



Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Michael Burgess
Deacon: The Reverend Abraham Thomas

Head Server: Fen Nanton
Communion Ministers: Gerry Courage, Audrey Hughes
Organist & Director of Music: Robin Davis

Mass Setting: *Gloria* – Merbecke; *Sanctus/Benedictus & Agnus Dei* – *Missa Sancta*
Maria Magdalena - Healey Willan



*The flowers in the sanctuary are given to the honour and glory of Almighty God
and in loving memory of Joyce Brighty, by her parish family.*

The Gathering of the Community

Prelude *Gabriel's Oboe*

ENNIO MORRICONE

Hymn 607 *Come, Let Us to the Lord Our God*

ST. BERNARD

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Summary of the Law

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Gloria - CP 679

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

**thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect

Celebrant Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

First Reading *Genesis 22.1-14*

Read by Carol-Faye Petricko

Reader A reading from the Book of Genesis.

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 13 *Usque quo, Domine?*

Tone III.4



- ¹ HOW LONG long wilt thou forget me, O **Lord**, for ev-er? /
how long wilt thou hide **thy** face from^me?
- ² How long shall I seek counsel in my soul, and be so **vex**-ed^in my heart? /
how long shall mine enemy tri-**umph** o-ver^me?
- ³ Consider and hear **me**, O^Lord my God; /
lighten mine eyes, that I sleep **not** in death;
- ⁴ Lest mine enemy say, ‘I have pre vail-**ed** a-gainst him’; /
for if I be cast down, they that trouble **me** will_rejoice.
- ⁵ But my trust is **in** thy mer-cy, /
and my heart is|joyful in thy **sal**-va-tion.
- ⁶ I will sing unto the Lord, because he hath dealt so **lov**-ing_ly with me; /
yea, I will praise the Name of **the** Lord Most^High.

Epistle *Romans 6.12-23*

Read by Carol Peck

Reader A reading from the Letter of St Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death.

But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The word of the Lord.

All **Thanks be to God.**

Acclamation: Alleluia Hymn Book #708

The Holy Gospel *Matthew 10.40-42*

Deacon The Lord be with you.

All **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory be to thee, O Lord.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Michael Burgess

The Nicene Creed

Celebrant I believe in one God

All **the Father Almighty, Maker of heaven and earth,**

And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,

Begotten of the Father before all worlds;

God, of God; Light, of Light; Very God, of very God;

Begotten, not made; Being of one substance with the Father;

Through whom all things were made:

Who for us and for our salvation came down from heaven,

And was incarnate by the Holy Ghost of the Virgin Mary,

And was made man, and was crucified also for us under Pontius Pilate.

He suffered and was buried,

**And the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end. And I believe in the Holy Ghost,
The Lord, the Giver of Life, who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Prayers of the People

The intentions of the day are offered.

Leader For peace from on high and for our salvation, let us pray to the Lord.
Lord, have mercy.

Leader For the peace of the whole world, especially in Ukraine and Sudan, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.
Lord, have mercy.

Leader For Andrew, Kevin and Riscylla our bishops, for Chris, National Indigenous Bishop, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

Leader For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

Leader For this city of Toronto, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

Leader For good weather, for rain to help the forest fire crisis, and for abundant harvests for all to share, let us pray to the Lord.
Lord, have mercy.

Leader For those who travel by land, water, or air, for the sick and the suffering (especially *NN*), for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.
Lord, have mercy.

Leader For our deliverance from all affliction, strife, and need, let us pray to the Lord.
Lord, have mercy.

Leader For all who have died in the peace of Christ and those whose faith is known to God alone, (especially *NN*), let us pray to the Lord.

Lord, have mercy.

Leader Remembering the Blessed Virgin Mary, Blessed St Peter and St Simon our Patrons, and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

To thee, O Lord.

Celebrant Grant these our prayers, O Father, for Jesus Christ's sake, our only mediator and advocate, who with the and the Holy Spirit lives and reigns, one God, world without end. **Amen.**

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, against thy Divine Majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
And grant that we may ever hereafter Serve and please thee
In newness of life, To the honour and glory of thy name;
Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD'S offering.

Exodus 35. 21.

Prayer over the Gifts

Celebrant God of wisdom, receive all we offer this day. Enrich our lives with the gifts of your Holy Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface then then all sing:

**Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume
**to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy So much as to gather up the crumbs under thy Table.
But thou art the same Lord, whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him, And he in us. Amen.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world: have mercy upon us.**
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.
Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me. Since I cannot now receive you
sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend
and brother, may I know you more clearly, love you more dearly, and follow you more
nearly, day by day. **Amen.**

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 87 *Strengthen for Service, Lord*

ACH GOTT UND HERR

Anthem *Give Me Jesus*

BOB CHILCOTT

Jamie Coole-Stevenson – Baritone Soloist

Thanksgiving after Communion

Celebrant O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct,
sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the
works of thy commandments; that through thy most mighty protection, both here
and ever, we may be preserved in body and soul; through our Lord and Saviour
Jesus Christ. **Amen.**

Blessing

The National Anthem (CP 659) *O Canada* v. 1

Dismissal

Deacon Go forth in the name of Christ.

All **Thanks be to God.**

Recessional Hymn 438 *O Jesus, I Have Promised*

WOLVERCOTE

Postlude *Menuet Gothique - Suite Gothique (Op. 25)*

L. BOËLLMANN

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion Ingrja Episcopal Anglicana do Brasil-Province

Diocesan Cycle of Prayer St. Aiden, Toronto.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Joseph of Nazareth, Bramalea, its support of the new Brampton Prison Ministry (winter coat drive, release support, and advocacy); monthly Food Cupboard distribution; support of Interim Place's backpack collection; and its Christmas "Sharing the Joy" initiative;

for St. Jude, Bramalea North, its Deacon's Cupboard and other food security support, ministry to two seniors' residences, and its refugee support and sponsorship ministries;

and for St. Jude, Wexford, its Deacon's Pantry Food Bank, refugee sponsorship, ministry to the Wexford Seniors' Residence, and fundraising for local and international outreach.

Parish Cycle Stanely & Pamela Emanuel, Paul & Lorraine Faulkner, Colin Fenby, Elizabeth Flavelle.

Home Bound Parishioners Loxley and Marie Adams, Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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SERVICES

Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins (or as announced)
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	5 th Sunday	As Announced
	Evensong	As Announced

Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land,
and by whose water we gather to talk, listen, learn, worship,
share and heal together in the name of our Creator, the Holy One of Blessing.*

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.