

Welcome to the Church of St Peter and St Simon-the-Apostle.

# Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

#### Choral Eucharist at 10.30 am

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant & Preacher: The Reverend Canon Michael Burgess Head Server: Fen Nanton Communion Ministers: Cynthia Roosevelt, Fen Nanton

Director of Music & Organist: Robin Davis Organist: Johan van 't Hof

Mass Setting: A Parish Mass – Gloria & Sanctus Benedictus – Derek Holman Agnus Dei for Four Voices – Thomas Tallis



The Flowers are Given in to the Honour and Glory of Almighty God and in Memory of Loved Ones by Marina Caytap.

# The Gathering of the Community

Prelude Chorale & Varie I-III on Veni Creator Spiritus

MAURICE DURUFLÉ

Processional Hymn 645 Come Down, O Love Divine

DOWN AMPNEY

# Greeting

Celebrant Alleluia! Christ is risen.

All The Lord is risen indeed. Alleluia!

Celebrant May his grace and peace be with you.

All May he fill our hearts with joy.

Celebrant Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria D. HOLMAN



### **Collect of the Day**

Celebrant Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

### The Proclamation of the Word

First Reading Acts 2.1-21

Read by Glenna Sims-Bonk

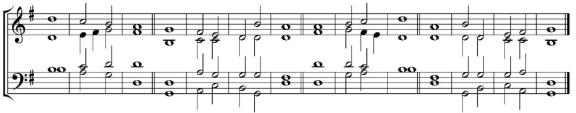
Reader A reading from the Book of Acts.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Reader The word of the Lord.

All Thanks be to God.

**Psalm 104.25-35, 37** *Benedic, anima mea.* 



- <sup>25</sup> O Lord, how manifold 'are thy 'works! / in wisdom hast thou made them all; the 'earth is 'full of  $\cdot$  thy 'creatures.
- <sup>26</sup> So is the great and 'wide sea 'also, / wherein are things creeping innumerable, both 'small and 'great 'beasts.
- <sup>27</sup> There go the ships; and ' there  $\cdot$  is Le'viathan, / whom thou hast formed to ' take his ' pastime there'in.
- These wait 'all up-on 'thee, / that thou mayest 'give them ' meat in  $\cdot$  due 'season.
- <sup>29</sup> When thou givest it to 'them they 'gather it; / and when thou openest thy hand 'they are 'filled with 'good.
- When thou hidest thy face 'they are 'troubled: / when thou takest away their breath they die, and are 'turned a'gain to · their 'dust.
- $2^{\text{nd }31}$  When thou lettest thy breath go forth 'they are 'made; / and thou re'newest the 'face · of the 'earth.
  - $^{32}$  Let the glorious majesty of the Lord en'dure for 'ever; / let the 'Lord re'joice in · his 'works.
  - <sup>33</sup> The earth shall 'tremble · at the 'look of him;/ if he do but 'touch the 'hills · they shall 'smoke.
  - <sup>34</sup> I will sing unto the Lord as 'long as · I'live: /
    I will praise my God 'while I' have my 'being.
  - 35 And so shall my 'words 'please him: / my 'joy shall 'be · in the 'Lord.
- 2<sup>nd 36</sup> Praise thou the Lord, 'O my 'soul. / Praise '—' –the 'Lord.

*Reader* A reading from the First Letter of Paul to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Reader The word of the Lord.

All Thanks be to God.

# **Gradual Hymn**

Cantor Come, Holy Ghost, our souls inspire,

and lighten with celestial fire;thou the anointing Spirit art, who dost thy seven-fold gifts impart.

Thy blessed unction from above is comfort, life, and fire of love; enable with perpetual light the dullness of our blinded sight.

Anoint and cheer our soiled face with the abundance of thy grace; keep far our foes, give peace at home; where thou art guide no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but one: that through the ages all along, this may be our endless song: Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

### The Holy Gospel John 20.19-23

Gospeller The Lord be with you.

All And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. John.

All Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeller The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

**Homily** The Reverend Canon Michael Burgess

#### Nicene Creed

Celebrant Let us confess our faith, as we say,

All We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.
With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People – Led by Peggy Needham

#### **Confession and Absolution**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table.

Let us confess our sins, confident in God's forgiveness. Silence is kept.

Celebrant Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.** 

#### The Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Celebration of the Eucharist

Offertory Hymn 628 O Love, How Deep, How Broad, How High Puer Nobis Nascitur

#### **Prayer over the Gifts**

Celebrant Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe.

We ask this in the name of Jesus Christ the Lord. **Amen.** 

### The Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

The celebrant continues with the Proper Preface. Then follows the Sanctus.



Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of

sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

# All we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

#### All Amen.

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

#### The Lord's Prayer – CP 744 Sung by all

Celebrant As our Saviour taught us, let us pray,

Our Father in heaven, hallowed be thy name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread, forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Celebrant Lord, we died with you on the cross.

All Now we are raised to new life.

Celebrant We were buried in your tomb.

All Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

#### **Agnus Dei**

Choir Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, give us peace.

#### The Communion

# A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother, may I know you more clearly,

love you more dearly, and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester – adapted)

Celebrant The gifts of God for the People of God.

All Thanks be to God.

**Communion Hymns 557** Eternal Spirit of the Living Christ **649** Breathe on Me, Breath of God

SURSUM CORDA TRENTHAM

**Motet** If Ye Love Me

THOMAS TALLIS

Choir If ye love me Keep my commandments
And I will pray the Father, And he shall give you another comforter
That he may 'bide with you forever E'en the spirit of truth.

