



the Church
of St Peter and
St Simon-the-Apostle

Second Sunday after Pentecost

June 11, 2023

Welcome to the church of St Peter and St Simon-the-Apostle

Holy Eucharist at 9.15 am.

(In the Chapel of the Holy Spirit)

The service begins on page 67 of the *Book of Common Prayer*.

Sung Matins at 10:30 am.

Officiant: The Reverend Canon Geoffrey Sangwine

Preacher: The Reverend Abraham Thomas

Organist & Director of Music: Robin Davis

† † †

*The flowers are given to the honour and glory of Almighty God
and in loving memory of Anne Alzarenga, from Zoe Cunningham.*

The service begins on page 1 of the *Book of Common Prayer*.

Prelude Vocalise (*Op. 34, No. 14*)

SERGEI RACHMANINOFF

Processional Hymn 2 *When Morning Gilds the Sky*

LAUDES DOMINI

Opening Sentences – BCP p. 1-2

Invitation to Confession – BCP p. 4

General Confession & Absolution – BCP p. 4-5 *Please kneel or be seated*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;**

and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Absolution – BCP p. 5

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of sinners, but rather that they may turn from their wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer – BCP pp. 5-6 Sung by the Choir

ALBERT HAY MALOTTE

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *All stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – Psalm 95 BCP pp. 6-7 Sung by all, standing.



The Lord God omnipotent reigneth:/ O come, let us worship.

O come, let us |sing unto · the | Lord: /

* let us heartily rejoice in the |strength of |our sal |vation.

Let us come before his | presence with | thanksgiving /

* and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God /

* and a great | King a · bove | all | gods.

In his hand are all the | corners · of the | earth /

* and the | strength of · the | hills is · his | also.

The sea is | his and · he | made it /

* and his | hands pre | pared the · dry | land.

O come, let us worship and | fall | down /

* and | kneel be · fore the | Lord, our | Maker.

For he is the | Lord our | God /

* and we are the people of his pasture, | and the | sheep of · his | hand.

To-day, O that ye would | hear his | voice: /

* ‘Harden not your hearts as in the Provocation, and as in the day of Temp | tation | in the |wilderness

When your fathers | tempted | me, /

* proved | me, and | saw my | works.

Forty years long was I grieved with that gene | ration, and | said, /

* ‘It is a people that do err in their hearts, for they | have not | known my | ways’;

Unto whom I | swear in my | wrath, /

* that they should not | enter | into my | rest.’

Glory be to the Father, and | to the | Son, * and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be, * world without | end. A | - - | men.

The Lord God omnipotent reigneth:/ O come, let us worship.

The First Lesson *Genesis 12.1-9*

Read by Isabelle Robinson

Reader The first lesson is written in the 12th chapter of the Book of Genesis, beginning at the 1st verse.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 33.1-12 *Exultate, justi.*

Matthew Larkin



¹ Rejoice in the Lord, | O ye | righteous; /
for it becometh | well the | just · to be | thankful.

² Praise the | Lord with | harp: /
sing praises unto him with the lute, and | instru-ment | of ten | strings.



- ³ Sing unto the | Lord a · new | song: /
sing praises | lusti-ly | with a · good | courage.
- ⁴ For the word of the | Lord is | true, /
and | all his | works are | faithful.
- ⁵ He loveth | righteousness and | judgement: /
the earth is full of the | goodness | of the | Lord.
- ⁶ By the word of the Lord were the | heavens | made, /
and all the host of them | by the | breath of · his | mouth.
- ⁷ He gathereth the waters of the sea together, as it | were · in a | bottle, /
and layeth up the | deep, as | in a | treasure-house.
- ⁸ Let all the earth | fear the | Lord; /
stand in awe of him, all | ye that | dwell · in the | world.
- ⁹ For he spake, and | it was | done: /
he com | manded, and | it stood | fast.
- ¹⁰ The Lord bringeth the counsel of the | nations to | nought, /
and maketh the devices of the peoples to | be of | none ef | fect.
- ¹¹ The counsel of the Lord shall en | dure for | ever, /
and the thoughts of his heart from gene | ration to | gene | ration.
- ¹² Blessed is the nation whose | God · is the | Lord, /
and blessed are the folk that he hath chosen | for his | own in | heritage.

Glory be to the Father, and | to the | Son,
and | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be,
world without | end. A | - - | men.

The Second Lesson *Romans 4.13-25*

Read by Mekhriban Mamedova

Reader The second lesson is written in the 4th chapter of the Epistle of St Paul to the Romans, beginning at the 13th verse.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum

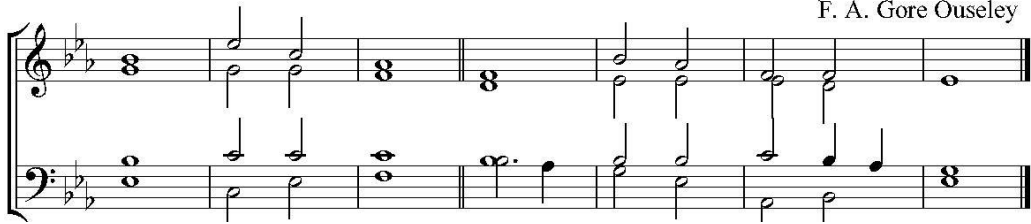
Charles Villiers Stanford

We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.
To thee all angels ' cry a'loud / the heavens and ' all the ' powers there'in.
To thee ' cherubim and ' seraphim / con'tinual'y do ' cry
Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full / of the ' majes·ty ' of thy ' glory.
The glorious company of the a'pistles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac'knowledge ' thee,
2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

