



Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Head Server: Fen Nanton

Communion Ministers: Ted Robinson, Cynthia Roosevelt
Organist & Director of Music: Robin Davis

Mass Setting: *Kyrie, Sanctus/Benedictus, Agnus Dei* – Merbecke



The Gathering of the Community

Prelude *An Wasserflüssen Babylon* - BWV 653

J.S. BACH

Introit *Psalm 122 Laetatus sum.*



¹ I WAS glad when they said **un**-to me, / ‘We will go unto the house of the **Lord**.’

² Behold, our **feet** now stand / within thy gates, O Jerusa-**lem**.

³ Jerusalem is built **as** a ci-ty / that is at unity in it-**self**;

⁴ Whither the tribes go up, even the tribes **of** the Lord, / as was decreed for Israel, to give thanks unto the Name of the **Lord**.



⁵ For there were set the **thrones** for judge-ment, / even the thrones of the house of Da-**vid**.

⁶ O pray for the peace of Je-ru-sa lem: / may they prosper that love **thee**.

⁷ Peace be with-**in** thy walls, / and plenteousness within thy pala-**ces**.

⁸ For my brethren and com-**pan**-ions' sakes, / I will wish thee prosperi-**ty**.

⁹ Yea, because of the house of the **Lord** our God, / I will seek to do thee **good**.

Glory be to the Father and **to** the Son,/ and to the Holy **Ghost**;

As it was in the beginning, is now and **ev**-er shall be,/ word without end, A-**men**

I WAS glad when they said **un**-to me, / 'We will go unto the house of the **Lord**.'

Greeting

Celebrant Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with be with you all.

All **And with thy spirit.**

Hymn 505 *Be Thou My Vision*

SLANE

Collect for Purity

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Kyrie – CP p. 678

All **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

Collects

Celebrant Almighty God, through the waters of baptism thy Son has made us children of light. May we ever walk in his light and who forth thy glory in all the world, through Jesus Christ our Lord who is alive and reigns with thee and the Holy Spirit, one god now and forever.

Celebrant Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our

wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

The Liturgy of the Word

First Reading *I Samuel 16.1-13*

Read by Mekhriban Mamedova

Reader The first Lesson is written in the 16th chapter of the First Book of Samuel, beginning at the 1st verse.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The word of the Lord.

All **Thanks be to God.**

Epistle *Ephesians 5.8-14*

Read by Fran Brown

Reader The Epistle is written in the 5th chapter of the Letter of Paul to the Ephesians, beginning at the 8th verse.

For once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader The word of the Lord.

All **Thanks be to God.**

Trisagion

DMYTRO BORTNYANSKY (Ukrainian Composer)

Choir *Amen, Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.*

The Holy Gospel *John 9.1-41*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the ninth chapter of the Gospel according to St. John, beginning at the first verse.

All **Glory be to thee, O Lord.**

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do

not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to be-come his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

The Nicene Creed

Celebrant I believe in one God

All **the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord,
The Giver of Life, who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Intercessions

Celebrant Let us pray with confidence to the Lord, saying, “Lord hear our prayer.”

Leader We pray for the Anglican Church in South Africa; for Andrew, Kevin and Ryscilla our bishops; for the outreach ministries of St Aidan’s, Toronto, St Andrew -by-the-Lake and All Saints Alliston.

O Lord, guard and direct your Church in the way of unity, service, and praise.

All **Lord, hear our prayer.**

Leader We pray for peace in the world; for leaders and all who serve the common good; for Ukraine and all areas affected by conflict and strife.
Give to all nations an awareness of the unity of the human family.

All **Lord, hear our prayer.**

Leader We pray for this gathered community, for strength and courage in our witness to Christ. In our parish cycle today we uphold Mario Svalbe, Shanti Tamang, Eric Tanner, Ian Taylor.
Cleanse our hearts of prejudice and selfishness and inspire us to hunger and thirst for what is right.

All **Lord, hear our prayer.**

Leader We pray for our stewardship of the earth and for an end to waste and greed.
Teach us to use your creation for your greater praise, that all may share the good things you provide.

All **Lord, hear our prayer.**

Leader We pray for all who have suffered tragedy and trauma, particularly for the community of Amqi Quebec;
Set free all who are bound by fear and despair.

All **Lord, hear our prayer.**

Leader We pray for those in need in body mind or spirit; for those who have asked for our prayers, especially *NN*.
Uphold the sick and afflicted and strengthen all who give their energy and skill for healing and wholeness.

All **Lord, hear our prayer.**

Leader We pray for those who have died in in the peace of Christ and those whose faith is known to God alone, especially *NN*.
Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

All **Lord, hear our prayer.**

Leader In a moment of silence we offer other prayers, petitions and thanksgivings.
Silence is kept.

Celebrant Gracious God, you have heard the prayers of your faithful people, you know our needs before we ask and our ignorance in asking. Grant our request as may be best for us. This we pray through Jesus Christ our Lord. **Amen.**

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, Against thy Divine Majesty.
We do earnestly repent and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
And grant that we may ever hereafter Serve and please thee
In newness of life, To the honour and glory of thy name;
Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebration of the Eucharist

Offertory Sentence

Celebrant I beseech you, brothers and sisters, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Romans 12. 1.*

Offertory Hymn 397 *Praise the One Who Breaks the Darkness*

NETTLETON

Prayer over the Gifts

The Great Thanksgiving (CP 682)

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface then all sing:

All **Holy, holy, holy, Lord God of Hosts, (CP 683)
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

