

The Third Sunday of Easter

April 23, 2023



“He was made known to them in the breaking of the bread.” (Luke 24.35)



the **Church**
of **St Peter** and
St Simon-the-Apostle

Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant: The Reverend Canon Geoffrey Sangwine

Homilist: Deacon Angie Hocking

Head Server: Fen Nanton

Communion Ministers: Fran Brown, Cynthia Roosevelt

Director of Music: Robin Davis

Organist: Johan van 't Hof

Mass Setting: *A Parish Mass – Gloria, Sanctus/Benedictus & Agnus Dei* – Derek Holman
Agnus Dei – Irene Courage

***The flowers are given to the honour and glory of Almighty God,
and in loving memory of Nigel, brother of Sheila Thomas.***



THE GATHERING *of the* COMMUNITY

Prelude *Prelude in b minor*

HEALEY WILLAN

Processional Hymn 224 *Awake, Arise, Lift Up Your Voice*

RICHMOND

Greeting

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Almighty God,

All **to you all hearts are open,**

all desires known, and from you no secrets are hidden.

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria

D. HOLMAN

With vigour ♩ = 132

f

Glo - ry to God - in - the high - est and peace to his peo-ple on earth.

9

Lord God, heaven - ly King, al - might - y God and Fa - ther, we

14

wor - ship you, we give you thanks, we praise you for_ your_ glo - ry.

20

p

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

26

take a - wav the sin of the world: have mer - cy on us: you are seat - ed at the

32

rit.

right hand_ of the Fa - ther, re - ceive our prayer.

37

A tempo

f

For you a - lone_ are_ the Ho - ly One, you a - lone_ are the

43

Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly

48

Spi - rit, in the Glo - ry of God the Fa - ther, A - - - men.

Collect of the Day

Celebrant O God,

your Son made himself known to his disciples in the breaking of bread.
 Open the eyes of our faith, that we may see him in his redeeming work,
 who is alive and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

THE PROCLAMATION *of the WORD*

The First Reading *Acts 2.14a, 36-41*

Read Carol-Faye Petricko

Reader A reading from the Book of Acts.

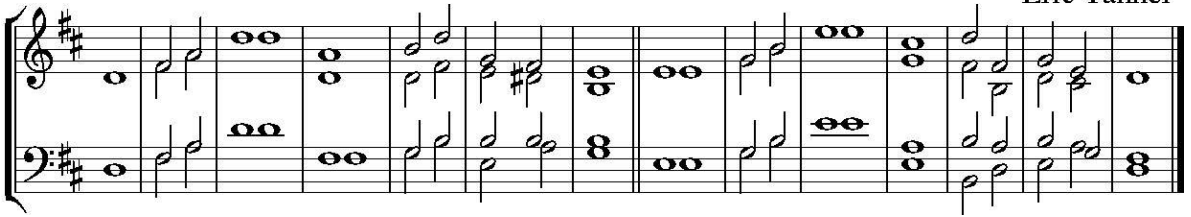
Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 116.1-3, 10-17 *Dilexi, quoniam.*

Eric Tanner



¹ My delight is | in the | Lord, /
because he hath | heard the | voice of · my | prayer;

² Because he hath inclined his | ear · unto | me, /
therefore will I call upon | him as | long as · I | live.

³ The cords of death compassed me | round a | bout, /
and the pains of | hell gat | hold up | on me.

¹⁰ I trusted even when I spake; but I was | sore | troubled: /
I said in my | haste, ‘All | people are | liars.’

¹¹ What reward shall I give | unto the | Lord /
for all the benefits that | he hath | done · unto | me?

¹² I will take the | cup of · sal | vation, /
and call up | on the | Name · of the | Lord.

¹³ I will pay my vows | unto the | Lord /
in the | presence of | all his | people.

¹⁴ Right dear in the | sight · of the | Lord /
is the | death | of his | saints.

¹⁵ Behold, O Lord, how that | I am thy | servant: /
I am thy servant and the son of thy handmaid; thou hast | broken my |
bonds in | sunder.

¹⁶ I will offer to thee the | sacrifice of | thanksgiving, /
and will call up | on the | Name · of the | Lord.

2nd ¹⁷ I will pay my vows | unto the | Lord /
in the | presence of | all his | people;

The Second Reading *1 Peter 1.17-23*

Read Carol-Faye Petricko

Reader A reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn *On the Journey to Emmaus*

NETTLETON

On the journey to Emmaus with our hearts cold as stone.
The One who would save us had left us alone.
Then a stranger walks with us and, to our surprise,
He opens our stories and he opens our eyes.

And our hearts burned within us as we talked on the way.
How all that was promised was ours on that day
So we begged him, "Stay with us and grant us your word."
We welcomed the stranger and we welcomed the Lord.

And that evening at the table as he blessed and broke bread,
We saw it was Jesus arising from the dead;
Though he vanished before us we knew he was near
The life in our dying and the hope in our fear.

On our journey to Emmaus, in our stories and feast,
With Jesus we claim that the greatest is least:
And his words burn within us let none be ignored
Who welcomes the stranger shall welcome the Lord.

