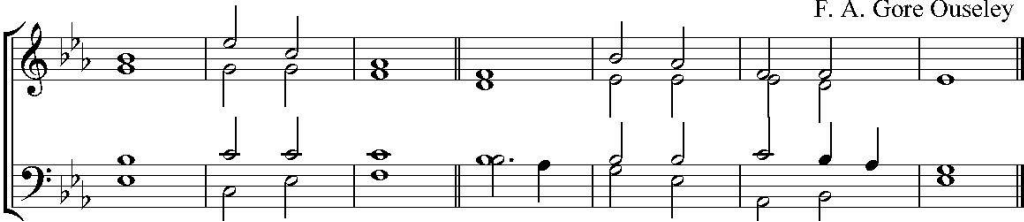
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

C. V. Stanford



Thou art the King of 'glory, O ' Christ. / Thou art the ever'lasting ' Son of · the ' Father.
When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.
When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be'lievers.
Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.
We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

F. A. Gore Ouseley



O Lord save thy people and ' bless thine ' heritage; /
 Govern them and ' lift them ' up for ' ever.
Day by day we ' magni-fy ' thee; / and we worship thy Name, ' ever ' world with-out ' end.
Vouchsafe O Lord to keep us this ' day with-out ' sin. /
 O Lord have mercy up ' on us, have ' mercy up ' on us.
O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
 O Lord, in thee have I trusted: let me ' never ' be con ' founded.

Third Lesson *Matthew 11.16-19*

Read by the Reverend Canon Michael Burgess

Reader The third lesson is written in the 14th chapter of the Gospel according to St Matthew, beginning at the 16th verse.

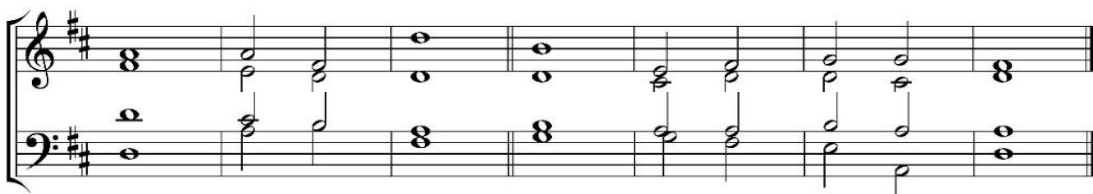
Jesus said, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Reader The word of the Lord.

All **Thanks be to God.**

Jubilate Deo *Sung by all. Please stand.*

Jonathan Battishill
(1738-1801)



- ¹ O be joyful in the Lord, ' all ye ' lands:
* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- ² Be ye sure that the ' Lord · he is ' God;
* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.
- ³ O go your way into his gates with thanksgiving, and into his ' courts with ' praise;
* be thankful unto him, ' and speak ' good of · his ' Name.
- ⁴ For the Lord is gracious, his mercy is ' ever ' lasting;
* and his truth endureth from gene ' ration to ' gene ' ration.
Glory be to the Father, and ' to the ' Son, * and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be, * world without ' end. A ' - - ' men.

The Apostles' Creed – BCP pp. 10-11

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray. *Please kneel or be seated.*

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the King;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

- Officiant* GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*
- Officiant* O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.** *Collect for Peace*
- Officiant* O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.** *Collect for Grace*

Anthem *Irish Blessing*

BOB CHILCOTT

Sermon The Reverend Canon Michael Burgess

Offertory Hymn 533 *Jesus, Lover of My Soul*

ABERYSTWYTH

During the hymn a collection will taken.

Prayers Led by Spencer Higgins

General Thanksgiving – *BCP* pp. 13-14

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom – BCP p. 15

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Recessional Hymn 425 *Joyful, Joyful We Adore Thee*

HYMN TO JOY

Postlude *Fugue in D minor*

J.S. BACH

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In our Prayers this Week

The Anglican Communion The Anglican Church of Burundi.

Diocesan Cycle of Prayer Mission to Seafarers.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Luke, Creemore, its food bank, clothing exchange and Christmas hamper programs;

for St. Luke, East York, its support of the Kennedy House youth shelter, Kitchen Basics cooking program, and East York Strategy;

and for St. Luke, Peterborough, its Thrift Shop and Food Cupboard, financial and practical support of outreach in the local and wider community, and needs assessment survey.

Parish Cycle Ena Forde, Kevin & Susan Forrest, Alice Fox, Paul Freeman.

Home Bound Parishioners. Loxley and Marie Adams, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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