



Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Head Server: Fen Nanton

Communion Ministers: Gerry Courage, Audrey Hughes

Director of Music: Robin Davis Organist: Johan van 't Hof

Mass Setting: *Missa Flautorum* – Kyrie & Agnus Dei – Nancy Nourse
Sanctus – Merbecke



The Gathering of the Community

Prelude *Andante, Sonata No. 1*

JOSEF RHEINBERGER

Introit Psalm 25.1-5 *Ad te, Domine, levavi.* Sung Cantor and All.

Tone II-1



Cantor ¹ UN-TO thee, O Lord, do I lift up my **soul**; /
 my God, I have put **my** trust in thee.

All ² O let me not be confounded, /
 neither let mine enemies tri-**umph** over me.

Cantor ³ For all they that hope in thee shall not be a-**sham**-ed; /
 but such as transgress without a cause shall be put to **con**-fusion.

All ⁴ Show me thy ways, O **Lord**, /
 and teach **me** thy paths.

Cantor ⁵ Lead me forth in thy truth and **teach** me: /
 for thou art the God of my salvation; in thee is my hope all **the** day long.

All Glory be to the Father, and to the **Son**,
 and to **the** Holy Ghost;

Cantor as it was in the beginning, is now and ever **shall** be,
 world without **end**. Amen.

All UN-TO thee, O Lord, do I lift up my **soul**; /
 my God, I have put **my** trust in thee.

Greeting

Celebrant Grace, mercy and peace from God our Father
 and the Lord Jesus Christ be with be with you all.

All **And with thy spirit.**

Hymn 174 *Eternal Lord of Love, Behold Your Church*

FENN HOUSE

Collect for Purity

Celebrant Almighty God, unto whom all hearts be open,
 all desires known, and from whom no secrets are hid:
 cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
 that we may perfectly love thee, and worthily magnify thy holy name;
 through Christ our Lord. **Amen.**

The Decalogue

Celebrant Hear the Law of God which was given to Israel in old time. God spake these
 words and said: "I am the Lord thy God who brought thee out of the land of
 Egypt, out of the house of bondage. Thou shalt have none other gods but me".

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of anything
 that is in heaven above, or in the earth beneath, or in the water under the earth.
 Thou shalt not bow down to them, nor worship them.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not
 hold them guiltless, that taketh his Name in vain.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**
Celebrant Remember that thou keep holy the Sabbath day. Six days shalt thou labour,
and do all that thou hast to do; but the seventh day is the Sabbath of the Lord
thy God.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**
Celebrant Honour thy father and thy mother; that thy days may be long in the land which
the Lord thy God giveth thee.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**
Celebrant Thou shalt do no murder.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**
Celebrant Thou shalt not commit adultery.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**
Celebrant Thou shalt not steal.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**
Celebrant Thou shalt not bear false witness against thy neighbour.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**
Celebrant Thou shalt not covet.

People **Lord, have mercy upon us, and write all these thy laws in our hearts, we
beseech thee.**

Kyrie Flute – Nancy Nourse & Ross Pearson NANCY NOURSE

Choir *Kyrie eleison, Kyrie eleison, Kyrie eleison.*
Christe eleison, Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison, Kyrie eleison.
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collects

Celebrant Almighty God, who seest that we have no power of ourselves to help ourselves:
Keep us both outwardly in our bodies, and inwardly in our souls; that we may be
defended from all adversities which may happen to the body, and from all evil
thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*
Collect for the Second Sunday in Lent

Celebrant Almighty and everlasting God, who hatest nothing that thou hast made, and dost
forgive the sins of all them that are penitent: Create and make in us new and contrite
hearts, that we worthily lamenting our sins, and acknowledging our wretchedness,

may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

The Liturgy of the Word

First Reading *Genesis 12.1-4a*

Read by Kevin Sinclair

Reader The first Lesson is written in the 12th chapter of the Book of Genesis, beginning at the 1st verse.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 121 *Levavi oculos.*

Tone II-1



- ¹ I WILL lift up mine eyes unto the **hills**: /
O whence com-**eth** my help?
- ² My help cometh even from the **Lord**, /
who hath made hea-**ven** and earth.
- ³ He will not suffer thy foot to be **mov**-ed: /
and he that keepeth thee **will** not sleep.
- ⁴ Behold, he that keepeth **Is-ra** ^ el /
shall neither slum-**ber** nor sleep.
- ⁵ The Lord himself is thy **keep**-er: /
the Lord is thy defence upon **thy** right hand;
- ⁶ So that the sun shall not burn thee by **day**, /
neither **the** moon ^ by night.
- ⁷ The Lord shall preserve thee from all **e**-vil: /

yea, it is even he that **shall** keep ^ thy soul.

⁸ The Lord shall preserve thy going out and thy coming **in**, /
from this time forth **for** ev ^er-more.

