



the Church
of St Peter and
St Simon-the-Apostle

The Fifth Sunday in Lent
Passiontide
March 26, 2023

Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Head Server: Fen Nanton

Communion Ministers: Fran Brown, Fen Nanton

Director of Music: Robin Davis

Organist: Johan van 't Hof

Mass Setting: *Mass in G – Kyrie, Sanctus/Benedictus & Agnus Dei* – Franz Schubert



The Gathering of the Community

Prelude *Psalm Prelude No 2 (Set One) - on Ps 37:1*

HERBERT HOWELLS

Introit *Introit for Passion Sunday*

HEALEY WILLAN

*Choir Judge me, O God, and plead my cause against an ungodly nation.
Oh, deliver me from the deceitful and unjust man,
For thou art the God of my strength.
Oh, send out Thy light and Thy truth:
Let them lead me; let them bring me unto the holy hill.*

Greeting

Celebrant Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you all.

All **And also with you.**

Hymn 454 *Revive Thy Work, O Lord*

CARLISLE

The Decalogue

Celebrant Our Lord Jesus Christ said, if you love me, keep my commandments; happy are those who hear the word of God and keep it. Hear then these commandments which God has given to his people and take them to heart.

I am the Lord your God: you shall have no other gods but me.

You shall love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength.

All **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

God is Spirit, and those who worship him must worship in spirit and in truth.

All **Amen. Lord have mercy.**

Celebrant You shall not dishonour the name of the Lord your God.

You shall worship him with awe and reverence.

All **Amen. Lord have mercy.**

Celebrant Remember the Lord's day and keep it holy.

Christ is risen from the dead; set your minds on things that are above, not on things that are on earth.

All **Amen. Lord have mercy.**

Celebrant Honour your father and your mother.

Live as servants of God; honour one another; love the fellowship.

All **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

Be reconciled to your neighbour; overcome evil; with good.

All **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

Know that your body is the temple of the Holy Spirit.

All **Amen. Lord have mercy.**

Celebrant You shall not steal.

Be honest in all that you do and for one another.

All **Amen. Lord have mercy.**

Celebrant You shall not bear false witness.

Let everyone speak the truth.

All **Amen. Lord have mercy.**

Celebrant You shall not covet anything which belongs to your neighbour.

Remember the words of the Lord Jesus: it is more blessed to give than to receive.

Love your neighbour as yourself, for love is the fulfilling of the law.

All **Amen. Lord have mercy.**

Kyrie – CP 705

All **Lord have mercy. Lord have mercy.
Christ have mercy. Christ have mercy.
Lord have mercy. Lord have mercy.
Lord have mercy, have mercy.**

Collect of the Day

Celebrant Almighty God, your Son came into the world to free us all from sin and death.

Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. **Amen.**

The Liturgy of the Word

The First Reading *Ezekiel 37. 1-14*

Read by Barbara Pearson

Reader A reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four

winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 130 *De profundis.*



- ¹ OUT OF the deep have I called unto **thee**, O Lord; /
Lord, hear my **voice**.
- ² O let thine ears con-**si**-der well /
the voice of my com-**plaint**.
- ³ If thou, Lord, wilt be extreme to mark what is **done** a-miss, /
O Lord, who may abide **it**?
- ⁴ But there is forgive-**ness** with thee; /
therefore shalt thou be fear-**ed**.
- ⁵ I look for the Lōrd; my soul doth **wait** for him: /
in his word is my **trust**.
- ⁶ My soul looketh for the Lord more than watchmen **for** the morn-ing, /
yea, more than watchmen for the morn-**ing**.
- ⁷ O Israel, trust in the Lord, for with the Lord **there** is mer-cy, /
and with him is plenteous redemp-**tion**.
- ⁸ And he shall **re**-deem Is-ra ^el /
from all his **sins**.

The Second Reading *Romans 8.6-11*

Read by Barbara Pearson

Reader A reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.

All **Thanks be to God.**

Trisagion

DMYTRO BORTNYANSKY (Ukrainian Composer)

Choir *Amen, Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.*

The Holy Gospel *John 11.1-45*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory to you, Lord Jesus Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us

also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily The Reverend Canon Geoffrey Sangwine

Anthem *Like as the Hart*

HERBERT HOWELLS

*Choir Like as the hart desireth the waterbrooks :
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God :
when shall I come to appear before the presence of God?
My tears have been my meat day and night :
while they daily say unto me, Where is now thy God?*

The Prayers of the People – Led by Ian Corlett

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Celebration of the Eucharist

Offertory Hymn 617 *Jesu the Very Thought of Thee*

ST BOTOPLPH

Prayer over the Gifts

Celebrant Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All **Holy, holy, holy, Lord, God of power and might.**

(CP 735)

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full, full of your glory.**

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it,

and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “ Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All **Amen.**

The Lord’s Prayer – CP 744 Sung by all

Celebrant As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name.**

Your kingdom come, your will be done, on earth as in heaven.

**Give us today our daily bread, forgive us our sins,
as we forgive those who sin against us.**

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Celebrant We break this bread.

All **Communion in Christ’s body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him;
if we hold firm we shall reign with him.**

Agnus Dei – CP 747

All **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.**

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Holy Communion

Anointing for Healing is being administered in the north and south aisles. Those who desire anointing are asked to receive communion and then proceed to the anointing station.

Holy Communion is offered in both kinds, bread and wine. The fullness of the Sacrament is in the bread - if you do not wish to communicate from the common cup you may touch the base of the chalice while the words of administration are said.

Communion Hymn 68 *We Hold the Death of the Lord*

NOW WE REMAIN

Thanksgiving after Communion

Celebrant All your works praise you, O Lord

All **and your faithful servants bless you.**

**Gracious God, we thank you for feeding us
with the body and blood of your Son, Jesus Christ.
May we who share his body live his risen life;
we who drink his cup, bring life to others;
we whom the spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name. Amen.**

Blessing

Announcements

Recessional Hymn 537 *In the Cross of Christ I Glory*

CROSS OF JESUS

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Master Tallis' Testament*

HERBERT HOWELLS

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The Decalogue is from *Lent, Holy Week and Easter, Services and Prayers*
General Synod of the Church of England, 1986.

In Our Prayers

The Anglican Communion The Anglican Church of South America.

Diocesan Cycle of Prayer The Cast The Net Visioning Project.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Andrew, Scarborough, its monthly Neighbourhood Lunch, support for foster children and their communities in Haiti and Zimbabwe, "We Care" Christmas bags for the homeless, and support for such programs as the St. Jude, Wexford, Food Bank, All Saints Community Centre, and the Pikangikum Water project;

for St. Anne, Toronto, its monthly community dinners and interfaith refugee sponsorship project;

and for St. Athanasius, Orillia, its food security support through local partnerships, support of the Orillia Lighthouse, and advocacy with Simcoe County Alliance to End Homelessness.

Parish Cycle Anna Tharyan and Simon Chester, Vernita Theobalds, Aldene B. Thomas, Sheila Thomas.

Home Bound Parishioners Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara Towe, Lila Vamosi, Daphne Webster.



St. Peter and St. Simon-the-Apostle

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Church Office is staffed Tuesday, Wednesday and Thursday from 9:00 am to 5:00 pm.