



the Church
of **St Peter** and
St Simon-the-Apostle

Fifth Sunday of Easter

Coronation Sunday

May 7, 2023

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Choral Evensong at 4:00 pm.

*Offered in Thanksgiving for the Coronation
of His Majesty King Charles III*

Officiant: The Reverend Canon Geoffrey Sangwine

Homilist: The Reverend Canon Gregory Carpenter

Assisting: The Reverend Abraham Thomas

Director of Music: Robin Davis

Conductor: Maurice White

The service begins on page 17 of the *Book of Common Prayer*.

Prelude *Rhosymedre - Three Preludes on Welsh Hymn Tunes*

R. VAUGHAN WILLIAMS

Hymn 349 *All People that on Earth do Dwell*

OLD HUNDRETH

Versicles & Responses – BCP pp. 20-21

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Psalm 107. 1-9, 43 *Confitemini Domino. Sung by all. Please remain standing.*



- ¹ O GIVE thanks unto the Lord, for | he is | gracious, /
and his | mercy en | dureth for | ever.
- ² Let them give thanks whom the | Lord · hath re | deemed, /
and de | livered | from ad | versity;
- ^{2nd 3} And gathered them out of the lands, from the east and | from the | west, /
from the | north and | from the | south.
- ⁴ They that wandered in the wilderness, even in a | desert | place, /
found no way to a | city where | mortals | dwelt.
- ⁵ Hung | ry and | thirsty, /
their | soul | fainted | in them.
- ⁶ So they cried unto the | Lord · in their | trouble, /
and he delivered | them from | their dis | tress.
- ⁷ He led them forth by the | right | way, /
that they might go to a | city where | people | dwelt.
- ⁸ O that all would therefore praise the | Lord · for his | goodness, /
and declare the wonders that he doeth | for the | children of | men!
- ⁹ For he satisfieth the | empty | soul, /
and filleth the | hungry | soul with | goodness.
- ^{2nd 43} Whoso is wise will | ponder these | things; /
and they shall understand the loving | -kindness | of the | Lord.
Glory be to the Father, and | to the | Son, /
* and | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be, /
* world without | end. A | — | men.

The First Lesson *1 Kings 1.22, 28-40*

Read by the Reverend Abraham Thomas

Reader The first lesson is written in the first chapter of the First Book of Kings, beginning at the twenty-second verse.

When Nathan came in before the king, he did obeisance to the king, with his face to the ground. King David said, ‘Summon Bathsheba to me.’ So she came into the king’s presence, and stood before the king. The king swore, saying, ‘As the LORD lives, who has saved my life from every adversity, as I swore to you by the LORD, the God of Israel, “Your son Solomon shall succeed me as king, and he shall sit on my throne in my place”, so will I do this day.’ Then Bathsheba bowed with her face to the ground, and did obeisance to the king, and said, ‘May my lord King David live for ever!’ King David said, ‘Summon to me the priest Zadok, the prophet Nathan, and Benaiah son of Jehoiada.’ When they came before the king, the king said to them, ‘Take with you the servants of your lord, and have my son Solomon ride on my own mule, and bring him down to Gihon. There let the priest Zadok and the prophet Nathan anoint him king over Israel; then blow the trumpet, and say, “Long live King Solomon!” You shall go up following him. Let him enter and sit on my throne; he shall be king in my place; for I have appointed him to be ruler over Israel and over Judah.’ Benaiah son of Jehoiada answered the king, ‘Amen! May the LORD, the God of my lord the king, so ordain. As the LORD has been with my lord the king, so may he be with Solomon, and make his throne greater than the throne of my lord King David.’ So the priest Zadok, the prophet Nathan, and Benaiah son of Jehoiada, and the Cherethites and the Pelethites, went down and had Solomon ride on King David’s mule, and led him to Gihon. There the priest Zadok took the horn of oil from the tent and anointed Solomon. Then they blew the trumpet, and all the people said, ‘Long live King Solomon!’ And all the people went up following him, playing on pipes and rejoicing with great joy, so that the earth quaked at their noise.