The Holy Gospel *Luke 24.13-35*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory to you, Lord Jesus Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Led by Gerald Courage

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
All **And also with you.**

THE CELEBRATION *of the* EUCHARIST

Offertory Hymn *In Christ Alone*

ARR. PAUL L. WRIGHT

In Christ alone my hope is found
He is my light, my strength, my song.
This cornerstone, this solid ground
Firm through the fiercest drought and storm.
What heights of love, what depths of peace
When fears are stilled, when strivings cease,
My comforter, my all in all
Here in the love of Christ I stand.

In Christ alone who took on flesh
Fullness of God in helpless babe.
This gift of love and righteousness
Scorned by the ones He came to save.
Till on that cross as Jesus died
The wrath of God was satisfied,
For every sin on Him was laid
Here in the death of Christ I live.

There in the ground His body lay.
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again.
And as He stands in victory.
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ.

No guilt in life, no fear in death
This is the power of Christ in me.
From life's first cry to final breath
Jesus commands my destiny.
No power of hell, no scheme of man
Can ever pluck me from His hand,
Till He returns or calls me home
Here in the power of Christ I'll stand.

Prayer over the Gifts

Celebrant Creator of all, you wash away our sins in water,
you give us new birth by the Spirit, and redeem us in the blood of Christ.
As we celebrate the resurrection, renew your gift of life within us.
We ask this in the name of Jesus Christ the risen Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

All

Con moto ♩ = 100 *f*

Ho - ly, Ho - ly, Ho - ly, Lord, God of

10 *a little faster* *rit.*

power and might, Heaven and earth are full of your glo-ry. Ho-san-na in the

19 *A tempo* *P* *rit.*

high - est. Bles - sed is he who

25 *mf* *rit.*

comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my

blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord’s Prayer – *Sung by all* Hymn Book #744

Celebrant As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread, forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

Agnus Dei

IRENE COURAGE

Choir Agnus Dei, qui tolis peccata mundi, miserere nobis (repeat)

Agnus Dei, qui tolis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us (repeat)

Lamb of God, who takes away the sins of the world, grant us thy peace.

HOLY COMMUNION

Anointing for Healing will be administered during Communion in the north and south aisles of the Church for those who desire. Please receive Communion before anointing.

For those not receiving the Sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother, may I know you more clearly,
love you more dearly, and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester – adapted)

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Communion Hymns 207 *At the Lamb's High Feast We Sing*

77 The Son of God Proclaim

SALZBURG
SUNDERLAND

Motet *Here, O My Lord, I See Thee Face to Face*

PERCY WHITLOCK

Choir *Here, O my Lord, I see Thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hands Thy grace;
And all my weariness upon Thee lean.*

*Here would I feed upon the Bread of God;
Here drink with Thee the Royal wine of Heaven;
Here would I lay aside each earthly load,
And taste afresh the calm of sin forgiven.*

Thanksgiving after Communion

Celebrant Let us pray.

Celebrant All your works praise you, O Lord.

All **And your faithful servants bless you.**

**Gracious God, we thank you for feeding us
with the body and blood of your Son, Jesus Christ.
May we who share his body live his risen life;
we who drink his cup, bring life to others;
we whom the spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name. Amen.**

Blessing

Announcements

Recessional Hymn 217 *Christ the Lord Is Risen Again* WÜRTEMBERG (STRAF MICH NICHT)

Dismissal

Celebrant Go forth in the name of Christ. Alleluia.

All **Thanks be to God. Alleluia.**

Postlude *Fugue in b minor*

HEALEY WILLAN

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In Our Prayers this Week

The Anglican Communion The Church of the Province of Uganda.

Diocesan Cycle of Prayer Synod Council and Area Councils.

Outreach & Advocacy Cycle of Prayer *Pray* for St. Cyprian, its support of Neighbour Link community services, the Mission to Seafarers, Flemingdon Park ministry, community garden, and other local and global outreach;

for St. David Anglican-Lutheran Church, Orillia, its community breakfast program, food support to the Orillia Lighthouse, counselling services through the Harmony Centre, community garden, Route 66 weekly Kids' Club, and its support of Jubilee House and the Pikangikum Water Project; *and for* St. David Donlands-St.Andrew, Japanese, its Open Door weekly parent and caregiver drop-in, art classes for youth and community performing arts events, food garden, support of St. Monica's Food Bank, Eastview Community Centre's food access programs, and Flemington Park Ministry, and outreach to the Japanese-Canadian community.

Parish Cycle Vincent & Celine Wong, Stephanie Woodside & Larry Krotz, Jane Young-On.
Home Bound Parishioners Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara & Duncan Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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SERVICES

Sundays

| | | |
|----------|---|---|
| 9.15 am | Weekly | Holy Eucharist (in the Chapel of Holy Spirit) |
| 10.30 am | 1 st and 3 rd Sundays | Choral Eucharist – Traditional BCP Rite |
| | 2 nd Sunday | Choral Matins (or as announced) |
| | 4 th Sunday | Choral Eucharist – Contemporary BAS Rite |
| | 5 th Sunday | As Announced |
| | Evensong | As Announced |

Wednesdays

| | | |
|----------|--------|--|
| 11.00 am | Weekly | Sung Eucharist – Contemporary BAS Rite |
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