Epistle *Romans 4.1-5, 13-17*

Read by Kevin Sinclair

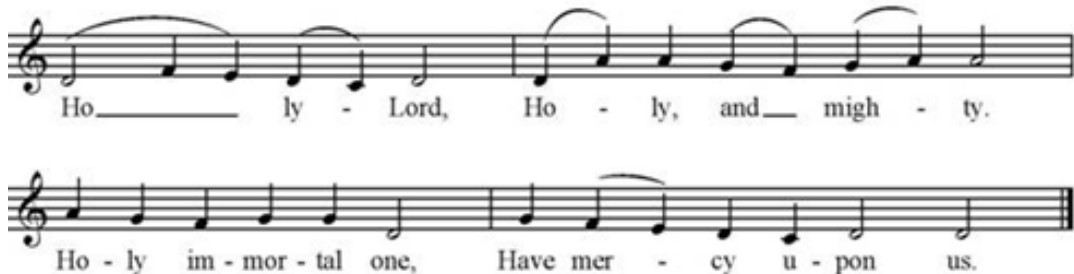
Reader The Epistle is written in the 4th chapter of the Letter of Paul to the Romans, beginning at the 1st verse.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")-in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The word of the Lord.

All **Thanks be to God.**

Trisagion *Sung by all, 3 times Please stand*



The Holy Gospel John 3.1-17

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the third chapter of the Gospel according to St. John, beginning at the first verse.

All **Glory be to thee, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

The Nicene Creed

Celebrant I believe in one God

All **the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;**

**God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord,
The Giver of Life, who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Prayers of the People – Led by Spencer Higgins

Anointing for Healing

Celebrant Holy scripture teaches us that in acts of healing and restoration, our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example you may know his unfailing love.

Those who would like to be anointed are invited to come forward.

Hymn 649

TRENTHAM

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, Against thy Divine Majesty.**

**We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and please thee
In newness of life, To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant I beseech you, brothers and sisters, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Romans 12. 1.*

Offertory Hymn 347 *The God of Abraham Praise*

LEONI

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

The Great Thanksgiving – (CP 682)

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface then all sing:

All **Holy, holy, holy, Lord God of Hosts, - (CP 683)**

heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is He that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made

there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant Let us pray in confidence as our Saviour has taught us:



Our Fa-ther who art in heaven, Hall-owed be thy name, Thy king - dom come.

Thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.

And for-give us our tres-pa-ses, As we for-give those who tres-pas a-against us.

And lead us not in - to tep - ta - tion; but de - liv - er us from e - vil

For Thine is the king - dom, the pow'r and the glo-ry, for e - ver and e - ver, A - men.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy Table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and great mercies.
We are not worthy So much as to gather up the crumbs under thy Table.
But thou art the same Lord, Whose property is always to have mercy:
Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus
Christ, And to drink his Blood, That our sinful bodies may be made clean by
his Body, And our souls washed through his most precious Blood,
And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei Flute – Nancy Nourse & Ross Pearson

NANCY NOURSE

Choir *Agnus Dei, qui tolis pecta mundi [Repeat]*
Agnus Dei, qui tolis pecta mundi, Dona nobis pacem.

Lamb of God, that takest away the sin of the world, have mercy upon us. [Repeat]
Lamb of God, that takest away the sin of the world, grant us peace.

Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.
Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me. Since I cannot now receive you
sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend
and brother, may I know you more clearly, love you more dearly, and follow you more
nearly, day by day. **Amen.** *(The Prayer of St Richard of Chichester - adapted)*

Communion Hymn 60

LAND OF REST

Motet *Hear My Prayer, O Lord*

HENRY PURCELL

Choir Hear my prayer, O Lord, and let my crying come unto thee.

Thanksgiving after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost
graciously feed us, in these holy mysteries, with the spiritual food of the most
precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby
of thy favour and goodness towards us; and that we are living members of his
mystical body, which is the blessed company of all faithful people; and are also
heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and
bodies, to be a reasonable, holy, and living sacrifice unto thee. And although
we are unworthy, yet we beseech thee to accept this our bounden duty and
service, not weighing our merits, but pardoning our offences; through Jesus
Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and
glory, world without end. Amen.**

Blessing

Recessional Hymn 529 *God, My Hope On You Is Founded*

MICHAEL

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Fugue in D minor, Sonata No. 6*

FELIX MENDELSSOHN

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion Church of the Province of South East Asia.

Diocesan Cycle of Prayer Bishop Andrew Asbil.

Outreach & Advocacy Cycle of Prayer *Pray for* the Church of Our Saviour, Don Mills, its partnership with the Common Table Farm community garden, ongoing support of the Flemingdon Park Ministry, the Haven Toronto men's drop-in centre, Sistering women's services and food drives for the Community Share Food Bank, and other local and national outreach;

for the Parish of Penetanguishene and Wabauskene, its Deacon's cupboard and bi-weekly breakfast and lunch programs;

and for Prince of Peace, Wasaga Beach, its partnership in the Wasaga Beach Ministerial Food Bank, as well as its giving clotheslines, weekly parent and tots program, and monthly youth centre dinner.

Parish Cycle Robert Sloan, Miriam Smart, Sheila Smith, Carl W. Smith..

Home Bound Parishioners Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent - The Reverend Canon Geoffrey Sangwine, ext 202;

incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

SERVICES

Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st & 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	Evensong	As Announced

Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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We acknowledge that we are in the traditional territory of the Mississauga's of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.