Reader Here ends the first lesson.

Magnificat – *BCP p. 21 Please stand as able*

Magnificat in G in G Opus 81– Choir

Soprano Solo – Sophie Knowles

CHARLES VILLIERS STANFORD

The Second Lesson *Read by Rosemary Hutchison*

Reader The second lesson is written in the second chapter of the St Paul's Epistle to the Philippians, beginning at the first verse.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Here ends the second lesson.

Nunc Dimittis – *BCP p. 22 Please stand as able*

Nunc Dimittis in G Opus 81 – Choir

CHARLES VILLIERS STANFORD

Baritone Solo – James Coole-Stevenson

The Apostles' Creed – *BCP p. 22*

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth:**

and in Jesus Christ his only Son our Lord,

who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried:

he descended into hell; the third day he rose again from the dead;

he ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church;

the Communion of Saints; the Forgiveness of sins;

the Resurrection of the body, and the Life everlasting. Amen.

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the King;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Officiant prays the Collects.

Officiant Lord enthroned in Heavenly splendour,
look with favour upon thy servant Charles our King,
and bestow upon him such gifts of wisdom and love,
that we and all thy people may live in peace and prosperity
and in loving service one to another to thine eternal glory;
who with the Father and the Holy spirit lives and reigns supreme,
one God for ever and ever. **Amen.** *Collect for the Coronation Service*

Officiant O GOD, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants
that peace which the world cannot give;
that our hearts may be set to obey thy commandments,
and also that by thee we being defended from the fear of our enemies

may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. **Amen.**

Collect for Peace

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us
from all perils and dangers of this night; for the love of thy only Son, our Saviour
Jesus Christ. **Amen.** *Collect for Aid against all Perils*

Anthem *I Was Glad*

C. H.H PARRY

*I was glad when they said unto me, we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city that is at unity in itself.
Vivat Regina Camilla [Long Live Camilla]
Vivat Rex Carolus [Long live King Charles]
O Pray for the peace of Jerusalem: they shall prosper that love thee
Peace be within thy walls, and plenteousness within thy palaces. Psalm 122.*

Homily The Reverend Canon Gregory Carpenter

Hymn 381 *Praise, My Soul the King of Heaven*

PRAISE, MY SOUL

During the hymn a collection will be taken.

The Prayers

National Anthems

God Save the King

God save our gracious King!
Long live our noble King!
God save The King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save The King.

Thy choicest gifts in store
On him be pleased to pour,
Long may he reign.
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save The King.

