

Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine Deacon: The Reverend Abraham Thomas

Head Server: Fen Nanton Communion Ministers: Gerry Courage, Dr Ted Robinson

> Director of Music: Robin Davis Organist: Alison Jane

Mass Setting: *Gloria, Sanctus/Benedictus* – Merbecke *Agnus Dei in B Flat* – C.V. Stanford

††† The flowers are given to the honour and glory of Almighty God and in thanksgiving for the Coronation of H.M. King Charles III.

The Gathering of the Community

Prelude *Trumpet Tune on Westminster Abbey*

Processional Hymn 300 Christ Is Made the Sure Foundation

Greeting

Celebrant Alleluia! Christ is risen.

All The Lord is risen indeed. Alleluia!

Celebrant May his grace and peace be with you.

All May he fill our hearts with joy.

PURCELL / ARR. K. HILDEBRAND

WESTMINSTER ABBEY

Collect for Purity

Celebrant Almighty God,

All unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Gloria – (*CP* 679)

MERBECKE

Celebrant Glory be to God on high,

All and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant O Almighty God, who alone canst order the unruly wills and affections of the sinful: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Reading Acts 7.55-60

Reader A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone

Read by Alan Rands

him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

ReaderThe word of the Lord.AllThanks be to God.

Psalm 31.1-5, 18-19 In te, Domine, speravi. Sung by all.



¹ In thee, O Lord, have I | put my | trust;

let me never be put to confusion; de | liver me | in thy | righteousness.

² Bow down thine | ear to | me;

make | haste \cdot to de | liver | me,

³ And be thou my strong rock and | house of \cdot de | fence,

that | thou mayest | save | me.

⁴ For thou art my strong rock | and my | castle:

be thou also my guide, and | lead me | for thy | Name's sake.

2nd ⁵ Draw me out of the net that they have | hidden | for me;

for | thou | art my | strength.

¹⁸ My times are | in thy | hand;

deliver me from the hand of mine enemies, | and from | them that | persecute me.

¹⁹ Show thy servant the | light of \cdot thy | countenance,

and save me | for thy | mercy's | sake.

Epistle 1 Peter 2.2-10

Read by Mary Martin

Reader A reading from the First Letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let

yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader The word of the Lord.

All Thanks be to God.

Gospel Acclamation

ROBIN DAVIS

AllAlleluia, Alleluia, Alleluia! (CP 708)CantorI am the way, the truth, and the life, says the Lord;
no one comes to the Father, but by me. John 14.6

All Alleluia, Alleluia, Alleluia!

The Holy Gospel John 14.1-14

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

All Glory be to thee, O Lord.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Gospeller The Gospel of Christ. All Praise be to thee, O Christ.

Homily The Reverend Canon Geoffrey Sangwine

The Nicene Creed

Celebrant I believe in one God the Father Almighty, Maker of heaven and earth, All And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, **Begotten of the Father before all worlds;** God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Prayers of the People – Led by Dr Ted Robinson

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, against thy Divine Majesty.
We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

Celebration of the Eucharist

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

Offertory Hymn 620 How Sweet the name of Jesus Sounds

ST PETER

Prayer over the Gifts

Celebrant God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord.

The Great Thanksgiving

CelebrantThe Lord be with you.AllAnd with thy spirit.CelebrantLift up your hearts.AllWe lift them up unto the Lord.CelebrantLet us give thanks unto our Lord God.AllUt is most and wight as to do

All It is meet and right so to do.

The Celebrant continues with the proper preface then all sing:

All Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.
Blessed is He that cometh in the name of the Lord. Hosanna in the highest. (CP 683)

The Celebrant continues with the Prayer of Consecration.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, ^atook Bread; and, when he had given thanks, ^bhe brake it; and gave it to his disciples, saying, Take, eat; ^cthis is my Body which is given for you: Do this in remembrance of me. Likewise after supper ^dhe took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for ^ethis is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy

whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Celebrant Lord we died with you on the cross.

All Now we are raised to new life.

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world: have mercy upon us.O Lamb of God, that takest away the sin of the world: have mercy upon us.O Lamb of God, that takest away the sin of the world: grant us thy peace.

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion. Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. **Amen.**

(The Prayer of St Richard of Chichester - adapted)

Hymn 67 *God of All Time, All Seasons of Our Living* **Hymn 237** *Now the Green Blade Rises* HIGHWOOD NOËL NOUVELET C.V. STANFORD

Motet Beati Quorum Via

Beati quorum via integra est, qui ambulant in lege Domini.

Blessed are those whose way is blameless, who walk in the law of the Lord. Psalm 119.1

Thanksgiving after Communion

Celebrant O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

Celebrant Glory to God,

All whose power, working in us,
 can do infinitely more than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Recessional Hymn 278 Jerusalem the Golden

CelebrantGo forth in the name of Christ. Alleluia!AllThanks be to God. Alleluia!

