



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

**Eighth Sunday after Pentecost**

July 23, 2023

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Welcome to the Church of St Peter and St Simon-the-Apostle.

**Holy Eucharist at 9.15 am** (in the Chapel)

*The service begins on page 67 of the Book of Common Prayer.*

**Choral Eucharist at 10.30 am**

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant & Preacher: The Reverend Canon Michael Burgess

Head Server: Fen Nanton

Communion Ministers: Paul Mitchell, Paul Faulkner

Director of Music & Organist: Robin Davis

Mass Setting: *New Plainsong – Gloria* – David Hurd

*Deutsche Messe – Sanctus/Benedictus & Agnus Dei* – Franz Schubert



*The flowers are given to the honour and glory of Almighty God  
and in thanksgiving for birthdays and anniversaries of my family in July, from Nora Spence.*

# The Gathering of the Community

**Prelude** *Sonata #3 II Andante tranquillo*

FELIX MENDELSSOHN

**Processional Hymn 322** *All Hail the Power of Jesus' Name*

MILES LANE

## Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit be with you all.

*All* **And also with you.**

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Gloria (CP 686)

*All* **Glory to God in the highest, and peace to his people on earth.  
Lord, God, heavenly king, almighty God and Father.  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us; you are seated at the right hand of the Father;  
receive our prayer. For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Proclamation of the Word

First Reading *Genesis 28.10-19A*

Read by Kevin Sinclair

*Reader* A reading from the Book of Genesis.

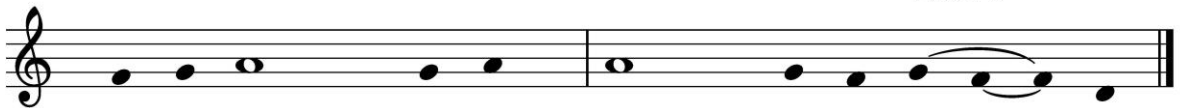
Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 139.1-11, 23-24** *Domine, probasti.*

Tone I-8



- <sup>1</sup> O LORD, thou hast searched me out and **known** me: /  
thou knowest my down-sitting and mine up-rising; thou understandest my **thoughts**  
fröm a^far.
- <sup>2</sup> Thou art about my path and about **my** bed, / and art acquaint-**ed** with äll my^ways.
- <sup>3</sup> For lo, there is not a word in **my** tongue, / but thou, O Lord, knowest it **al**-to-gë-ther.
- <sup>4</sup> Thou hast beset me behind and **be**-fore, / and laid thine **hand** up-ön me.
- <sup>5</sup> Such knowledge is too wonderful and excellent **for** me: / I cannot at-**tain** un-tö it.
- <sup>6</sup> Whither shall I go then from thy **spi**-rit? / or whither shall I flee **from** thy prä-sence?
- <sup>7</sup> If I climb up into heaven, thou **art** there: / if I go down to hell, thou **art** there äl-so.

- <sup>8</sup> If I take the wings of the **morn**-ing, / and dwell in the uttermost **parts** of thë sea,  
<sup>9</sup> Even there also shall thy hand **lead** me, / and thy right **hand** shall höld me.  
<sup>10</sup> If I say, ‘Surely the darkness shall cov-**er** me, / and the light about **me** be-cöme night’,  
<sup>11</sup> Yet even the darkness is no darkness with thee, but the night is as clear as **the** day: /  
the darkness and light to **thee** are böth a<sup>^</sup>like.  
<sup>23</sup> Try me, O God, and seek the ground of **my** heart: / prove me and ex-**a**-mine mÿ thoughts.  
<sup>24</sup> Look well if there be any way of wickedness **in** me; /  
and lead me in the way **ev**-er-läst-ing.

**Epistle Romans 8.12-25**

*Read by Katherine Jones*

*Reader* A reading from the Epistle of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 561 vv. 1-3** *Lord Your Wors shall Guide Us*

RAVENSHAW

## **The Holy Gospel** *Matthew 13.24-30, 36-43*

*Gospeller* The Lord be with you.

*All* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*All* **Glory to you, Lord Jesus Christ.**

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

*Gospeller* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

## **Hymn 561 vv. 4-6**

**Homily** The Reverend Canon Michael Burgess

## **Nicene Creed**

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God,**

**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People – Led by Glenna Simms Bonk**

*The intentions of the day are offered.*

*Leader* For peace from on high and for our salvation, let us pray to the Lord.  
**Lord, have mercy.**

*Leader* For the peace of the whole world, especially in Ukraine and Sudan, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.  
**Lord, have mercy.**

*Leader* For Andrew, Kevin and Riscylla our bishops, for Chris, National Indigenous Bishop, and for all the clergy and people, let us pray to the Lord.  
**Lord, have mercy.**

*Leader* For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
**Lord, have mercy.**

*Leader* For this city of Toronto, for every city and community, and for those who live in them, let us pray to the Lord.  
**Lord, have mercy.**

- Leader* For good weather, for rain to help the forest fire crisis, and for abundant harvests for all to share, let us pray to the Lord.  
**Lord, have mercy.**
- Leader* For those who travel by land, water, or air, for the sick and the suffering (especially *NN*), for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.  
**Lord, have mercy.**
- Leader* For our deliverance from all affliction, strife, and need, let us pray to the Lord.  
**Lord, have mercy.**
- Leader* For all who have died in the peace of Christ and those whose faith is known to God alone, (especially *NN*), let us pray to the Lord.  
**Lord, have mercy.**
- Leader* Remembering blessed St Peter and St Simon our Patrons, blessed St John the Baptist and all the saints, we commit ourselves, one another, and our whole life to Christ our God.  
**To you, O Lord.**
- Celebrant* Grant these our prayers, O Father, for Jesus Christ's sake, our only mediator and advocate, who with you and the Holy Spirit be all honour and glory, world without end. **Amen.**