O Canada

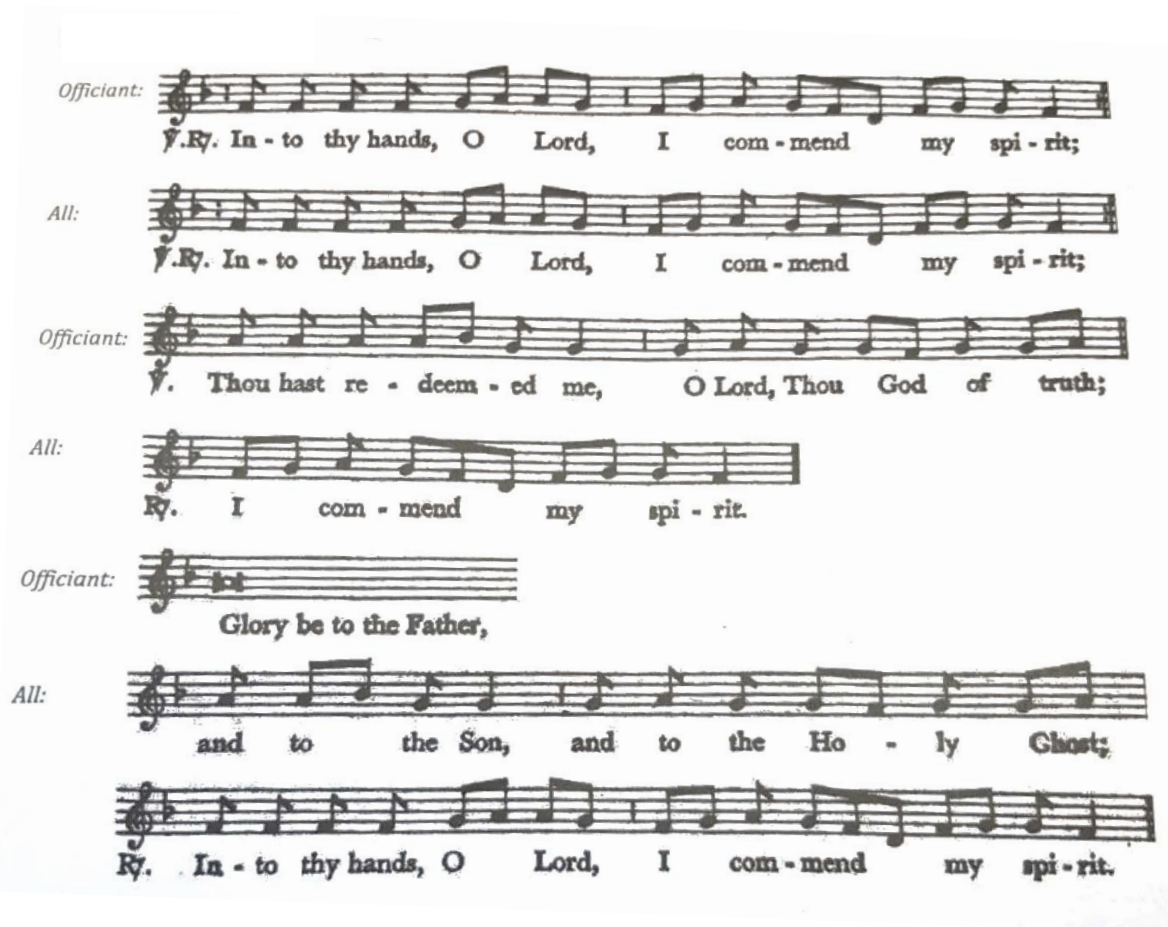
O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
The True North, strong and free!
From far and wide,
O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

General Thanksgiving

officiant O most merciful Father,

All **we humbly thank thee for all thy gifts so freely bestowed upon us. For life and health and safety, for power to work and leisure to rest, for all that is beautiful in creation and in the lives of people, we praise and magnify thy holy Name. But, above all, we thank thee for our spiritual mercies in Christ Jesus our Lord, for the means of grace, and for the hope of glory. Fill our hearts with all joy and peace in believing; through Jesus Christ our Lord. Amen.**

Evening Respond



The musical score is written on a grand staff with a treble clef and a key signature of one flat (B-flat). It consists of several systems of music with lyrics underneath. The lyrics are: "V.Ry. In - to thy hands, O Lord, I com - mend my spi - rit;" (twice), "Thou hast re - deem - ed me, O Lord, Thou God of truth;" (twice), "I com - mend my spi - rit." (twice), "Glory be to the Father," (twice), "and to the Son, and to the Ho - ly Ghost;" (twice), and "Ry. In - to thy hands, O Lord, I com - mend my spi - rit." (twice).

Officiant: *V.Ry.* In - to thy hands, O Lord, I com - mend my spi - rit;

All: *V.Ry.* In - to thy hands, O Lord, I com - mend my spi - rit;

Officiant: *V.* Thou hast re - deem - ed me, O Lord, Thou God of truth;

All: *Ry.* I com - mend my spi - rit.

Officiant: *V.* Glory be to the Father,

All: *V.* and to the Son, and to the Ho - ly Ghost;

Ry. In - to thy hands, O Lord, I com - mend my spi - rit.

Prayer of St Chrysostom – *BCP* p. 24

The Grace – *BCP* p. 24

All The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. Amen.

Hymn 467 *Forth in thy Name O Lord I Go*

SONG 34

Postlude *Jerusalem*

C.H.H. PARRY