Postlude Prelude from Te Deum

MARC-ANTOINE CHARPENTIER

EWING

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In our Prayers this Week

The Anglican Communion The Church in Wales.

Diocesan Cycle of Prayer Durham & Northumberland Deanery..

<u>Outreach & Advocacy Cycle of Prayer</u> *Pray for* St. George on Yonge, its work as a pick-up centre for Out of the Cold programs, its monthly distribution of gift cards and TTC tokens, refugee resettlement, ESL classes, its support of the local food bank and local community housing; *for* St. George on-the-Hill, its Etobicoke Learning Cooperative, prayer shawl ministry, and involvement in the Out of the Cold program;

and for St. George, Allandale, its Deacon's cupboard, support of Hospice Simcoe, the David Busby Centre, Samaritan House and Grove Park seniors' home.

Parish Cycle Mary Anderson, Christopher Ashby, Heather Ballon.

<u>Home Bound Parishioners</u> Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara Towe, Lila Vamosi, Daphne Webster.

PARISH NOTICES

From the Rector

Today we are delighted to welcome our new Assistant Curate, the Reverend Abraham Thomas. Abraham was ordained to the Transitional Diaconate last Sunday afternoon at St James' Cathedral. Please join us for coffee in the Parish Hall where you will have a chance to meet Abraham. We look forward to his ministry among us at SPSS over the next two years.

On Sunday, May 22nd at the Choral Eucharist we will resume administering Holy Communion at the High Altar in the chancel as well as at a standing Station near the St Peter's Altar on the south aisle. Remember, the chancel is a more confined space and the choir will be singing. You may choose to receive communion at either station according to you comfort level. GNS+

This Afternoon at 4pm A Festive Choral Evensong

Offered in Thanksgiving for the Coronation of H.M. King Charles III.

Altar Flowers: Donations are requested for flowers for the altar. Date available is *June 4th*. Please contact Sheila Thomas (416-921-2593) if you wish to donate flowers.

BIBLE BBQ *is* **BACK!** *Mark your calendars* The theme this year: *Faith on Fire!*

Fr Greg and Fr Geoff are excited to resume this popular time of community building and learning. We will alternate between the St Jude's Rectory and the St John's Rectory, Fr Geoff's residence.

The first session will be held in the backyard at the St Jude's Rectory (18 Howarth Ave), weather permitting, on *Tuesday June 6 starting at 5:30pm*.

Sunday School News: *Steeple Chase* June 10th 2023: Calling all families for a fun-filled day you don't want to miss! Friendly competition, fellowship and prizes. Please see the link for more information and to register, <u>https://scarboroughsteeplechase.homesteadcloud.com/</u>

Readers & Prayers of the People. We are seeking more people to be part of this ministry that is integral to our worship. Please speak with me if you are interested.

Doors Open Toronto at SPSS: Saturday May 27th between 1:30pm to 5:30pm, and Sunday May 28th between 12:30pm to 5:30 pm. If you would like to volunteer at this event please contact Larry at <u>l.krotz@sympatico.ca</u>



The Church of St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF	OTHER MINISTRIES		
Incumbent The Reverend Canon Geoffrey Sangwine, ext. 202; Advisory Board Chair Matthew Beasley mbeesley@yahoo.c			
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Curate The Reverend Abraham Thomas Mobile: 416.316.3497	Community Connections Fran Brown <u>f.brown-026@outlook.com</u>		
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robin.davis@rogers.com 647.343.0173 pablo51@rogers.com			
Honorary Assistant Organists Maurice White/ Flowers Sheila Thomas, Joy Quan-Lee			
Johan van't Hof / Alison Jane Health and Safety Committee Ted Robinson			
Wardens David Carrington – Rector's Warden	ted55robinson@gmail.com		
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Children's Ministry Sileen Phillips	Responsible Ministry Irene Courage/The Rector		
647.718.6728 kidscoordinator@yahoo.com	Servers Fen Nanton		
Parish Administrator Jessy Balendra ext. 201	Stewardship Committee Moveta Nanton 416.493.2805		
office@stpeterstsimon.ca	moveta.nanton@gmail.com		
Church Office Hours Tuesday, Wednesday, and Thursday	Technical Ministry David Carrington/Melica Smith		
from 9 am to 5pm	Verger Ian Corlett <u>kingherodspeaks@protonmail.com</u>		

SERVICES Sundays		
9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am 1 st and 3 rd Sunda 2 nd Sunday 4 th Sunday 5 th Sunday Evensong	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins (or as announced)
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	5 th Sunday	As Announced
	Evensong	As Announced
Wednesda	ys	
11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.