# **Thanksgiving after Communion**

Celebrant All your works praise you, O Lord.

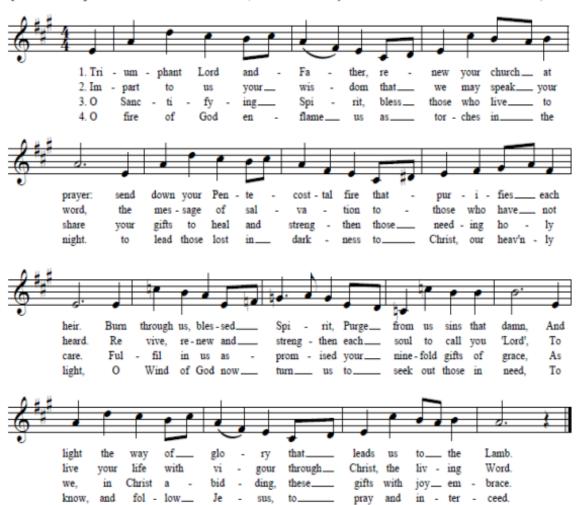
All And your faithful servants bless you.

Gracious God, we thank you for feeding us with the body and blood of your Son, Jesus Christ. May we who share his body live his risen life; we who drink his cup, bring life to others; we whom the spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name. Amen.

### **Blessing**

#### **Announcements**

Hymn Triumphant Lord & Father (text Rev Gerry Butterworth, tune Wolvercote) CP#438



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# **In Our Prayers**

The Anglican Communion The Extra-Provincial Churches.

Diocesan Cycle of Prayer Bishop's Committee on Intercultural Ministry.

Outreach & Advocacy Cycle of Prayer Pray for St. James, Caledon East, its support of Sleeping Children Around the World, Water Ambassadors, FaithWorks, support of the Elizabeth Fry Society and Choices Youth Shelter;

for St. James, Orillia, its food support of the Orillia Lighthouse, weekly "Loonie Lunch" program and other food security supports; its thrift shop, housing and shelter advocacy, and its support of Couchiching Jubilee House and the Pikangikum water project;

and for St. John the Baptist, Lakefield, its food bank, its quilts for cancer and prayer shawl ministries, and refugee sponsorship.

<u>Parish Cycle</u> Marcia Brown, Nancy Byers, Richard Carrier-Bragg, Lavinia Carrigan. <u>Home Bound Parishioners</u> Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



#### The Church of St. Peter and St. Simon-the-Apostle

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Incumbent - The Reverend Canon Geoffrey Sangwine, ext 202;

incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

**SERVICES** 

Sundays

9.15 am Weekly Holy Eucharist (in the Chapel of Holy Spirit)

10.30 am 1<sup>st</sup> and 3<sup>rd</sup> Sundays Choral Eucharist – Traditional BCP Rite

2<sup>nd</sup> Sunday Choral Matins (or as announced)

4<sup>th</sup> Sunday Choral Eucharist – Contemporary BAS Rite

5<sup>th</sup> Sunday As Announced Evensong As Announced

Wednesdays

11.00 am Weekly Sung Eucharist – Contemporary BAS Rite

**CLERGY, WARDENS & STAFF** 

**Incumbent** The Reverend Canon Geoffrey Sangwine, ext. 202;

incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

Assistant Curate The Reverend Abraham Thomas

416-316-3497

Honorary Assistant The Reverend Canon Michael Burgess

Director of Music Robin Davis 905.409.6121

robin.davis@rogers.com

Honorary Assistant Organists Maurice White/

Johan van't Hof / Alison Jane

Wardens David Carrington - Rector's Warden

dcarrington.omers@sympatico.ca

Stephanie Woodside – People's Warden swoodside27@gmail.com

**Deputy Wardens** Gerry Courage, Laurie Sanderson.

Vanessa Scott, Johan van't Hof

Treasurer Johan van't Hof, 647.202.9985

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Sexton Daiverzon Guillermo davenguillermo7@yahoo.com

**Children's Ministry** Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Parish Administrator Jessy Balendra ext. 201

office@stpeterstsimon.ca

Church Office Hours Tuesday, Wednesday, and Thursday

from 9 am to 5pm

OTHER MINISTRIES

Advisory Board Chair Matthew Beasley <u>mbeesley@yahoo.com</u>
Altar Guild Joy Quan-Lee, Sheila Thomas, Marie Samuels-Isaac

Community Connections Fran Brown f.brown-026@outlook.com

Envelope Secretary Paul Mitchell

647.343.0173 pablo51@rogers.com

Flowers Sheila Thomas, Joy Quan-Lee

Health and Safety Committee Ted Robinson

ted55robinson@gmail.com

Hospitality Fran Brown f.brown-026@outlook.com

**Intercessors** Ian Corlett

Jubilate Newsletter Vanessa Scott scottvanessa@gmail.com

Pre-Authorized Giving (PAG) Robert Sloan

robertdsloan@gmail.com

Property Committee Larry Krotz I.krotz@sympatico.ca

Readers Daphne Harris daphneharris@sympatico.ca

Rentals License Groups Church Office office@stpeterstsimon.ca

Responsible Ministry Irene Courage/The Rector

Servers Fen Nanton

Sidespersons John Pugsley johnapugsley@gmail.com

Stewardship Committee Moveta Nanton 416-493-2805

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**Technical Ministry** David Carrington/Melica Smith

Verger Ian Corlett kingherodspeaks@protonmail.com