C. V. Stanford

Thou art the King of ' glory, O ' Christ. / Thou art the ever'lasting ' Son of · the ' Father.
When thou tookest upon thee to de'live'r ' man /
Thou didst not ab'hor the ' Virgin's ' womb.
When thou hadst overcome the ' sharpness of ' death /
thou didst open the kingdom of ' heaven to ' all be'lievers.
Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
We believe that thou shalt ' come to ' be our ' judge.
We therefore pray thee, ' help thy ' servants /
whom thou hast redeemed ' with thy ' precious ' blood.
Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

F. A. Gore Ouseley



O Lord save thy people and ' bless thine ' heritage; /

Govern them and ' lift them ' up for ' ever.

Day by day we ' magni-fy ' thee; / and we worship thy Name, ' ever ' world with-out ' end.

Vouchsafe O Lord to keep us this ' day with-out ' sin. /

O Lord have mercy up ' on us, have ' mercy up ' on us.

O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /

O Lord, in thee have I trusted: let me ' never ' be con ' founded.

Third Reading *Matthew 9.9-13, 18-26* Read by the Reverend Canon Michael Burgess

Reader The third lesson is written in the 9th chapter of the Gospel according to St Matthew, beginning at the 9th verse.

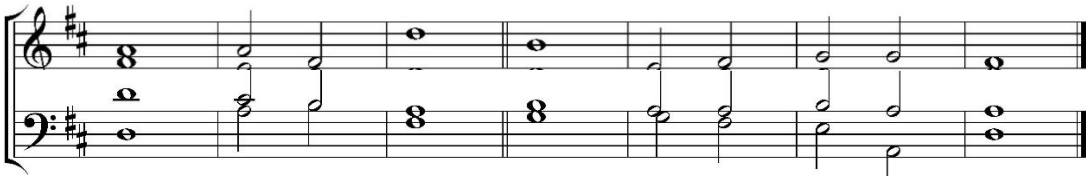
As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Reader The word of the Lord.

All **Thanks be to God.**

Jubilate – *BCP* p. 457 *Sung by all.*

Jonathan Battishill
(1738-1801)



¹ O be joyful in the Lord, ' all ye ' lands:

* serve the Lord with gladness, and come before his ' presence ' with a ' song.

² Be ye sure that the ' Lord · he is ' God;

* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.

³ O go your way into his gates with thanksgiving, and into his ' courts with ' praise;

* be thankful unto him, ' and speak ' good of · his ' Name.

⁴ For the Lord is gracious, his mercy is ' ever ' lasting;

* and his truth endureth from gene ' ration to ' gene ' ration.

Glory be to the Father, and ' to the ' Son, * and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,

* world without ' end. A ' - - ' men.

The Apostles' Creed – *BCP* pp. 10-11

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray. *Please kneel or be seated.*

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us; and lead us not into temptation,
but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the King;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

Officiant O GOD, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord. **Amen.** *Collect of the Day*

Officiant O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.** *Collect for Peace*

Officiant O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.** *Collect for Grace*

Anthem *He, Watching Over Israel*

FELIX MENDELSSOHN

He, watching over Israel, slumbers not, nor sleeps.
Shouldst thou, walking in grief, languish, He will quicken thee.

Sermon

Offertory Hymn 394 *Eternal, Unchanging*

ST. BASIL

During the hymn a collection will taken.

Prayers – Led by Dr Ted Robinson

General Thanksgiving – *BCP* pp. 13-14

Officiant Almighty God,
All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom – *BCP* p. 15

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Recessional Hymn 330 *O Praise Ye the Lord*

LAUDATE DOMINUM

Postlude *Prelude in C-sharp minor, Op. 3, No. 2*
Pianist - Mekhriban Mamedova

SERGEI RACHMANINOFF

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion The Anglican Church in Aotearoa, New Zealand, and Polynesia.

Diocesan Cycle of Prayer St. John the Baptist, Norway.

Outreach & Advocacy Cycle of Prayer *Pray for* St. John the Evangelist, Port Hope, its Treasure Trove second-hand shop, its Spiritual and Community Garden, and its support of the FairShare food bank, Green Wood Coalition, Community Care, and Neighbour Link; *for* St. John, Bowmanville, its community garden, Christmas hamper program, and support of Durham Region Migrant Worker ministry; *and for* St. John, East Orangeville, its community suppers, men's breakfast, support of a school in Guatemala, support of Dufferin Child and Family Services, Family Transition House, and the local food bank.

Parish Cycle Marina Caytap, Glenna Charles, Simon & Anna Thayan Chester, Greta Chevannes-Richardson.

Home Bound Parishioners. Loxley and Marie Adams, Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent - The Reverend Canon Geoffrey Sangwine, ext 202;

incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

SERVICES

Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins (or as announced)
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	5 th Sunday	As Announced
	Evensong	As Announced

Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
----------	--------	--