



Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant & Preacher: The Reverend Canon Michael Burgess

Deacon: The Reverend Abraham Thomas

Head Server: Fen Nanton

Communion Ministers: Fen Nanton, Cynthia Roosevelt

Associate Organist: Johan van 't Hof

Mass Setting: *New Plainsong – Gloria* – David Hurd

Deutsche Messe – Sanctus/Benedictus & Agnus Dei – Franz Schubert



The Gathering of the Community

Prelude *Folk Tune*

PERCY WHITLOCK

Processional Hymn 350 *Stand Up and Bless the Lord*

ST. THOMAS

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And also with you.**

Celebrant Almighty God,

All to you all hearts are open, all desires known,
and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria (CP 686)

All **Glory to God in the highest, and peace to his people on earth.
Lord, God, heavenly king, almighty God and Father.
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father;
receive our prayer. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

Celebrant O God, the protector of all who trust in you, without whom nothing is strong,
nothing is holy, increase and multiply upon us your mercy, that with you as our
ruler and guide, we may so pass through things temporal, that we lose not the
things eternal; through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. **Amen.**

The Proclamation of the Word

First Reading *Genesis 29.15-28*

Read by Alan Rands

Reader A reading from the Book of Genesis.

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening

he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country - giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 128 *Beati omnes.*



¹ BLESS-ED are all they that fear the **Lord**, / and walk **in** his ways.

² For thou shalt eat the labour of thy **hands**: /

O well is it with thee, and hap-py shalt thou be.

³ Thy wife shall be as the fruitful **vine**, / within the walls **of** thine house;

⁴ Thy children like the olive-**branch**-es, / round about **thy** ta-ble.

⁵ Lo, thus shall the man be **ble**ss-ed, / that fear-**eth** the Lord.

⁶ The Lord from out of Sion shall so **ble**ss thee, /

that thou shalt see Jerusalem in prosperity all **thy** life long.

⁷ Yea, thou shalt see thy children's **chil**-dren, / and peace up-**on** Is-ra-el.

Epistle *Romans 8.26-39*

Read by Nancy Nourse

Reader A reading from the Epistle of Paul to the Romans.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his

own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 555 *O God of Bethel, by Whose Hand (vs. 1-2)*

SALZBURG

The Holy Gospel *Matthew 13.31-33, 44-52*

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory to you, Lord Jesus Christ.**

Jesus put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Deacon The Gospel of Christ.
All Praise to you, Lord Jesus Christ.

Gradual Hymn 555 *O God of Bethel, by Whose Hand (vs. 3-4)*

SALZBURG

Homily The Reverend Canon Michael Burgess

Nicene Creed

Celebrant Let us confess our faith, as we say,
All **We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Led by Gerry Courage

Intentions of the day may be offered.

Leader Let us offer our prayers to the source of all love and all life, saying,
“Lord, hear our prayer.”

Leader Merciful Lord, we pray for all who call themselves Christians: that we may become a royal priesthood, a holy nation, to the praise of Christ Jesus our Saviour.

All **Lord, hear our prayer.**

Leader We pray for Andrew our bishop, and for all bishops and other ministers: that they may remain faithful to their calling and rightly proclaim the word of truth.

All **Lord, hear our prayer.**

Leader We pray for Charles our King, for the leaders of the nations, and all in authority: that your people may lead quiet and peaceable lives.

All **Lord, hear our prayer.**

Leader We pray for this city and those who live here, the poor and the rich, the elderly and the young, men and women: that you will show your goodwill to all.

All **Lord, hear our prayer.**

Leader We pray for the victims of our society, especially the sick, the lonely, all in need and those who minister to them. We remember today *NN*. We pray that that you will be their help and defence.

All **Lord, hear our prayer.**

Leader We remember the departed, especially *NN*. And we give thanks for all the saints who have found favour in your sight from earliest times, prophets, apostles, martyrs, and those whose names are known to you alone: and we pray that we too may be counted among your faithful witnesses.

All **Lord, hear our prayer.**

The Celebrant Concludes:

Gracious God, you have heard the prayers of your faithful people.
You know our needs before we ask and our ignorance in asking.
Grant our requests as may be best for us.
This we pray in the name of Jesus Christ our Lord. **Amen.**

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
All **And also with you.**

Celebration of the Eucharist

Offertory Hymn 67 *God of All Time, All Seasons of Our Living*

HIGHWOOD

Prayer over the Gifts

Celebrant God of grace, accept all we offer you this day, as we look toward the glory you
have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Motet *Laudate Dominum*
Katherine Jones – Soprano

W.A. MOZART

Laudate Dominum omnes gentes. Laudate eum, omnes populi
Quoniam confirmata est, Super nos misericordia eius,
Et veritas Domini manet in aeternum.
Gloria Patri et Filio et Spiritui Sancto. Sicut erat in principio, et nunc, et semper.
Et in saecula saeculorum. Amen.

Praise the Lord, all nations; Praise Him, all people.
For He has bestowed His mercy upon us,
And the truth of the Lord endures forever.
Glory to the Father and to the Son and to the Holy Spirit,
as it was in the beginning, is now, and forever,
and for generations of generations. Amen.

Thanksgiving after Communion

Celebrant All your works praise you, O Lord.

All **And your faithful servants bless you.**
Gracious God, we thank you for feeding us
with the body and blood of your Son, Jesus Christ.
May we who share his body live his risen life;
we who drink his cup, bring life to others;
we whom the spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name. Amen.

Blessing

Announcements

Recessional Hymn 388 *Glorious Things of Thee Are Spoken*

AUSTRIA

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Toccata in e minor*

JOHANN PACHEBEL

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In Our Prayers Today

The Anglican Communion Iglesia Anglicana de la Region Central de America.

Diocesan Cycle of Prayer Camp Couchiching.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Martin in-the-Fields, Toronto, its partnerships with PARC, Romero House and the Redwood Shelter, support of the Pikangikum water project, and education and advocacy initiatives;
for St. Mary and St. Martha, its support of a weekly community supper, local food bank, community garden, and partnerships with neighbourhood arts and outreach organizations;
and for St. Mary Magdalene, its participation in the Parkdale Deanery weekly meal program, refugee support, annual HIV/AIDS walk, and its education programs on Truth and Reconciliation.

Parish Cycle Paul & Lorraine Faulkner, Colin Fenby, Ena Forde, Kevin & Susan Forrest.

Home Bound Parishioners Loxley and Marie Adams, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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Incumbent - The Reverend Canon Geoffrey Sangwine, ext 202;

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SERVICES

Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins (or as announced)
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	5 th Sunday	As Announced
	Evensong	As Announced

Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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*We acknowledge that we are in the traditional territory
of the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat,
on whose land, and by whose water we gather to worship,
in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."
Psalm 24.1.*