## **Confession and Absolution**

- Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table.  
 Let us confess our sins, confident in God's forgiveness. *Silence is kept.*
- Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ, have mercy on us and forgive us,  
 that we may delight in your will, and walk in your ways,  
 to the glory of your name. Amen.**
- Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

## Celebration of the Eucharist

**Offertory Hymn 505** *Be Thou My Vision*

SLANE

### Prayer over the Gifts

*Celebrant* O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*The celebrant continues with the Proper Preface. Then follows the Sanctus.*

*All* **Holy, holy, holy Lord, God of power and might.** (Hymn Book #735)

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this



for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

*All*     **we remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*All*     **Amen.**

**The Lord’s Prayer** – Hymn Book # 744   *Sung by all*

*Celebrant* As our Saviour taught us, let us pray,

*All*     **Our Father in heaven, hallowed be thy name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread, forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

**Breaking of the Bread**

*Celebrant* “I am the bread which has come down from heaven”, says the Lord.

*All*     **Give us this bread for ever.**

*Celebrant* I am the vine, you are the branches.

*All*     **May we dwell in him as he lives in us.**

**Agnus Dei** - Hymn Book #747

*All*      **Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
Give us your peace, give us your peace.**

**The Communion**

**A Prayer for Spiritual Communion**

*For those not receiving the sacrament we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother, may I know you more clearly,  
love you more dearly, and follow you more nearly, day by day. Amen.  
*(The Prayer of St Richard of Chichester – adapted)*

*Celebrant* The gifts of God for the People of God.  
*All*      **Thanks be to God.**

**Communion Hymn** *You Are Before Me, God*

SURSUM CORDA (VU 862)

You are before me, God, you are behind,  
and over me you have spread out your hand;  
such knowledge is too wonderful for me,  
too high to grasp, too great to understand.

Then from your spirit where, God, shall I go;  
and from your presence where, God, shall I fly?  
If I ascend to heaven you are there,  
and still are with me if in hell I lie.

If I should take my flight into the dawn,  
if I should dwell on ocean's farthest shore,  
your mighty hand will rest upon me still,  
and your right hand will guard me evermore.

If I should say, "Let darkness cover me,  
and I shall hide within the veil of night,"  
surely the darkness is not dark to you;  
the night is as the day, the darkness light.

Search me, O God, search me and know my heart;  
try me, O God, my mind and spirit try;  
keep me from any path that gives you pain,  
and lead me in the everlasting way.

**Motet** *Lord God of Abraham from Elijah*  
Kieran Kane – Bass

FELIX MENDELSSOHN

Lord God of Abraham, Isaac and Israel; this day let it be known that thou art God,  
and I am thy servant! Lord God of Abraham! Oh shew to all this people that I have  
done these things according to thy word! Oh hear me, Lord, and answer me! Lord  
God of Abraham, Isaac and Israel, Oh hear me, oh hear me and answer me,  
Shew this people that thou art Lord God. And let their hearts again be turned.

### **Thanksgiving after Communion**

*Celebrant* All your works praise you, O Lord.

*All* **And your faithful servants bless you.**  
**Gracious God, we thank you for feeding us**  
**with the body and blood of your Son, Jesus Christ.**  
**May we who share his body live his risen life;**  
**we who drink his cup, bring life to others;**  
**we whom the spirit lights, give light to the world.**  
**Keep us firm in the hope you have set before us,**  
**so that we and all your children shall be free,**  
**and the whole earth live to praise your name. Amen.**

### **Blessing**

### **Announcements**

**Recessional Hymn 399** *Now Thank We All Our God*

NUN DANKET

### **Dismissal**

*Deacon* Go forth in the name of Christ.

*All* **Thanks be to God.**

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**In Our Prayers**

The Anglican Communion The Church of the Province of Central Africa.

Diocesan Cycle of Prayer Huronia Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Mark, Midland, its support of the Georgian Bay Native Friendship Centre, the Guesthouse shelter and its refugee sponsorships;

*for* St. Mark, Port Hope, its support of the Green Wood Coalition, Fare Share food bank, and Northumberland County Food 4 All Warehouse;

*and for* St. Martin, Bay Ridges, its support for many local initiatives including a food bank, Herizon House and Joanne’s House youth shelter, Moorelands Community Services, and a newcomer settlement program, its Green Team, its mental health support initiative, and its involvement in advocacy for anti-poverty measures.

Parish Cycle Daphne Doak, Ann Duff, Derek & Asima Emanuel, Stanley & Pamela Emanuel.

Home Bound Parishioners Loxley and Marie Adams, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



**The Church of St. Peter and St. Simon-the-Apostle**

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Incumbent - The Reverend Canon Geoffrey Sangwine, ext 202;

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**SERVICES**

**Sundays**

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 <sup>st</sup> and 3 <sup>rd</sup> Sundays	Choral Eucharist – Traditional BCP Rite
	2 <sup>nd</sup> Sunday	Choral Matins (or as announced)
	4 <sup>th</sup> Sunday	Choral Eucharist – Contemporary BAS Rite
	5 <sup>th</sup> Sunday	As Announced
	Evensong	As Announced

**Wednesdays**

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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