



Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Head Server: Fen Nanton

Communion Ministers: Paul Mitchell, Fen Nanton

Director of Music: Robin Davis

Mass Setting: *Missa Sancta Maria Magdalena* – Healey Willan
Sanctus/Benedictus, Agnus Dei



*The flowers are given to the honour and glory of Almighty God
and in thanksgiving for this Easter season.*

The Gathering of the Community

Prelude *Sonata No. 1 - Adagio*

FELIX MENDELSSOHN

Processional *216 Ye Choirs of New Jerusalem*

ST. FULBERT

Greeting

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Collect for Purity

Celebrant Almighty God,

All unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.

Gloria - CP 679

MERBECKE

Celebrant Glory be to God on high,

All and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

The Liturgy of the Word

First Reading *Acts 2.14a, 22-32*

Read by Paul Mitchell

Reader A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and

foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 16 *Conserva me, Domine. Sung by all.*

Walter Parratt

- ¹ Pre | serve me, O | God, /
for in | thee · have I | put my | trust.
- ² I have said unto the Lord, | 'Thou art · my | God: /
I have no | good a | part from | thee.'
- ³ All my delight is upon the saints that are | in the | earth, /
and upon | such as · ex | cel in | virtue.
- ⁴ But they that run after an | other | god /
shall | have | great | trouble.

Walter Parratt



- ⁵ Their drink-offerings of blood will | I not | offer, /
neither make mention of their | names with | in my | lips.
- ⁶ The Lord himself is the portion of mine inheritance and | of my | cup: /
thou | shalt main | tain my | lot.
- ⁷ The lines are fallen unto me in | pleasant | places: /
yea, I | have a | goodly | heritage.
- ⁸ I will thank the Lord for | giving me | counsel; /
my heart also in | structeth me | in the | night-season.
- ⁹ I have set the Lord | always be | fore me; /
for He is on my right hand, | therefore I | shall not | fall.
- ¹⁰ Wherefore my heart is glad, and my | glory re | joiceth; /
my flesh | also shall | dwell in | safety.
- ¹¹ For why? thou wilt not leave my | soul to | hell; /
neither wilt thou suffer thy | holy one · to | see cor | ruption.
- ¹² Thou shalt show me the path of life; in thy presence is the | fulness of | joy, /
and at thy right hand there are | pleasures for | ever | more.

Epistle 1 Peter 1.3-9

Read by Paul Mitchell

Reader A reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold

that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 244 *We Walk by Faith*

SHANTI

The Holy Gospel *John 20.19-31*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Celebrant I believe in one God

All **the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord,
The Giver of Life, who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Prayers of the People – Led by Spencer Higgins

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, against thy Divine Majesty.**

**We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
And grant that we may ever hereafter Serve and please thee
In newness of life, To the honour and glory of thy name;
Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebration of the Eucharist

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

Offertory Hymn 231 *That Eastertide with Joy Was Bright*

LASST UNS ERFREUEN

Prayer over the Gifts

Celebrant God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface then all sing:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

Blessed is He that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,**

**but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant Lord we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world:
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:
grant us thy peace.**

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.
Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me. Since I cannot now receive you
sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend
and brother, may I know you more clearly, love you more dearly, and follow you more
nearly, day by day. **Amen.**

(The Prayer of St Richard of Chichester - adapted)

Communion Hymns 237 *Now the Green Blade Riseth*
78 *Deck Thyself, My Soul, with Gladness*

NÖEL NOUVELET
SCHMÜCKE DICH

Motet *Verleih' uns Frieden (Grant unto us thy peace, O Lord)*

FELIX MENDELSSOHN

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein andrer nicht,

*In these our days so perilous,
Lord, peace in mercy send us;
No God but thee can fight for us,*

der für uns könnte streiten,
denn du, unser Gott, alleine.

*No God but thee defend us;
Thou our only God and Saviour.*

Thanksgiving after Communion

Celebrant Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord.

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Hymn 239 *Jesus Lives Thy Terrors Now*

ST ALBINUS

Celebrant Go forth in the name of Christ. Alleluia!

All **Thanks be to God. Alleluia!**

Postlude *Sonata No. 1 Allegro*

FELIX MENDELSSOHN

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In our Prayers this Week

In our Prayers this Week

The Anglican Communion The Anglican Church of Tanzania.

Diocesan Cycle of Prayer Eglinton Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Christopher, and its community environmental stewardship programs;

for St. Clement, Eglinton, its weekly community lunch program, scholarship programs in Haiti, refugee sponsorship, its partnership with Habitat for Humanity, and support of the Flemingdon Park community centre and food bank;

and for St. Cuthbert, Leaside, its community garden, support of Flemingdon Park Ministry and Flemingdon Park Food Bank, Moorelands Community Services, clothing collection for New Circles Community Services, Sistering, and All Saints Community Centre, support for women leaving shelters, and participation in refugee sponsorship.

Parish Cycle Daphne Webster, Maurice White, Vashti White, Bernice Williams.

Home Bound Parishioners Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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Incumbent - The Reverend Canon Geoffrey Sangwine, ext 202;

incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

SERVICES

Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins (or as announced)
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	5 th Sunday	As Announced
	Evensong	As Announced

Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.