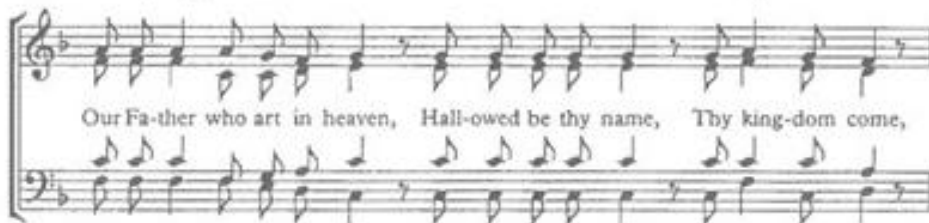
All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer – All

ORTHODOX SETTING

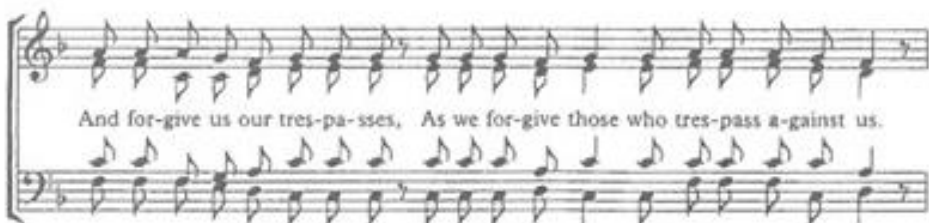
Let us pray with confidence as our Saviour has taught us:



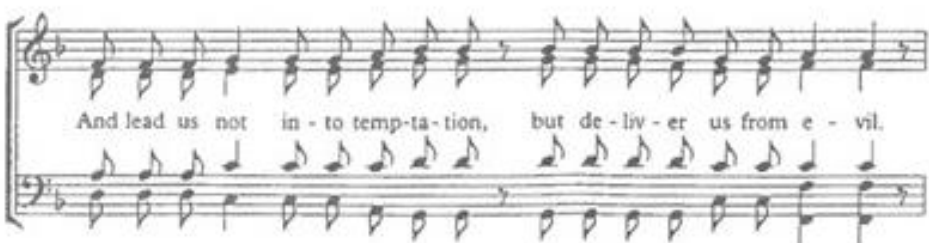
Our Fa-ther who art in heaven, Hal-lowed be thy name, Thy king-dom come,



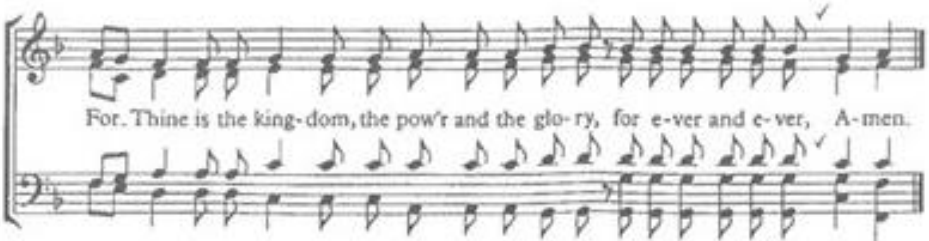
Thy will be done on earth as it is in heaven. Give us this day our dai-ly bread.



And for-give us our tres-pa-sses, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta-tion, but de - liv - er us from e - vil.



For. Thine is the king-dom, the pow'r and the glo-ry, for e-ver and e-ver, A-men.

Celebrant Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Amen.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei (CP 685) *Sung by all*

All **O Lamb of God, that takest away the sin of the world: have mercy upon us.**

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me. Since I cannot now receive you
sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend
and brother, may I know you more clearly, love you more dearly, and follow you more
nearly, day by day. **Amen.** *(The Prayer of St Richard of Chichester - adapted)*

Hymn 201 *People Draw Near to God in Their Distress*

SURSUM CORDA

Motet *Miserere Mei*

WM BYRD

Choir *Miserere mei, Deus, secundum magnam misericordiam tuam:
et secundum multitudinem miserationum tuarum, dele iniquitatem meam.*

*Have mercy upon me, O God, according to thy great compassion:
and according to the multitude of thy mercies, blot out mine iniquity.*

Thanksgiving after Communion

Celebrant We most heartily thank thee, almighty and everliving God,

All **that thou dost graciously feed us in these holy mysteries,
with the spiritual food of the most precious body and blood
of thy Son, our Saviour Jesus Christ;
assuring us thereby of thy favour and goodness towards us,
and that we are living members of his mystical body,
which is blessed company of all faithful people,
and are also heirs through hope of thy everlasting Kingdom.**

**And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the Holy Spirit,
be all honour and glory, world with out end. Amen.**

Blessing

Recessional Hymn 345 *King of Glory, King of Peace*

GWALCHMAI

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Fantasia in g minor*

J.S. BACH

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In our Prayers this Week

The Anglican Communion The Anglican Church of Southern Africa.

Diocesan Cycle of Prayer Etobicoke-Humber Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for St. Aidan*, Toronto, its weekly community lunches, refugee sponsorship in partnership with the Beach Cares and the East End Refugee Committee, and support of Restorative Justice Housing Ontario.

for St. Andrew-by-the-Lake, its transportation for those with mobility issues, support of those with health and housing concerns, support of Street Health, and funding for community arts and musical programs;

and for St. Andrew, Alliston, and its “It Takes a Village” BrainiACTS.

Parish Cycle Mario Svalbe, Shanti Tamang, Eric Tanner, Ian Taylor.

Home Bound Parishioners Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

525 Bloor Street East, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent: The Reverend Canon Geoffrey Sangwine, ext 202;

incumbent@stpeterstsimon.ca; Mobile: 416.720.2099